## GOVERNMENT COLLEGE ROPAR

(Affiliated To Punjabi University, Patiala)



**Criterion 1 – Curricular Aspects** 

### **INDEX**

# 1.1.1 The Institution ensures effective curriculum planning and delivery through a well-planned and documented process including academic calendar and conduct of continuous internal assessment

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**Academic Calendar** 

### GOVERNMENT COLLEGE ROPAR ACADEMIC CALENDAR 2018-19

| 1  | Summer holidays   | 01-06-2018 to 14-07-2018                         |  |
|----|---|--|--|
| 2  | Student Assembly  | 20-07-2018                                       |  |
| 3  | 1,3,5 semester classes                                  | 21-07-2018 to 18-11-2018                         |  |
| 4  | Meeting of PTA general house                            | 04-08-2018 (11.00 am )                           |  |
| 5  | Recruitment of NCC cadets and NSS Volunteers            | August 2018                                      |  |
| 6  | First unit test   | Second week of September                         |  |
| 7  | Talent hunt competition                                 | September 2018                                   |  |
| 8  | Seminar/lecture/quiz/ departmental Societies activities | August to November 2018                          |  |
| 9  | Zonal youth festivals                                   | September- October 2018                          |  |
| 10 | Second unit test  | Third week of October                            |  |
| 11 | Examination of 1,3,5 semester                           | 26-11-2018                                       |  |
| 12 | Winter vacations  | 26-11-2018 to 06-01-2019                         |  |
| 13 | 2,4,6 semester classes                                  | 07-01-2019 to 30-04-2019                         |  |
| 14 | Third unit test   | First week of February                           |  |
| 15 | 10 days NSS camp  | During winter/summer Vacations                   |  |
| 16 | Educational tour  | During autumn and Winter break                   |  |
| 17 | Athletic meet   | February 2019                                    |  |
| 18 | Annual prize distribution function                      | Last week of February                            |  |
| 19 | Annual convocation                                      | April 2019                                       |  |
| 20 | Exam preparation holidays                               | Two weeks before Examinations                    |  |
| 21 | Examination of 2,4,6 semester                           | 13-05-2019                                       |  |
| 22 | Ncc camp  | As pre instructions by 03 Punjab battalion Ropar |  |

Principal
Govt. College, ROPAR

## GOVERNMENT COLLEGE ROPAR ACADEMIC CALENDAR 2019-20

| 1.  | Summer Vacations  | 27 May,2019 to 06 July,2019                        |  |
|-----|---|--|--|
| 2.  | Student Assembly  | 20 July,2019                                       |  |
| 3.  | Classes of Semester I,III,V   | 20 July,2019 to 20 November,2019                   |  |
| 4.  | PTA Meeting of General House  | 04 August,2019(11:00AM)                            |  |
| 5.  | Recruitment for Volunteers of NCC & NSS                                 | August , 2019                                      |  |
| 6.  | First Unit Test   | 2nd Week of September , 2019                       |  |
| 7.  | Pratibha Khoj Mukabla   | September 2019                                     |  |
| 8.  | Seminar/Lecture/Quiz/ Programmes of Departmental and Assembly Societies | August to November 2019                            |  |
| 9.  | National Youth Fair   | September - October 2019                           |  |
| 10. | Second Unit Test  | Third Week of October 2019                         |  |
| 11. | Exams of Semester I,III,V   | 26-11-2019   |  |
| 12. | Winter Vacations  | 26 December 2019 to 10 January                     |  |
| 13. | Classes of Semester II,IV,VI  | 11 January ,2020 to 04 May, 2020                   |  |
| 14. | Third Unit Test   | First Week of February , 2020                      |  |
| 15. | NSS Camp(7 Days)  | During Vacations of Summer and Winter              |  |
| 16. | Educational Trip  | During Vacations of Winter                         |  |
| 17. | Sports Function   | February , 2020                                    |  |
| 18. | Annual Prize Distribution Function                                      | Last Week of February 2020                         |  |
| 19. | Annual Convocation  | April , 2020                                       |  |
| 20. | Holidays for Semester Exams   | Before 2 Weeks from Exams                          |  |
| 21. | Exams of Semester II,IV,VI  | 05,May 2020  |  |
| 22. | NCC Camp  | According to Terms of 21 Punjab Council Ropar(NCC) |  |

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#### GOVERNMENT COLLEGE ROPAR ACADEMIC CALENDAR 2020-21

| 1.  | Summer vacations   | 27 may,2020 to 06 july,2020                         |  |
|-----|--|---|--|
| 2.  | Student assembly   | 20 july,2020  |  |
| 3.  | Classes of semester 1,3,5  | 20 july,2020 to 20 november,2020                    |  |
| 4.  | PTA meeting of general house   | 04 august,2020(11:00am)                             |  |
| 5.  | Recruitment for volunteers of NCC& NSS                                     | August , 2020                                       |  |
| 6.  | First unit test  | 2nd week of September , 2020                        |  |
| 7.  | Pratibha Khoj Mukabla  | September 2020                                      |  |
| 8.  | Seminar/lecture/quiz/ programmes of<br>Departmental and assembly societies | August to November 2020                             |  |
| 9.  | National youth festival  | September - October 2020                            |  |
| 10. | Second unit test   | Third week of October 2020                          |  |
| 11. | Exams of semester 1,3,5  | 26-11-2020  |  |
| 12. | Winter vacations   | 26 December 2020 to 08 January ,2021                |  |
| 13. | Classes of semester 2,4,6  | 09 January ,2021 to 03 may, 2021                    |  |
| 14. | Third unit test  | First week of February , 2021                       |  |
| 15. | NSS camp(7 days)   | During vacations of summer and winter               |  |
| 16. | Educational trip   | During vacations of winter                          |  |
| 17. | Sports function  | February , 2021                                     |  |
| 18. | Annual prize distribution function   | Last week of February 2021                          |  |
| 19. | Annual convocation   | April , 2021  |  |
| 20. | Holidays for semester exams  | Before 2 weeks from exams                           |  |
| 21. | Exams of semester 2,4,6  | 24, may 2020  |  |
| 22. | NCC camp   | According to terms of 21 Punjab council Ropar (NCC) |  |

Seen Tatish byth,

Principal

Goyt, College, ROPAR

## GOVERNMENT COLLEGE ROPAR

### ACADEMIC CALENDER 2021-22

| Summer Vacations   | First week of August 2021                          |  |
|--|--|--|
| Student Assembly   | 20 July 2021                                       |  |
| Classes of Semester I,III,V  | 05-07-2021 to 12-11-2021                           |  |
| PTA Meeting of General House   | First week of August, 2021 (11:00AM)               |  |
| Recruitment for Volunteers of NCC & NSS                                    | August, 2021                                       |  |
| First Unit Test  | 2nd Week of September, 2021                        |  |
| Pratibha Khoj Mukabla  | September 2021                                     |  |
| Seminar Lecture Quiz/ Programmes of<br>Departmental and Assembly Societies | August to November 2021                            |  |
| National Youth Festival  | September - October 2021                           |  |
| Second Unit Test   | Third Week of October 2021                         |  |
| Exams of Semester I,III.V  | 29-11-2021   |  |
| Winter Vacations   | 25 December 2021 to 10 January ,2022               |  |
| Classes of Semester II,IV,VI   | 11 January ,2021 to 06 May, 2022                   |  |
| Third Unit Test  | First Week of February, 2022                       |  |
| NSS Camp (7 Days)  | During Vacations of Summer and Winter              |  |
| Educational Trip   | During Vacations of Winter                         |  |
| Sports Function  | February, 2022                                     |  |
| Annual Prize Distribution Function   | Last Week of February 2022                         |  |
| Annual Convocation   | April, 2022  |  |
| Holidays for Semester Exams  | Before 2 Weeks from Exams                          |  |
| Exams of Semester II,IV,VI   | 05, May 2022                                       |  |
| NCC Camp   | According to Terms of 21 Punjab Council Ropar(NCC) |  |

Seen Table Sun

Principal

Govt. College, ROPAR

DATE

## GOVERNMENT COLLEGE ROPAR ACADEMIC CALANDAR 2022-2023

| Summer vacations  | First week of August 2022                           |  |
|---|---|--|
| Student assembly  | 20 July 2022  |  |
| Classes of semester 1,3,5   | 05-07=2022 to 12-11-2022                            |  |
| PTA meeting of general house  | First week of August 2022 (11:00am)                 |  |
| Recruitment of volunteers of NCC and NSS                                | August 2022   |  |
| Pratibha khoj mukabla   | September 2022                                      |  |
| Seminar /lecture/quiz/programmes of departmental and assembly societies | August to November 2022                             |  |
| National youth festival   | September to October 2022                           |  |
| First unit test   | First week of October 2022                          |  |
| Exams of semester 1,3,5   | Dec 2022  |  |
| Winter vacations  | 25 December 2022 to 10 January 2023                 |  |
| Classes of semester 2,4,6   | 11 January to 06 may 2023                           |  |
| Second unit test  | Last week of March 2023                             |  |
| NSS special camp (7 days)   | During vacations of summer and winter               |  |
| Educational trip  | During vacations of winter                          |  |
| Sports function   | February 2023                                       |  |
| Annual prize distribution function                                      | Last week of February 2023                          |  |
| Annual convocation  | March 2023  |  |
| Holidays for semester exams   | Before 2 weeks from exams                           |  |
| Exams of semester 2,4,6   | May 2023  |  |
| NCC camp  | According to terms of 21 Punjab Council Ropar (NCC) |  |

Vatich by Principal

Govt. College, ROPAR

# Activity Plans Session 2018-2019

## **Activity Plan**

## **Department of Botany**

(Session: 2018-19)

- 1. For effective curriculum delivery, weekly syllabus plan, teacher's time table, practical groups are to be made.
- 2. To conduct field visit to learn about the local flora more efficiently.
- 3. Plan botanical excursions to nearby national parks to study diverse plant ecosystems.
- 4. Establish Biosciences-Club to foster a sense of community among students and provide a platform for co-curricular activities related to plants.
- 5. Enhance the management and maintenance of the botanical garden to serve as an educational resource for practical classes.
- 6. Maintenance of lab and classrooms.
- 7. To motivate students to participate in various co-curricular activities as well as value added courses to enhance their knowledge.
- 8. To introduce new books in the departmental library.
- 9. To celebrate important days like
  - Science day.
  - Earth day.
  - Environment day.
- 10. Organize career guidance sessions to help students make informed decisions about higher studies and job opportunities in botany-related fields.

(MRS. MANJIT KAUR MANCHANDA)

Head of Department

Principal

Govt.College, Ropar

#### **ACTIVITY PLAN**

## (CHEMISTRY DEPARTMENT)

(SESSION-2018-19)

- Time table allotment for the session 2018-19
- New syllabus to be downloaded for all the class of b.sc. 1, 2, 3 (chemistry).

17/2

- To make weekly /monthly tentative syllabus plans.
- Time table distribution teacher-wise.
- Practical groups to be divided.
- Practical syllabus to be covered weekly/ monthly.
- Quiz competition.
- Paper reading competition.
- Educational trip to explore new places and to gain knowledge.
- Class test to be taken to check the progress of students.
- Poster making competitions.
- Decoration of classrooms under Swach Bharat Abhiyan.
- Visit of students to IIT Ropar.
- Lecture and demonstration on lab safety measures.
- To motivate students to participation in various co- curricular activities.
- To celebrate important days like science day, environment day.
- Carrier counseling seminars.
- Mid semester exams.

Principal
Govt. College Company

Seema Saini (SEEMA SAINI)

**Head Of Chemistry Deptt.** 

## **ACTIVITIES Department of ECONOMICS 2018-19**

| Month     | Activity                           |  |
|-----------|------------------------------------|--|
| August    | Poster making competition          |  |
| September | 1. SwachhBahartAbhiyan             |  |
|           | 2. Lecture on Harrod model         |  |
| October   | 1. Presentation by students(P.P.T) |  |
|           | 2. Quiz Competition                |  |
|           | 3.Assisengment                     |  |
| November  | MID- SEM TEST                      |  |

Ritu Sachdeva (Head of Dept.)

## **ACTIVITY CALENDAR OF DEPARTMENT OF GEOGRAPHY-2018-19**

- 1. August- Orientation Session of the first year students providing information about the department, staff members and resources available in the department.
- 2. Mid August- Practical groups of all students will be formed and members of Geographical Association will be elected. Honours students from B.A.2 will be selected who scored more than 70% marks in 1st Semester.
- 3. November- Trip to Bhakra Nangal Dam for the 1st year students will be organized.
- 4. February- Welcome back session of students of B.A. Semester 2,4 and 6.
- 5. Mid February- Zonal Geography Quiz Competition will be organized in the department.
- 6. 28th February- Quiz competition will be organized in the department on National Science Day.
- 7. Earth Day- 21st April Earth Day will be celebrated and various competitions will be conducted.

Principal
Govt. College
Ropar

Hend of the Geography ? !!



## हिन्दी विभाग गतिविधियों की योजना

(सत्र 2018-19)



- विद्यार्थियों को उनके पाठ्यक्रम से विभिन्न विषयों पर असाइनमेंट दिए जाएगें।
- विद्यार्थियों को दिए गए असाइनमेंट पर कक्षा में प्रस्तुति करवाई जाएगी।
- विभाग द्वारा हिन्दी दिवस का आयोजन किया जाएगा।
- समय-समय पर हिन्दी के प्रचार-प्रसार हेतु विचार गोष्ठी का आयोजन।
- विद्यार्थियों को लाभांवित करने के लिए विषय-विशेषज्ञ के आमंत्रण हेतु विभाग हमेशा प्रयासरत् रहेगा।
- विद्यार्थियों में मौलिक सृजन के प्रोत्साहन हेतु प्रतियोगिताएँ करवाईं जाएँगी।
- प्रत्येक माह में कम से कम विद्यार्थियों के दो टैस्ट लिए जाएँगे।
- कॉलेज स्तर पर विद्यार्थियों के इस सत्र में दो बार एम.एस.टी. (मिड सेमेस्टर टैस्ट) लिए जाएँगे।

## Government College Ropar

## Department of History

(2018-19)

#### **Activity Plan**

- 31 July Shaheed Udham Singh Remebering of Martyrdom.
- 2. 27 September Celebration of birth anniversary of shaheed –e- Azam Bhagat Singh
- 2 Oct Seminar Organize birth anniversary of Mahatma Gandhi
- 4. Class Group discussion (Saturday)
- 5. Historical group tour
- 6. Quiz competition.
- 7. Essay writing competition
- 8. Assignment regarding presentation by students.
- 9. Social Activity Drug abuse
- Seminar organize April Jalliwanwala Bagh Massacre.

Manjinder Singh \
(Head of Dept.)

#### Departmental Activity Plan

Home Science Department, Government College Ropar

#### Session 2018-19

1 .A Talent hunt competition will be organized in month of August.

The Talent Hunt event aims to showcase the diverse talents of our Home Science department students. Students can participate individually or in groups to demonstrate their talents in areas such as singing, dancing, acting, poetry recitation, fine arts skills and more. This event encourages students to express themselves creatively and build a sense of companionship within the department.

2 .Slogan Writing and Poster Making competition on Healthy and Balanced Diet will be conducted in month of November 2018

The Slogan Writing and Poster Making competition will focus on promoting awareness about the importance of a healthy and balanced diet. Students will have the opportunity to create impactful slogans and visually appealing posters that convey the message of making nutritious food choices. This event combines creativity with health education, encouraging students to spread awareness among their peers.

3 .No Cooking Recipe Competition will be held in month of March 2019.

The No Cooking Recipe Competition challenges students to come up with innovative and healthy recipes that require minimal or no cooking. This event not only enhances students' culinary skills but also encourages them to think outside the box and explore nutritious alternatives to traditional cooking methods. Participants will present their recipes to a panel of judges and fellow students, fostering a spirit of healthy experimentation.

\*\*Note:\*\*

1. Participants for all events must be registered by the specified deadline. Registration forms can be obtained from the Home Science Department office.

2. All participants are encouraged to maintain a respectful and supportive atmosphere throughout the events.

Head

Home Science Department

Government College Ropar

## **ACTIVITY PLAN**

## (MATHEMATICS DEPARTMENT)

(SESSION: 2018-19)

- Time table allotment for the session 2018-19
- New syllabus to be downloaded for all the class of b.sc. 1, 2, 3 (mathematics).
- To make weekly /monthly tentative syllabus plans.
- Time table distribution teacher-wise.
- Quiz competition.
- Paper reading competition.
- Educational trip to explore new places and to gain knowledge.
- Class test to be taken to check the progress of students.
- Poster making competitions.
- Decoration of classrooms under Swach Bharat Abhiyan.
- Visit of students to IIT Ropar.
- To motivate students to participation in various co- curricular activities.
- To celebrate important days like science day, environment day.
- Carrier counseling seminars.
- Mid semester exams.

PRATIBHA SAINI

**Head of Mathematics Department** 

Govt. College Ropar

Principal

**Govt. College** 

Ropar

# DEPARTMENT OF PHILOSOPHY ACTIVITY PLAN (2018-19)

- Yoga day (weekly two days)
- Poster making competition
- Viva and project report submission
- Mid semester test
- Drug Abuse Special Lecture
- Special Lecture –How to improve yourself?
- Special Lecture on Environment
- Group Discussions on Social Issues
- Quiz Competitions on Current Affairs
- Personality Development & Carrier Orientation

TEACHER INCHARGE

Dr. Anu Sharma

PRINCIPAL

### **DEPARTMENT OF PUBLIC ADMINISTRATION**

#### **Activity Plan**

(2018-19)

- To aware the students regarding Prescribed Syllabus
- To motivate the students regarding competitive exam for Para Military
   Forces
- · Assignment files Submission
- Conduct MST
- Drug Abuse Special Lecture
- Group Discussions
- Conduct of university examination
- To aware the Students regarding Buddy Programme.

Dr. Nirmal Singh

(Head of Dept.)

Principal

Govt. College

Ropar

## ਪੋਸਟ- ਗ੍ਰੈਜੂਏਟ ਪੰਜਾਬੀ ਪੰਜਾਬੀ ਵਿਭਾਗ ਦੀਆਂ ਗਤੀਵਿਧੀਆ ਦੀ ਯੋਜਨਾ ਸੈਸਨ -2018-2019

- ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਵੱਖ -ਵੱਖ ਵਿਸ਼ਿਆਂ ਨਾਲ ਸੰਬੰਧਿਤ ਅਸਾਇਨਮੈਂਟਾਂ ਦਿੱਤੀਆਂ ਜਾਣਗੀਆ।
- ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਦਿੱਤੀਆਂ ਗਈਆਂ ਅਸਾਇਨਮੈਂਟਾਂ ਦੀ ਕਲਾਸ ਵਿੱਚ ਪੇਸ਼ਕਾਰੀ ਕਰਵਾਈ ਜਾਵੇਗੀ।
- ਵਿਭਾਗ ਦੁਆਰਾ ਪੰਜਾਬੀ ਮਾਤ ਭਾਸ਼ਾ ਦਿਵਸ ਮਨਾਇਆ ਜਾਵੇਗਾ ।
- ਸਮੇਂ-ਸਮੇਂ ਤੇ ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਨੂੰ ਪ੍ਰਫੁੱਲਤ ਕਰਨ ਲਈ ਵਿਚਾਰ -ਗੋਸ਼ਠੀਆਂ ਕਰਵਾਈਆਂ ਜਾਣਗੀਆਂ।
- ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਵਿਸ਼ੇ ਸੰਬੰਧੀ ਡੂੰਘੀ ਜਾਣਕਾਰੀ ਦੇਣ ਲਈ ਵਿਸ਼ੇਸ਼ ਤੌਰ ਤੇ ਵਿਸ਼ਾ ਮਾਹਿਰਾਂ ਨੂੰ ਸੱਦ ਕੇ ਸੈਮੀਨਾਰ ਕਰਵਾਏ ਜਾਣਗੇ।
- ਵਿਦਿਆਰਥੀਆਂ ਦੇ ਬੋਧਿਕ ਪੱਧਰ ਨੂੰ ਉਂਚਾ ਚੁੱਕਣ ਲਈ ਵੱਖ-ਵੱਖ ਪ੍ਰਤੀਯੋਗਤਾਵਾਂ ਕਰਵਾਈਆਂ ਜਾਣਗੀਆਂ।
- ਹਰ ਮਹੀਨੇ ਘੱਟੋ-ਘੱਟ ਦੋ ਕਲਾਸ ਟੈਸਟ ਲਏ ਜਾਣਗੇ≀
- ਕਲਾਸ ਪੱਧਰ ਤੇ ਵਿਦਿਆਰਥੀਆਂ ਦੇ ਦੋ ਮਿਡ-ਸਮੈਸਟਰ ਟੈਸਟ ਲਏ ਜਾਣਗੇ।
- ਵਿਦਿਆਰਥੀਆਂ ਦਾ ਇਕ ਵਿਦਿਅਕ ਟੂਰ ਦਾ ਪ੍ਰੋਗਰਾਮ ਵੀ ਰੱਖਿਆ ਜਾਵੇਗਾ।
- ਵਿਦਿਆਰਥੀਆਂ ਦੀ ਲਿਖਾਈ ਨੂੰ ਸੁੰਦਰ ਬਣਾਉਣ ਲਈ ਸਿਖਲਾਈ ਦਿੱਤੀ ਜਾਵੇਗੀ ।
- ਕਿਸੇ ਵਿਸ਼ੇਸ ਲੇਖਕ ਨਾਲ ਰੂਬ-ਰੂ ਕਰਵਾਇਆ ਜਾਵੇਗਾ।
- ਕਵੀ ਦਰਵਾਰ ਕਰਵਾਇਆਂ ਜਾਵੇਗਾ।
- ਵਿਦਿਆਰਥੀਆਂ ਦੇ ਵੱਖ-ਵੱਖ ਮੁਕਾਬਲੇ ਕਰਵਾਏ ਜਾਣਗੇ।

क्रियट मुख्य पर री युनाघी हिन्नाग

## **Government College, Ropar**

#### **ACTIVITY PLAN**

#### **ZOOLOGY DEPARTMENT**

(SESSION 2018-19)

- 1. NEW SYLLABUS TO BE DOWNLOADED FOR ALL THE CLASS.
- 2. TO MAKE WEEKLY TENTATIVE SYLLABUS PLANS.
- 3. PRACTICAL GROUPS TO BE DIVIDED.
- 4. PRACTICAL SYLLABUS TO BE COVERED WEEKLY
- 5. EDUCATIONAL TRIP TO EXPLORE NEW PLACES AND TO GAIN KNOWLEDGE.
- 6. CLASS TEST TO BE TAKEN TO CHECK THE PROGRESS OF STUDENTS.
- 7. MAINTANCE OF LAB AND CLASSROOMS.
- 8. TO MOTIVATE STUDENTS TO PARTICIPATION IN VARIOUS CO-CURRICULAR ACTIVITIES.
- 9. TO INTRODUCE NEW BOOKS IN DEPARTMENTAL LIBRARY.
- 10. USE OF ICT (PPT AND IMAGES) FOR EFFECTIVE CLASS.
- 11. TO CELEBRATE IMPORTANT DAYS LIKE

SCIENCE DAY

Prof. Manjit Kaur Manchanda

**Head of department** 

Principal

Govt. College

Ropar

## Activity Plans Session 2019-2020

## **Activity Plan**

## **Department of Botany**

(Session: 2019-2020)

- 1. For effective curriculum delivery, weekly syllabus plan, teacher's time table, practical groups are to be made.
- 2. To conduct field visit to learn about the local flora more efficiently.
- 3. Plan botanical excursions to nearby national parks to study diverse plant ecosystems.
- 4. Establish Biosciences-Club to foster a sense of community among students and provide a platform for co-curricular activities related to plants.
- 5. Enhance the management and maintenance of the botanical garden to serve as an educational resource for practical classes.
- 6. Maintenance of lab and classrooms.
- 7. To motivate students to participate in various co-curricular activities as well as value added courses to enhance their knowledge.
- 8. To introduce new books in the departmental library.
- 9. To celebrate important days like
  - Science day.
  - Earth day.
  - Environment day.
- 10. Organize career guidance sessions to help students make informed decisions about higher studies and job opportunities in botany-related fields.

(MRS. MANJIT KAUR MANCHANDA)

Head of Department

Govt.College, Ropar

### **ACTIVITY PLAN**

## (CHEMISTRY DEPARTMENT)

## (SESSION-2019-20)

- Time table allotment for the session 2019-20
- New syllabus to be downloaded for all the class of b.sc. 1, 2, 3 (chemistry).
- To make weekly /monthly tentative syllabus plans.
- Time table distribution teacher-wise.
- Practical groups to be divided.
- Practical syllabus to be covered weekly/ monthly.
- Quiz competition.
- Paper reading competition.
- Educational trip to explore new places and to gain knowledge.
- Class test to be taken to check the progress of students.
- Activitie like Decoration of classrooms ,Poster making competitions under Swach Bharat Abhiyan
- Visit of students to IIT Ropar.
- Lecture and demonstration on lab safety measures.
- To motivate students to participation in various co- curricular activities.
- To celebrate important days like science day, environment day, Green Diwali etc.
- Carrier counseling seminars.

Mid semester exams.

Principal

Govt. Cellege OPAR

(AJAY KUMAR)

**Head Of Chemistry Deptt.** 

## **ACTIVITIES** Department of ECONOMICS 2019-20

| Month     | Activity                        |  |
|-----------|---------------------------------|--|
| August    | Poster making competition       |  |
| September | 1. SwachhBahartAbhiyan          |  |
|           | 2. Lecture on Economics         |  |
|           | growth and Development          |  |
| October   | Presentation by students(P.P.T) |  |
|           | 2. Quiz Competition             |  |
| November  | MID- SEM TEST                   |  |

Ritu Sachdeva (Head of Dept.)

#### **ACTIVITY CALENDAR OF DEPARTMENT OF GEOGRAPHY-2019-20**

- 1. August- Orientation Session of the first year students providing information about the department, staff members and resources available in the department.
- 2. **Mid August** Practical groups of all students will be formed and members of Geographical Association will be elected. Honours students from B.A.2 will be selected who scored more than 70% marks in 1st Semester.
- 3. **September-** Van Mahotsav week will be celebrated in collaboration with NSS Department of the college.
- 4. **2<sup>nd</sup> October** 150<sup>th</sup> Birth Anniversary of Mahatma Gandhi Ji will be celebrated as instructed by Administration.
- 5. **Green Diwali** will be celebrated in the department to promote the idea of cracker free and pollution free Diwali.
- 6. 14 November- Children's Day will be celebrated in the department.
- 7. February- Welcome back session of students of B.A. Semester 2,4 and 6.
- 8. Mid February- Zonal Geography Quiz Competition will be organized in the department.

9. Earth Day- 21st April Earth Day will be celebrated and various competitions will be conducted.

Head of the Department

**Department of Geography** 



## हिन्दी विभाग गतिविधियों की योजना

(सत्र 2019-20)



- विद्यार्थियों को उनके पाठ्यक्रम से विभिन्न विषयों पर असाइनमेंट दिए जाएगें।
- विद्यार्थियों को दिए गए असाइनमेंट पर कक्षा में प्रस्तुति करवाई जाएगी।
- विभाग द्वारा हिन्दी दिवस का आयोजन किया जाएगा।
- समय-समय पर हिन्दी के प्रचार-प्रसार हेतु विचार गोष्ठी का आयोजन।
- िकसी प्रतिष्ठित विश्वविद्यालय से वक्ता को आमंत्रित करने का प्रयास किया जाएगा।
- विद्यार्थियों में निबंध लेखन, कहानी लेखन एवं कविता लेखन इत्यादि की प्रतियोगिताएँ करवाईं जाएँगी।
- प्रत्येक माह में कम से कम विद्यार्थियों के दो टैस्ट लिए जाएँगे।
- कॉलेज स्तर पर विद्यार्थियों के इस सत्र में दो बार एम.एस.टी. (मिड सेमेस्टर टैस्ट) लिए जाएँगे।

Principal

**Govt. College** 

Ropar

#### Government College Ropar

#### Department of History

(2019-20)

#### **Activity Plan**

- 31 July Shaheed Udham Singh Remebering of Martyrdom. 1.
- 27 September Celebration of birth anniversary of shaheed -e- Azam Bhagat Singh 2.
- 2 Oct Seminar Organize birth anniversary of Mahatma Gandhi 3.
- Class Group discussion (Saturday) 4.
- 5. Historical group tour
- 6. Quiz competition.
- 7. Essay writing competition
- Assignment regarding presentation by students. 8.
- Social Activity Drug abuse 9.
- Seminar organize April Jalliwanwala Bagh Massacre. 10.

Maryindere Biogh Manjinder Singh

(Head of Dept.)

rincipal

Govt. College

Ropar

## **Departmental Activity Plan**

## Home Science Department, Government College Ropar

#### Session 2019-20

## 1.No Cooking Recipe Competition will be held in month of September 2019.

The No Cooking Recipe Competition challenges participants to create delicious and nutritious dishes without using traditional cooking methods. This event encourages students to explore innovative ways of preparing meals that are not only healthy but also require minimal energy consumption. Participants will present their recipes and

## 2. Wall Painting under Swatch Bharat Abhiyan in October 2019

As a part of the Swachh Bharat Abhiyan (Clean India Campaign), students from the Home Science Department will participate in a wall painting initiative. The paintings will depict themes related to cleanliness, hygiene, and environmental conservation. This event aims to raise awareness about the importance of maintaining a clean and

## 3.Best Out of Waste and Low Calorie Nutritious Sweets Making Competition in November

In anticipation of the Diwali festival, this competition focuses on creating innovative crafts from waste materials and preparing low-calorie and nutritious sweets. Students will showcase their creativity by repurposing items that are usually discarded and by crafting healthier versions of traditional festive sweets. This event aligns with the spirit of celebrating Diwali in an eco-friendly and health-conscious manner.

## 4.Participation in Rozgar Abhiyan in June 2020

In collaboration with the district administration's Rozgar Abhiyan (Employment Campaign), students from the Home Science Department will actively participate in community-based initiatives aimed at generating employment opportunities for local residents. Students will contribute to activities such as skill development workshops, awareness campaigns, and community upliftment projects.

## Due to Covid Pandemic following activities were added thereafter during online study time

## 5.Making of Masks During COVID LOCKDOWN in May 2020

During the COVID-19 lockdown, students were engaged in a virtual event where they will learn to create masks at home. The emphasis will be on making effective and comfortable masks using easily available materials. This event promotes safety and hygiene practices during the pandemic while also nurturing students' crafting skills.

6. A Webinar was held by the department on 11/6/2020 on "Myth busters regarding COVID-19 "

#### NOTE:

1. Participants are required to adhere to the guidelines provided by the department for each event.

2. Events are subject to change based on circumstances, and any updates will be communicated through official

ARVINDER KAUR)

Government College Ropar

Brincipal

#### **ACTIVITY PLAN**

## (MATHEMATICS DEPARTMENT)

(SESSION: 2019-20)

- Time table allotment for the session 2019-20.
- New syllabus to be downloaded for all the class of b.sc. 1, 2, 3 (mathematics).
- To make weekly /monthly tentative syllabus plans.
- Time table distribution teacher-wise.
- Assignments to be given to the students.
- Quiz competition.
- Paper reading competition.
- Class test to be taken to check the progress of students.
- To motivate students to participation in various co- curricular activities.
- To celebrate important days like science day, Carrier counseling seminars.
- Mid semester exams.

PRATIBHA SAINI

**Head of Mathematics Department** 

**Govt. College Ropar** 

## DEPARTMENT OF PHILOSOPHY ACTIVITY PLAN (2019-20)

- Yoga day (weekly two days)
- Poster making competition
- Viva and project report submission
- Mid semester test
- Drug Abuse Special Lecture
- Special Lecture –How to improve yourself?
- Special Lecture on Environment
- Group Discussions on Social Issues
- Quiz Competitions on Current Affairs
- Personality Development & Carrier Orientation

TEACHER INCHARGE

Dr. Anu Sharma

PRINCIPAL

#### **Activity Plan** Department of Political Science Session 2019-20

|        |                | Austriter                                     | Department            |
|--------|----------------|---|-----------------------|
| Sr. No | Month          | Activity                                      | Legal Cell            |
| 1      | August 2019    | Senior Citizen Day                            | Departmental Activity |
| 2      | August 2019    | Fit India Movement                            | Departmental Activity |
| 3      | September 2019 | Teachers Day                                  | Legal Cell            |
| 4      | September 2019 | Inauguration of Legal Cell                    | Departmental Activity |
| 5      | September 2019 | Poster Making Competition                     | Departmental Activity |
| 6      | September 2019 | 150 <sup>th</sup> Anniversary of Gandhi Ji    | Departmental Activity |
| 7      | October 2019   | World Mental Health Day                       | Legal Cell            |
| 8      | October 2019   | Medical Termination of Pregnancy in Rape Case | Legal Cell            |
| 9      | November 2019  | National Cancer Awareness Week                | Legal Cell            |
| 10     | November 2019  | Legal Service Day                             | Legal Cell            |
| 11     | November 2019  | Legal Service Week and Children Day           | Legal Cell            |
| 12     | November 2019  | 70 <sup>th</sup> Constitution Day             | Departmental Activity |
| 13     | January 2020   | World Cancer Day                              | Departmental Activity |
| 14     | Februrary2020  | Rally Dedicated to B.R. Ambedkar              | Departmental Activity |

Dr. HARPREET KAUR Horfreet Kaun Mrs. NEERU CHOPRA Propus

Mrs. ARTI

Mrs. REENA

Staff Members (Department of Political Science)

## DEPARTMENT OF PUBLIC ADMINISTRATION

### **Activity Plan**

(2019-20)

- To aware the students regarding Prescribed Syllabus
- To motivate the students regarding competitive exam for Para Military Forces
- National Police Commemoration Day in Honour of the Martyrs
- Assignment files Submission
- Conduct MST
- Drug Abuse Special Lecture
- Group Discussions
- Conduct of university examination
- To aware the Students regarding Buddy Programme.

Dr. Nirmal Singh (Head of Dept.)

## ਪੋਸਟ- ਗ੍ਰੈਜੂਏਟ ਪੰਜਾਬੀ ਵਿਭਾਗ ਦੀਆਂ ਗਤੀਵਿਧੀਆ ਦੀ ਯੋਜਨਾ ਸੈਸ਼ਨ -2019-2020

- ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਵੱਖ -ਵੱਖ ਵਿਸ਼ਿਆਂ ਨਾਲ ਸੰਬੰਧਿਤ ਅਸਾਇਨਮੈਂਟਾਂ ਦਿੱਤੀਆਂ ਜਾਣਗੀਆ।
- ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਦਿੱਤੀਆਂ ਗਈਆਂ ਅਸਾਇਨਮੈਂਟਾਂ ਦੀ ਕਲਾਸ ਵਿੱਚ ਪੇਸ਼ਕਾਰੀ ਕਰਵਾਈ ਜਾਵੇਗੀ।
- ਵਿਭਾਗ ਦੁਆਰਾ ਪੰਜਾਬੀ ਮਾਤ ਭਾਸ਼ਾ ਦਿਵਸ ਮਨਾਇਆ ਜਾਵੇਗਾ ।
- ਸਮੇਂ-ਸਮੇਂ ਤੇ ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਨੂੰ ਪ੍ਰਫੁੱਲਤ ਕਰਨ ਲਈ ਵਿਚਾਰ -ਗੋਸ਼ਠੀਆਂ ਕਰਵਾਈਆਂ ਜਾਣਗੀਆਂ।
- ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਵਿਸ਼ੇ ਸੰਬੰਧੀ ਡੂੰਘੀ ਜਾਣਕਾਰੀ ਦੇਣ ਲਈ ਵਿਸ਼ੇਸ਼ ਤੌਰ ਤੇ ਵਿਸ਼ਾ ਮਾਹਿਰਾਂ ਨੂੰ ਸੱਦ ਕੇ ਸੈਮੀਨਾਰ ਕਰਵਾਏ ਜਾਣਗੇ।
- ਵਿਦਿਆਰਥੀਆਂ ਦੇ ਬੋਧਿਕ ਪੱਧਰ ਨੂੰ ਉਂਚਾ ਚੁੱਕਣ ਲਈ ਵੱਖ-ਵੱਖ ਪ੍ਰਤੀਯੋਗਤਾਵਾਂ ਕਰਵਾਈਆਂ ਜਾਣਗੀਆਂ।
- ਹਰ ਮਹੀਨੇ ਘੱਟੋ-ਘੱਟ ਦੋ ਕਲਾਸ ਟੈਸਟ ਲਏ ਜਾਣਗੇ।
- ਕਲਾਸ ਪੱਧਰ ਤੇ ਵਿਦਿਆਰਥੀਆਂ ਦੇ ਦੋ ਮਿਡ-ਸਮੈਸਟਰ ਟੈਸਟ ਲਏ ਜਾਣਗੇ।
- ਵਿਦਿਆਰਥੀਆਂ ਦਾ ਇਕ ਵਿਦਿਅਕ ਟੂਰ ਦਾ ਪ੍ਰੋਗਰਾਮ ਵੀ ਰੱਖਿਆ ਜਾਵੇਗਾ।
- ਵਿਦਿਆਰਥੀਆਂ ਦੀ ਲਿਖਾਈ ਨੂੰ ਸੁੰਦਰ ਬਣਾਉਣ ਲਈ ਸਿਖਲਾਈ ਦਿੱਤੀ ਜਾਵੇਗੀ ।
- ਕਿਸੇ ਵਿਸ਼ੇਸ ਲੇਖਕ ਨਾਲ ਰੂਬ-ਰੂ ਕਰਵਾਇਆ ਜਾਵੇਗਾ।
- ਕਵੀ ਦਰਵਾਰ ਕਰਵਾਇਆਂ ਜਾਵੇਗਾ।
- ਵਿਦਿਆਰਥੀਆਂ ਦੇ ਵੱਖ੍-ਵੱਖ ਮੁਕਾਬਲੇ ਕਰਵਾਏ ਜਾਣਗੇ।

क्रियोग्रहीय रे. मुखी धनाची हिन्नाना

## **Government College, Ropar**

#### **ACTIVITY PLAN**

#### **ZOOLOGY DEPARTMENT**

#### (SESSION 2019-20)

- 1. NEW SYLLABUS TO BE DOWNLOADED FOR ALL THE CLASS.
- 2. TO MAKE WEEKLY TENTATIVE SYLLABUS PLANS.
- 3. PRACTICAL GROUPS TO BE DIVIDED.
- 4. PRACTICAL SYLLABUS TO BE COVERED WEEKLY
- 5. EDUCATIONAL TRIP TO EXPLORE NEW PLACES AND TO GAIN KNOWLEDGE.
- 6. CLASS TEST TO BE TAKEN TO CHECK THE PROGRESS OF STUDENTS.
- 7. MAINTANCE OF LAB AND CLASSROOMS.
- 8. TO MOTIVATE STUDENTS TO PARTICIPATION IN VARIOUS CO-CURRICULAR ACTIVITIES.
- 9. TO INTRODUCE NEW BOOKS IN DEPARTMENTAL LIBRARY.
- 11. USE OF ICT (PPT AND IMAGES) FOR EFFECTIVE CLASS.
- 12. TO CELEBRATE IMPORTANT DAYS LIKE
  - SCIENCE DAY

Prof. Manjit Kaur Manchanda Head of department

# Activity Plans Session 2020-2021

# **Activity Plan**

# **Department of Botany**

(Session: 2020-2021)

- 1. For effective curriculum delivery, weekly syllabus plan, teacher's time table, practical groups are to be made.
- 2. To conduct field visit to learn about the local flora more efficiently.
- 3. Plan botanical excursions to nearby national parks to study diverse plant ecosystems.
- 4. Establish Biosciences Club to foster a sense of community among students and provide a platform for co-curricular activities related to plants.
- 5. Enhance the management and maintenance of the botanical garden to serve as an educational resource for practical classes.
- 6. Maintenance of lab and classrooms.
- 7. To motivate students to participate in various co-curricular activities as well as value added courses to enhance their knowledge.
- 8. To introduce new books in the departmental library.
- 9. Use of ICT facilities to improve curriculum delivery.
- 10. To celebrate important days like
  - Science day.
  - Earth day.
  - Environment day.
- 11. Organize career guidance sessions to help students make informed decisions about higher studies and job opportunities in botany-related fields.

(MRS. MANJIT KAUR MANCHANDA)

Head of Department

Principal

Govt.College, Ropar

Tatale low.

# ACTIVITY PLAN (CHEMISTRY DEPARTMENT) (SESSION-2020- 21)

- Time table allotment for the session 2020-21
- New syllabus to be downloaded for all the class of B.Sc. 1,2,3 (chemistry).
- To make weekly /monthly tentative syllabus plans.
- Time table distribution teacher-wise.
- Online lecture about lab safety measures.
- · Online class test.

• Preparation of assessment.

(AJAY KUMAR)

Head Of Chemistry Deptt.

Govt. College, ROPAR

# **ACTIVITIES DEPARTMENT OF ECONOMICS (2020-21)**

- · Class test and Assignments were taken during the period.
- Seminar/Paper presentations by the Students; Different topics were allotted to the Students.
- Paper reading contest; Topics for the Indian economy were selected for the paper reading.
- Poster Making Competition; Student of the department participated on social evils and environment and economy topics.
- · PPT Presentation; PPT presentations deliver by the students.
- Award Distribution; The names of the laborious students are recommended for award in the annual function and their names will be announced in the class so that others will also get inspiration.

ECONOMIC Debates and competitions; Conducting economic debates and competitions can enchance students communication.

Ritu Sachdeva

(Head of Dept.)

#### **ACTIVITY CALENDAR**

#### DEPARTMENT OF GEOGRAPHY

#### 2020-21

Due to lack of resources and awareness about the pandemic, activity schedule will vary considering the immediate situations and administration guidelines.

- 1. August- Online orientation session of B.A.1st year students will be taken and introduction to Geography department, faculty members and staff will be given.
- **2. Mid of August- Online** Practical class groups will be formed, honors students will be selected from B.A.2 and members of Geographical Association will be chosen.
- 3. September- Guest lecture for students about health and hygiene during Corona.
- **4. November-** Guidelines for online examination will be given to the students.
- 5. February- Welcome back session for even semester students.
- **6. April-** To celebrate Earth Day Online Webinar will be organized for the students.

SHAMINDER KAUR Head of the Department

Department of Geography



# हिन्दी विभाग गतिंविधियों की योजना

(सत्र 2020-21)



- विद्यार्थियों को उनके पाठ्यक्रम से विभिन्न विषयों पर असाइनमेंट दिए जाएगें।
- विद्यार्थियों को दिए गए असाइनमेंट पर कक्षा में प्रस्तुति करवाई जाएगी।
- विभाग द्वारा हिन्दी दिवस का आयोजन किया जाएगा।
- समय-समय पर हिन्दी के प्रचार-प्रसार हेतु विचार गोष्ठी का आयोजन। 🦟
- विद्यार्थियों को लाभावित करने के लिए विषय-विशेषज्ञ के आमंत्रण हेतु विभाग हमेशा प्रयासरत् रहेगा। X
- विद्यार्थियों में मौलिक सुजन के प्रोत्साहन हेतु प्रतियोगिताएँ करवाईं जाएँगी।
- विभाग विद्यार्थियों के लिए हिन्दी साहित्य पर एक प्रश्नोत्तरी (क्विज़) करवाने का प्रयास किया जाएगा।
- प्रत्येक माह में कम से कम विद्यार्थियों के दो टैस्ट लिए जाएँगे।
- कॉलेज स्तर पर विद्यार्थियों के इस सत्र में दो बार एम.एस.टी. (मिड सेमेस्टर टैस्ट) लिए जाएँगे। 🐣

Julot

# Government College Ropar

#### Department of History

(2020-21)

## **Activity Plan**

- 31 July Shaheed Udham Singh Remebering of Martyrdom. 1.
- 27 September Celebration of birth anniversary of shaheed -e- Azam Bhagat Singh 2.
- 2 Oct Seminar Organize birth anniversary of Mahatma Gandhi 3.
- Class Group discussion (Saturday) 4.
- Historical group tour 5.
- 6. Quiz competition.
- Essay writing competition 7.
- Assignment regarding presentation by students. 8.
- Social Activity Drug abuse 9.
- Seminar organize April Jalliwanwala Bagh Massacre. 10.

Manjinder Singh

(Head of Dept.)

Govt. College

Ropar

#### **Departmental Activity Plan**

## Home Science Department, Government College Ropar

#### Session 2020-21

#### 1.Two-Day Webinar to Celebrate Breastfeeding Week In March 2020

In honor of Breastfeeding Week, a two-day webinar will be conducted to raise awareness about the benefits and importance of breastfeeding. Eminent experts in the field of nutrition and maternal health will share insights, research findings, and practical tips for new mothers. This event aims to educate students and the community about the significance of breastfeeding for maternal and infant health.

#### 2. Nutrition Month Celebrations in September 2020

Cultivating Wellness through Herbal Kitchen Gardens Throughout September 2020

In conjunction with Nutrition Month, students will be encouraged to develop herbal kitchen gardens at their homes. This initiative aims to promote the cultivation and use of fresh herbs for cooking, enhancing the nutritional value of meals. Students will receive guidance on selecting herbs, planting, and maintaining their gardens. A collective effort towards healthier eating habits will be fostered.

#### 3. Guest Lecture by a Gynaecologist on Menstrual Problems and Hygiene in March 2021

Renowned gynaecologist Dr. Manpreet Kaur will deliver a guest lecture on menstrual health, addressing common issues faced by women and emphasizing the importance of hygiene during menstruation. This lecture aims to provide students with accurate information, dispel myths, and encourage open discussions about women's reproductive health.

#### 4. Nutritive Snacks and Salad Making Workshop by External Expert in March 2021

An external nutrition expert will conduct a hands-on workshop where students will learn to prepare nutritive snacks and salads. The workshop will focus on incorporating a variety of fresh ingredients to create balanced and delicious snacks. Students will gain practical skills in meal preparation that align with healthy eating principles.

#### 5. Quiz Competition to Celebrate Poshan Pakhwara - March 2021

To mark Poshan Pakhwara (Nutrition Fortnight), an online quiz competition will be organized. The quiz will cover various aspects of nutrition, health, and wellness. Students will participate individually, testing their knowledge while learning about the importance of a balanced diet and its impact on overall well-being.

#### Note:

1. Events are subject to adjustments based on unforeseen circumstances, and updates will be shared through official channels.

2. Faculty members will be available to provide support and guidance throughout the events.

The ARVINGER KAUR

Principal

Taturde high.

Home Science Department Government College Ropar

#### **ACTIVITY PLAN**

# (MATHEMATICS DEPARTMENT)

(SESSION: 2020-21)

- Time table allotment for the session 2020-21
- New syllabus to be downloaded for all the class of B.Sc. 1, 2, 3 (Mathematics).
- To make weekly /monthly tentative syllabus plans.
- Time table distribution teacher-wise.
- Online class test.
- To encourage students to attend different webinar to gain more knowledge and skill about their subjects.
- Preparation of assessment.

Dr. Dalvinder Singh

Dalunda Sing

**Head of Department** 

Tatal Sm.
Principal
Govt. College
Ropar

# DEPARTMENT OF PHILOSOPHY ACTIVITY PLAN (2020-21)

- Yoga day (weekly two days)
- Poster making competition
- Viva and project report submission
- Mid semester test
- Drug Abuse Special Lecture
- Special Lecture –How to improve yourself?
- Special Lecture on Environment
- Group Discussions on Social Issues
- Quiz Competitions on Current Affairs
- Personality Development & Carrier Orientation

TEACHER INCHARGE

Dr. Anu Sharma

PRINCIPAL

#### **Activity Plan** Department of Political Science Session 2020-21

| S.no. | Month          | Activity   | Department                                     |  |
|-------|----------------|--|--|--|
| 1     | July 2020      | Webinar on Legal Literacy and Covid-19                     | Department Activity Pol.<br>Science            |  |
| 2     | September 2020 | Webinar on Children Protection Scheme                      | Department Activity Pol.<br>Science            |  |
| 3     | October 2020   | Online Poster Making Competition                           | Legal Cell                                     |  |
| 4     | November 2020  | Webinar on Disaster Victim                                 | Legal Cell                                     |  |
| 5     | November 2020  | Online Essay Competition on Constitution Day               | Department Activity Pol.<br>Science/legal Cell |  |
| 6     | November 2020  | 71" Constitution Day                                       | Department Activity Pol.<br>Science            |  |
| 7     | January 2021   | National Girl Child Day, World Cancer Day                  | Department Activity Pol.<br>Science            |  |
| 8     | February 2021  | Quiz dedicated to B.R. Ambedkar                            | Department Activity Pol.<br>Science            |  |
| 9     | March 2021     | International women's Day                                  | Department Activity Pol.<br>Science            |  |
| 10    | March 2021     | Webinar on Shaheed Bhagat Singh  Department Active Science |  |  |
| 11    | March 2021     | Webinar on Shaheed Bhagat Singh                            | Legal Cell                                     |  |
| 12    | May 2021       | Webinar on Mother's Day                                    | Department Activity                            |  |
| 13    | June 2021      | International yoga Day<br>Activity                         | Department Activity                            |  |
| 14    | June 2021      | Drug Abuse Day Department A                                |  |  |

Dr. HARPREET KAUR Harbreet Kan Mrs. NEERU CHOPRA Charbers

Mrs. ARTI

Staff Members (Department of Political Science)

Tatule hope.

# DEPARTMENT OF PUBLIC ADMINISTRATION

# **Activity Plan**

(2020-21)

- To aware the students regarding Prescribed Syllabus
- To motivate the students regarding competitive exam for Para Military Forces
- Assignment files Submission
- Conduct MST
- Drug Abuse Special Lecture
- Group Discussions
- Conduct of university examination
- To aware the Students regarding Buddy Programme.

Dr. Nirmal Singh (Head of Dept.)

> Tatich hyu Principal Govt. College Ropar

# ਪੋਸਟ- ਗ੍ਰੈਜੂਏਟ ਪੰਜਾਬੀ ਵਿਭਾਗ ਦੀਆਂ ਗਤੀਵਿਧੀਆਂ ਦੀ ਯੋਜਨਾ ਸੈਸ਼ਨ -2020-2021

- ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਵੱਖ -ਵੱਖ ਵਿਸ਼ਿਆਂ ਨਾਲ ਸੰਬੰਧਿਤ ਅਸਾਇਨਮੈਂਟਾਂ ਦਿੱਤੀਆਂ ਜਾਣਗੀਆ।
- ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਦਿੱਤੀਆਂ ਗਈਆਂ ਅਸਾਇਨਮੈਂਟਾਂ ਦੀ ਕਲਾਸ ਵਿੱਚ ਪੇਸ਼ਕਾਰੀ ਕਰਵਾਈ ਜਾਵੇਗੀ।
- ਵਿਭਾਗ ਦੁਆਰਾ ਪੰਜਾਬੀ ਮਾਤ ਭਾਸ਼ਾ ਦਿਵਸ ਮਨਾਇਆ ਜਾਵੇਗਾ ।
- ਸਮੇਂ-ਸਮੇਂ ਤੇ ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਨੂੰ ਪ੍ਰਫੁੱਲਤ ਕਰਨ ਲਈ ਵਿਚਾਰ –ਗੋਸ਼ਠੀਆਂ ਕਰਵਾਈਆਂ ਜਾਣਗੀਆਂ।
- ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਵਿਸ਼ੇ ਸੰਬੰਧੀ ਡੂੰਘੀ ਜਾਣਕਾਰੀ ਦੇਣ ਲਈ ਵਿਸ਼ੇਸ਼ ਤੌਰ ਤੇ ਵਿਸ਼ਾ ਮਾਹਿਰਾਂ ਨੂੰ ਸੱਦ ਕੇ ਸੈਮੀਨਾਰ ਕਰਵਾਏ ਜਾਣਗੇ।
- ਵਿਦਿਆਰਥੀਆਂ ਦੇ ਬੋਧਿਕ ਪੱਧਰ ਨੂੰ ਉੱਚਾ ਚੁੱਕਣ ਲਈ ਵੱਖ-ਵੱਖ ਪ੍ਰਤੀਯੋਗਤਾਵਾਂ ਕਰਵਾਈਆਂ ਜਾਣਗੀਆਂ।
- ਹਰ ਮਹੀਨੇ ਘੱਟੋ-ਘੱਟ ਦੋ ਕਲਾਸ ਟੈਸਟ ਲਏ ਜਾਣਗੇ।
- ਕਲਾਸ ਪੱਧਰ ਤੇ ਵਿਦਿਆਰਥੀਆ ਦੇ ਦੋ ਮਿਡ-ਸਮੈਸਟਰ ਟੈਸਟ ਲਏ ਜਾਣਗੇ।
- ਵਿਦਿਆਰਥੀਆਂ ਦਾ ਇਕ ਵਿਦਿਅਕ ਟੂਰ ਦਾ ਪ੍ਰੋਗਰਾਮ ਵੀ ਰੱਖਿਆ ਜਾਵੇਗਾ।
- ਵਿਦਿਆਰਥੀਆਂ ਦੀ ਲਿਖਾਈ ਨੂੰ ਸੁੰਦਰ ਬਣਾਉਣ ਲਈ ਸਿਖਲਾਈ ਦਿੱਤੀ ਜਾਵੇਗੀ ।
- ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਸਾਹਿਤਕ ਅਤੇ ਸੱਭਿਆਚਾਰਕ ਪ੍ਰਤੀਯੋਗਿਤਾ ਦੀ ਤਿਆਰੀ ਕਰਵਾਈ ਜਾਵੇਗੀ ।

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# **Government College, Ropar**

#### **ACTIVITY PLAN**

#### **ZOOLOGY DEPARTMENT**

(SESSION 2020-21)

- 1. NEW SYLLABUS TO BE DOWNLOADED FOR ALL THE CLASS.
- 2. TO MAKE WEEKLY TENTATIVE SYLLABUS PLANS.
- 3. PRACTICAL GROUPS TO BE DIVIDED.
- 4. PRACTICAL SYLLABUS TO BE COVERED WEEKLY
- 5. EDUCATIONAL TRIP TO EXPLORE NEW PLACES AND TO GAIN KNOWLEDGE.
- 6. CLASS TEST TO BE TAKEN TO CHECK THE PROGRESS OF STUDENTS.
- 7. MAINTANCE OF LAB AND CLASSROOMS.
- 8. TO MOTIVATE STUDENTS TO PARTICIPATION IN VARIOUS **CO-CURRICULAR ACTIVITIES.**
- 9. TO INTRODUCE NEW BOOKS IN DEPARTMENTAL LIBRARY.
- 10. USE OF ICT ( ZOOM MEETING, GOOGLE MEET ) FOR EFFECTIVE CLASS.
- 11. TO CELEBRATE IMPORTANT DAYS LIKE

SCIENCE DAY

ZOOLOGY DEPT.

**Principal** 

Govt. College,

Ropar

# Activity Plans Session 2021-2022

# **Activity Plan**

# **Department of Botany**

(Session: 2021-22)

- 1. For effective curriculum delivery, weekly syllabus plan, teacher's time table, practical groups are to be made.
- 2. To conduct field visit to learn about the local flora more efficiently.
- 3. Plan botanical excursions to nearby national parks to study diverse plant ecosystems.
- 4. Establish Eco-Club to foster a sense of community among students and provide a platform for co-curricular activities related to plants.
- 5. Enhance the management and maintenance of the botanical garden to serve as an educational resource for practical classes.
- 6. Maintenance of lab and classrooms.
- 7. To motivate students to participate in various co-curricular activities as well as value added courses to enhance their knowledge.
- 8. To introduce new books in the departmental library.
- 9. Use of ICT for effective curriculum delivery.
- 10. To celebrate important days like
  - Science day.
  - Earth day.
  - Environment day.
- 11. Organize career guidance sessions to help students make informed decisions about higher studies and job opportunities in botany-related fields.

(MRS. SHIKHA CHAUDHARY)

Head of Department

Principal

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Govt.College, Ropar

#### **ACTIVITY PLAN**

# (CHEMISTRY DEPARTMENT)

(SESSION-2021-22)

- Time table allotment for the session 2021-2022
- New syllabus to be downloaded for all the class of B.Sc.1,2,3 (chemistry).
- To make weekly /monthly tentative syllabus plans.
- Time table distribution teacher-wise.
- Practical groups to be divided.
- Practical syllabus to be covered weekly/ monthly.
- Class test to be taken to check the progress of students.
- Poster making competitions.
- Lecture and demonstration on lab safety measures.
- To motivate students to participation in various co- curricular activities.
- To celebrate important days like science day, environment day.
- Carrier counselling seminars.

· Mid semester exams.

(AJAY KUMAR)

Head Of Chemistry Deptt.

Laterde hype.

Govt. College, ROPAR

# **ACTIVITIES DEPARTMENT OF ECONOMICS (2021-22)**

- · Class test and Assignments were taken during the period.
- Seminar/Paper presentations by the Students; Different topics were allotted to the Students.
- Paper reading contest; Topics for the Indian economy were selected for the paper reading.
- Poster Making Competition; Student of the department participated on social evils and environment and economy topics.
- PPT Presentation; PPT presentations deliver by the students.
- Award Distribution; The names of the laborious students are recommended for award in the annual function and their names will be announced in the class so that others will also get inspiration.

INDUSTRY VISITS: Organizing field trip and industry visits provides students with first hand exposure to various economic sectors.

Ritu Sachdeva (Head of Dept.) Value Sol Principal Govt. College Ropar

# **ACTIVITY CALENDAR OF DEPARTMENT OF GEOGRAPHY-2021-22**

The specific activities and dates may vary depending on our college's academic calendar and departmental requirements.

#### Geography Department Activity Calendar

Month: August 2021

Orientation Session:

Date: August 10, 2021

Description: Introduce new students to the Geography Department, faculty members, curriculum, and resources available.

Formulation of Geographical Association and Field Trip:

Date: August 15, 2021

Description: Electing members of Geographical Association and discuss upcoming field trips, safety guidelines, and logistics. Assign student groups and project leaders. Honours students lists to be prepared and practical groups will be formed.

Month: October 2021

Youth Fest Participation:

Date: October 1-10, 2021

Description: Students will be motivated to participate in youth fest activities and help them in preparation of Theatre Activities, quiz competitions, debate, declamation and so on.

Assignment Submission Deadline:

Date: October 20, 2021

Description: Deadline for students to submit their assignments and practical work for evaluation.

Month: November 2021

Mid Semester Examination and Class tests:

Date: November 5, 2021

Description: Prepare students for class tests and MST examinations.

SHAMINDER KAUR, ,, on.

Toyl. College, Ruft

Remedial Teaching: Students whose performance is not up to mark will be given special attention for final semester examination.

Date: November 20-25, 2021

Description: Special classes for weak performers and completion of practical syllabus.

Month: December 2021

Wrap up the semester with a departmental gathering. Recognize student achievements and express gratitude to faculty and staff.

Month: FEBRUARY 2022

Welcome Back Session:

Date: FEBRUARY 10, 2022

Description: Welcome students back from winter break and odd Semester examination. Will provide an overview of the upcoming semester, course expectations, and department updates.

Classes: Introduction to Field Work:

Date: February 15-17, 2022

Description: Select a topic for field work for final year and objective of study, frame the questionnaire and start preliminary field work.

Month: March 2022

Exhibition of Weather Instruments:

Date: March 20, 2022

Description: Plan an Exhibition of apparatus available in the Department specifically weather

instruments.

Month: April 2022

Field Trip 1: Regional Landscape trip and Environmental Sustainability Study:

Date: April 5, 2022

Description: Explore environmental sustainability practices in a specific region. Study local ecosystems, land use, and conservation efforts.

Assignment Progress Presentation:

SHAMINDER KAUR

Hood of the Generaphy Depth,

Gert. Cullage, Roras

Date: April 15, 2022

Description: Progress of Assignment and presentation by students and compilation of data collected by students and report writing.

## Earth Day Celebration:

Date: April 21, 2022

Description: Competition on World Earth day.

#### Zonal Geography Quiz Competition

Date: April 26,2022

Description: Students of Geography will participate in Zonal quiz competition.

Month: May 2022

Date: May 1, 2022

Description: Students practical syllabus completion and preparation for final semester exams.

#### End-of-Semester Celebration:

Date: May 30, 2022

Description: Wrap up the semester with a departmental gathering. Recognize student achievements and express gratitude to faculty and staff.

SHA MINDER KAUR Head of the Department

Department of Geography

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Principal
Govt. College
Ropar

# हिन्दी विभाग गतिविधियों की योजना (सत्र 2021-22)

- विद्यार्थियों को उनके पाठ्यक्रम से विभिन्न विषयों पर असाइनमेंट दिए जाएगें।
- 2. विद्यार्थियों को दिए गए असाइनमेंट पर कक्षा में प्रस्तुति करवाई जाएगी। विभाग द्वारा हिन्दी दिवस का आयोजन किया जाएगा।
- समय-समय पर हिन्दी के प्रचार-प्रसार हेतु विचार गोष्ठी का आयोजन।
- विद्यार्थियों को लाभावित करने के लिए विषय विशेषज्ञ के आमंत्रण हेतु विभाग हमेशा प्रयासरत् रहेगा।
- विद्यार्थियों में मौलिक सृजन के प्रोत्साहन हेतु प्रतियोगिताएँ करवाई जाएँगी।
- 6. प्रत्येक माह में कम से कम विद्यार्थियों के दो टैस्ट लिए जाएँगे। कॉलेज स्तर पर विद्यार्थियों के इस सत्र में दो बार एम.एस.टी. (भिड सेमेस्टर टैस्ट) लिए जाएँगे।

# Government College Ropar

### Department of History

(2021-22)

## **Activity Plan**

- 31 July Shaheed Udham Singh Remebering of Martyrdom.
- 2. 27 September Celebration of birth anniversary of shaheed -e- Azam Bhagat Singh
- 3. 2 Oct Seminar Organize birth anniversary of Mahatma Gandhi
- 4. Class Group discussion (Saturday)
- 5. Historical group tour
- 6. Quiz competition.
- 7. Essay writing competition
- 8. Assignment regarding presentation by students.
- 9. Social Activity Drug abuse
- 10. Seminar organize April Jalliwanwala Bagh Massacre.

Manjinder Singh (Head of Dept.)

Principal Govt. College

Ropar

#### **Departmental Activity Plan**

#### Home Science Department, Government College Ropar

#### Celebration of Van Mahotsav in August 2021

Van Mahotsav, will be celebrated with enthusiasm. Students from the Home Science Department will participate in a tree plantation drive, contributing to the greening of the campus. This event aligns with environmental conservation and creating awareness about the importance of trees in maintaining ecological balance.

#### Celebration of National Nutrition Week - Food Festival on Working Lunch Recipes - September 2021

In observance of National Nutrition Week, a food festival featuring working lunch recipes will be organized. Staff and students will prepare and share nutritious working lunch options that are easy to prepare and consume. This event promotes the significance of maintaining a balanced diet even during busy workdays.

#### Poster Making on "Good Food, Good Nutrition" - September 2021\*\*

A poster making competition will be conducted with the theme "Good Food, Good Nutrition." Students will create visually appealing posters that convey the importance of healthy eating habits. This event aims to enhance students' creativity and their understanding of the role of nutrition in overall well-being.

#### Lecture on Opportunities in Textile Industry and Higher Education - April 2022

An expert in the textile industry will deliver a lecture highlighting career opportunities in the field and avenues for higher education. Students will gain insights into various aspects of the textile sector, including job prospects, entrepreneurship, and further academic pursuits.

#### Food Festival under Ek Bharat Shrestha Bharat - Unity in Diversity: Punjab and Andhra Pradesh - May 2022

To celebrate the unity in diversity of India, a food festival will be organized featuring traditional dishes from Punjab and Andhra Pradesh. Students will showcase their culinary skills by preparing and presenting authentic regional delicacies. This event fosters cultural exchange and appreciation.

#### Exhibition on Wealth out of Waste - June 2022

An exhibition will display creative articles made from waste materials by Home Science students. This event highlights the importance of recycling, upcycling, and environmental responsibility. It also showcases students' ability to transform discarded items into valuable creations.

#### Note:

• Events are subject to potential modifications based on circumstances, and any updates will be communicated through official channels.

We encourage active participation in these events to foster learning, creativity, cultural appreciation, and awareness on various important topics. Tatule hope.

(ARVINDER KAUR)

Home Science Department

Principal Government College Ropar

#### **ACTIVITY PLAN**

# (MATHEMATICS DEPARTMENT)

(SESSION: 2021-22)

- Time table allotment for the session 2021-2022
- New syllabus to be downloaded for all the class of B.Sc.1,2,3 (Mathematics).
- To make weekly /monthly tentative syllabus plans.
- Time table distribution teacher-wise.
- Class test to be taken to check the progress of students.
- Poster making competitions.
- To motivate students to participation in various co- curricular activities.
- To encourage the students to participate in quiz competition to be held in SGTB Khalsa College Patiala.
- To celebrate important days like science day, environment day.
- Carrier counseling seminars.
- Mid semester exams.
- Trip planning to Scott Edil Pharmaceutical Company.
- Planning of organization of Cricket match among B.Sc. students.

Dr. Dalvinder Singh

Dalmoles Sing

**Head of Department** 

Tatel Sur Principal Govt. College Ropar

# DEPARTMENT OF PHILOSOPHY ACTIVITY PLAN (2021-22)

- Yoga day (weekly two days)
- Poster making competition
- Viva and project report submission
- Mid semester test
- Drug Abuse Special Lecture
- Special Lecture –How to improve your self?
- Special Lecture on Environment
- Group Discussions on Social Issues
- Quiz Competitions on Current Affairs
- Personality Development & Carrier Orientation

TEACHER INCHARGE

Dr. Anu Sharma

PRINCIPAL

# Activity Plan Department of Political Science Session 2021-22

| Sr.no. | Month         | Activity  | Department                                 |
|--------|---------------|---|--|
| 1      | August 2021   | Webinar On the Contribution of<br>Freedom Fighters in Freedom | Legal Cell                                 |
| 2      | August 2021   | Movement On Compensation Scheme for Women                     | Legal Cell/Political Science<br>department |
| 3      | October 2021  | Poster Making on Girl Child Day                               | Legal Cell/Political Science<br>department |
| 4      | October 2021  | Pan India Awareness   | Legal Cell                                 |
| 5      | November 2021 | Poster Making Pan India Awareness                             | Department Activity                        |

Dr. HARPREET KAUR

Mrs. NEERU CHOPRA

Mrs. ARTI

Mrs. REENA

Staff Members (Department of Political Science)

Harpreet Kam Lopus Tatule Lya.

Principal

**Govt. College** 

Ropar

# DEPARTMENT OF PUBLIC ADMINISTRATION

# **Activity Plan**

(2021-22)

- To aware the students regarding Prescribed Syllabus
- To motivate the students regarding competitive exam for Para Military Forces
- Assignment files Submission
- Conduct MST
- Drug Abuse Special Lecture
- Group Discussions
- Conduct of university examination
- To aware the Students regarding Buddy Programme.

Dr. Nirmal Singh
(Head of Dept.)

# ਪੋਸਟ- ਗ੍ਰੈਜੂਏਟ ਪੰਜਾਬੀ ਵਿਭਾਗ ਦੀਆਂ ਗਤੀਵਿਧੀਆਂ ਦੀ ਯੋਜਨਾ ਸੈਸ਼ਨ -2021-2022

- ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਵੱਖ -ਵੱਖ ਵਿਸ਼ਿਆਂ ਨਾਲ ਸੰਬੰਧਿਤ ਅਸਾਇਨਮੈਂਟਾਂ ਦਿੱਤੀਆਂ ਜਾਣਗੀਆ।
- ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਦਿੱਤੀਆਂ ਗਈਆਂ ਅਸਾਇਨਮੈਂਟਾਂ ਦੀ ਕਲਾਸ ਵਿੱਚ ਪੇਸ਼ਕਾਰੀ ਕਰਵਾਈ ਜਾਵੇਗੀ।
- ਵਿਭਾਗ ਦੁਆਰਾ ਪੰਜਾਬੀ ਮਾਤ ਭਾਸ਼ਾ ਦਿਵਸ ਮਨਾਇਆ ਜਾਵੇਗਾ ।
- ਸਮੇਂ-ਸਮੇਂ ਤੇ ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਨੂੰ ਪ੍ਰਫੁੱਲਤ ਕਰਨ ਲਈ ਵਿਚਾਰ -ਗੋਸ਼ਠੀਆਂ ਕਰਵਾਈਆਂ ਜਾਣਗੀਆਂ।
- ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਵਿਸ਼ੇ ਸੰਬੰਧੀ ਡੂੰਘੀ ਜਾਣਕਾਰੀ ਦੇਣ ਲਈ ਵਿਸ਼ੇਸ਼ ਤੌਰ ਤੇ ਵਿਸ਼ਾ ਮਾਹਿਰਾਂ ਨੂੰ ਸੱਦ ਕੇ ਸੈਮੀਨਾਰ ਕਰਵਾਏ ਜਾਣਗੇ।
- ਵਿਦਿਆਰਥੀਆਂ ਦੇ ਬੋਧਿਕ ਪੱਧਰ ਨੂੰ ਉੱਚਾ ਚੁੱਕਣ ਲਈ ਵੱਖ-ਵੱਖ ਪ੍ਰਤੀਯੋਗਤਾਵਾਂ ਕਰਵਾਈਆਂ ਜਾਣਗੀਆਂ।
- ਹਰ ਮਹੀਨੇ ਘੱਟੋ-ਘੱਟ ਦੋ ਕਲਾਸ ਟੈਸਟ ਲਏ ਜਾਣਗੇ।
- ਕਲਾਸ ਪੱਧਰ ਤੇ ਵਿਦਿਆਰਥੀਆ ਦੇ ਦੋ ਮਿਡ-ਸਮੈਸਟਰ ਟੈਸਟ ਲਏ ਜਾਣਗੇ।
- ਵਿਦਿਆਰਥੀਆਂ ਦਾ ਇਕ ਵਿਦਿਅਕ ਟੂਰ ਦਾ ਪ੍ਰੋਗਰਾਮ ਵੀ ਰੱਖਿਆ ਜਾਵੇਗਾ।
- ਵਿਦਿਆਰਥੀਆਂ ਦੀ ਲਿਖਾਈ ਨੂੰ ਸੁੰਦਰ ਬਣਾਉਣ ਲਈ ਸਿਖਲਾਈ ਦਿੱਤੀ ਜਾਵੇਗੀ ।

• ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਸਾਹਿਤਕ ਅਤੇ ਸੱਭਿਆਚਾਰਕ ਪ੍ਰਤੀਯੋਗਿਤਾ ਦੀ ਤਿਆਰੀ ਕਰਵਾਈ ਜਾਵੇਗੀ ।

ਨ੍ਹਾਂ ਅਕੀ ਮੁੱਖੀ ਪੰਜਾਬੀ ਵਿਭਾਗ 

# Government College, Ropar

#### **ACTIVITY PLAN**

## **ZOOLOGY DEPARTMENT**

(SESSION 2021-22)

- 1. NEW SYLLABUS TO BE DOWNLOADED FOR ALL THE CLASS.
- 2. TO MAKE WEEKLY TENTATIVE SYLLABUS PLANS.
- 3. PRACTICAL GROUPS TO BE DIVIDED.
- 4. PRACTICAL SYLLABUS TO BE COVERED WEEKLY
- 5. EDUCATIONAL TRIP TO EXPLORE NEW PLACES AND TO GAIN KNOWLEDGE.
- 6. CLASS TEST TO BE TAKEN TO CHECK THE PROGRESS OF STUDENTS.
- 7. MAINTANCE OF LAB AND CLASSROOMS.
- 8. TO MOTIVATE STUDENTS TO PARTICIPATION IN VARIOUS CO-CURRICULAR ACTIVITIES.
- 9. TO INTRODUCE NEW BOOKS IN DEPARTMENTAL LIBRARY.
- 10. USE OF ICT (PPT AND IMAGES) FOR EFFECTIVE CLASS.
- 11. TO CELEBRATE IMPORTANT DAYS LIKE
  - SCIENCE DAY

Surinder Singh ZOOLOGY DEPT.

Principal Govt. College,

Ropar

# Activity Plans Session 2022-2023

# **Activity Plan**

# Department of Botany

(Session: 2022-23)

- For effective curriculum delivery, weekly lesson plan, teacher's time-table, practical groups are to be made.
- 2. To conduct field visit to learn about local flora more efficiently.
- 3. Educational trip to explore new places and to gain knowledge.
- 4. Class test to be taken to check the progress of students.
- Establish Eco-Club to foster a sense of community among students and provide a platform for co-curricular activities related to plants.
- Enhance the management and maintenance of the botanical garden to serve as an educational resource for practical classes.
- 7. Maintenance of lab and classrooms.
- 8. To motivate students to participate in various co-curricular activities.
- 9. To introduce new books in departmental library.
- 10. Use of ICT for effective curriculum delivery.
- 11. to celebrate important days like
  - Science day.
  - Earth day.
  - Environment day.
- 12. Organize career guidance sessions to help students make informed decisions about higher studies and job opportunities in botany-related fields.

(MRS. SHIKHA CHAUDHARY)

Head of Department

Principal

Tation for.

Govt.College, Ropar

# **ACTIVITY PLAN**

# (CHEMISTRY DEPARTMENT)

# (SESSION-2022-23)

- Time table allotment for the session 2022-23.
- New syllabus to be downloaded for all the class of B.Sc. 1,2,3 (chemistry).
- To make weekly /monthly tentative syllabus plans.
- Time table distribution teacher-wise.
- Practical groups to be divided.
- Practical syllabus to be covered weekly/ monthly.
- Educational trip to explore new places and to gain knowledge.
- Class test to be taken to check the progress of students.
- Lecture and demonstration on lab safety measures.
- To motivate students to participation in various co- curricular activities.
- To celebrate important days like science day, environment day.
- Carrier counseling seminars.
- Mid semester exams.

Tatule figh.

• Preparation of assessment of students.

Govt. College, ROPAR

(AJAY KUMAR)

Head Of Chemistry Deptt.

# Academic calendar 2022-23

# Department of ECONOMICS

| Month     | Activity                        |  |
|-----------|---------------------------------|--|
| August    | Poster making competition       |  |
| September | SwachhBahartAbhiyan             |  |
|           | 2. Lecture on Economics growth  |  |
|           | and Development                 |  |
| October   | Presentation by students(P.P.T) |  |
|           | 2.Quiz Competition              |  |
| November  | MID- SEM TEST                   |  |

Ritu Sachdeva (Head of Dept.) Tatich bu.
Principal
Govt. College
Ropar

# ACTIVITY CALENDAR OF DEPARTMENT OF GEOGRAPHY-2022-23

The specific activities and dates may vary depending on our college's academic calendar and departmental requirements.

# Geography Department Activity Calendar

Month: August 2022

Orientation Session:

Date: August 10, 2022

Description: Introduce new students to the Geography Department, faculty members, curriculum, and resources available.

Formulation of Geographical Association and Field Trip:

Date: August 15, 2022

Description: Electing members of Geographical Association and discuss upcoming field trips, safety guidelines, and logistics. Assign student groups and project leaders. Honours students lists to be prepared and practical groups will be formed.

Month: September 2022

Field Trip: Local Geographical Features Exploration:

Date: September 10, 2022

Description: Visit local geographical landmarks, natural sites, and urban spaces.

Guest Lecture Series:

Date: September 15, 2022

Description: Invite a renowned geographer to deliver a lecture on a specialized topic. Q&A session to follow.

Month: October 2022

Youth Fest Participation:

Date: October 1-10, 2022

Description: Students will be motivated to participate in youth fest activities and help them in preparation of Theatre Activities, quiz competitions, debate, declamation and so on.

Assignment Submission Deadline:

SHAMIND ER KAUP Held of the George Inny

God. College, Ropar

Date: October 20, 2022

Govt. College Ropar

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Description: Deadline for students to submit their assignments and practical work for evaluation.

Month: November 2022

Mid Semester Examination and Class tests:

Date: November 5, 2022

Description: Prepare students for class tests and MST examinations.

<u>Remedial Teaching</u>: Students whose performance is not up to mark will be given special attention for final semester examination.

Date: November 20-25, 2022

Description: Special classes for weak performers and completion of practical syllabus.

Month: December 2023

Wrap up the semester with a departmental gathering. Recognize student achievements and express gratitude to faculty and staff.

Month: FEBRUARY 2023

Welcome Back Session:

Date: FEBRUARY 10, 2023

Description: Welcome students back from winter break and odd Semester examination. Will provide an overview of the upcoming semester, course expectations, and department updates.

Classes: Introduction to Field Work:

Date: February 15-17, 2023

Description: Select a topic for field work for final year and objective of study, frame the questionnaire and start preliminary field work.

Month: March 2023

Field Trip Planning Meeting:

Date: March 10, 2023

Description: Discuss and finalize the details for upcoming field trips, including destinations, logistics, and safety protocols. Assign student groups and project leaders.

Exhibition of Weather Instruments:

Date: March 20, 2023

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Govt. College
Ropar

Harry Long

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Description: Plan an Exhibition of apparatus available in the Department specifically weather instruments.

Month: April 2023

Month: April 5, 2023

Field Trip 1: Regional Landscape trip and Environmental Sustainability Study:

Date: April 1, 2023

Description: Explore environmental sustainability practices in a specific region. Study local ecosystems, land use, and conservation efforts.

Field Trip 2: Meteorological Centre Chandigarh:

Date: April 6, 2023

Description: Visit to Met Centre Chandigarh for better understanding of their climatology curriculum.

Assignment Progress Presentation:

Date: April 15, 2023

Description: Progress of Assignment and presentation by students and compilation of data collected by students and report writing.

Earth Day Celebration:

Date: April 21, 2023

Description: Tree plantation on World Earth day.

Month: May 2023

Date: May 1, 2023

Description: Students practical syllabus completion and preparation for final semester exams...

End-of-Semester Celebration:

Date: May 30, 2023

Description: Wrap up the semester with a departmental gathering. Recognize student

achievements and express gratitude to faculty and staff.

SHAMINDER KAUR Head of the Department

Department of Geography

Principal Govt. College

Ropar

# हिन्दी विभाग गतिविधियों की योजना (सत्र 2022-23)

- विद्यार्थियों को उनके पाठ्यक्रम से विभिन्न विषयों पर असाइनमेंट दिए जाएगें।
- विद्यार्थियों को दिए गए असाइनमेंट पर कक्षा में प्रस्तुति करवाई जाएगी।
- विभाग द्वारा हिन्दी दिवस का आयोजन किया जाएगा। समय-समय पर हिन्दी के प्रचार-प्रसार हेतु विचार गोष्ठी का आयोजन।
- किसी प्रतिष्ठित विश्वविद्यालय से वक्ता को आमंत्रित करने का प्रयास किया जाएगा।
- विद्यार्थियों में निवंध लेखन, कहानी लेखन एवं कविता लेखन इत्यादि की प्रतियोगिताएं करवाई जा प्रत्येक माह में कम से कम विद्यार्थियों के दो टैस्ट लिए जाएँगे।
- कॉलेज स्तर पर विद्यार्थियों के इस सत्र में दो बार एम.एस.टी. (मिड सेमेस्टर टैस्ट) लिए जाएँगे।

Principal
Govt. College
Ropar

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# Government College Ropar

# Department of History

(2022-23)

# Activity Plan

- 31 July Shaheed Udham Singh Remebering of Martyrdom.
- 27 September Celebration of birth anniversary of shaheed —e- Azam Bhagat Singh
- 3. 2 Oct Seminar Organize birth anniversary of Mahatma Gandhi
- 4. Class Group discussion (Saturday)
- 5. Historical group tour
- 6. Quiz competition.
- 7. Essay writing competition
- Assignment regarding presentation by students.
- Social Activity Drug abuse
- 10. Seminar organize April Jalliwanwala Bagh Massacre.

Manjinder Singh

(Head of Dept.)

Princip I

Gre villege

Ropar

# **Departmental Activity Plan**

# Home Science Department, Government College Ropar

Session 2022-23

# 1. Lecture on Mental Health and Drug Awareness by Experts from Civil Hospital Ropar - Sept 2022

A team of experts from Civil Hospital Ropar will deliver a comprehensive lecture on mental health and drug awareness. This informative session will cover topics related to mental well-being, the importance of seeking help, and the dangers of drug abuse. Students will gain insights into maintaining good mental health and making informed decisions

# 2. Traditional Recipe Food Festival - National Nutrition Month Celebration - September 2022

In celebration of National Nutrition Month, students will organize a food festival featuring traditional recipes. Participants will prepare and present dishes that are not only delicious but also have cultural significance. This event aims to promote the preservation of traditional cuisines while highlighting their nutritional value.

# 3. Movie Screening on Shaheed Bhagat Singh's Birth Anniversary - September 28, 2022

To commemorate the birth anniversary of Shaheed Bhagat Singh, a movie screening centered around his life and contributions will be held. This event seeks to educate students about the sacrifices made by historical figures for the nation's freedom and inspire them to uphold values of patriotism and courage.

### 4. Exhibition of Hand-Decorated Karuas and Diyas - Karwa Chauth and Diwali Festival - October 2022

Home Science students will showcase their creativity by exhibiting hand-decorated Karuas and Diyas (traditional pots and lamps) in celebration of Karwa Chauth and Diwali. This event adds a personal touch to the festive season and showcases the artistic talents of students.

### 5. Cooking Demonstration by Nestle India - November 2022

Representatives from Nestle India will conduct a cooking demonstration using Nestle products. This interactive session will provide insights into innovative cooking techniques and recipes using popular food products. Students will have the opportunity to learn from industry experts.

# 6.One-Day National Seminar - Celebrating International Year of Millets - March 2023

To observe the International Year of Millets, a one-day national seminar will be organized. Experts, researchers, and practitioners in the field of nutrition and agriculture will discuss the benefits of millets, their role in food security, and sustainable agriculture practices. Students will gain knowledge about these nutritious grains.

# 7. Exhibition of Products by Fashion Designing and Best Out of Waste - Green Initiative - May 2023

As a green initiative, students will showcase products made from waste paper collected from various departments of the college. Additionally, products created by the Fashion Designing students will be displayed. This event promotes environmental awareness and creativity.

8. Wall painting to celebrate Water Conservation Under Jal Shakti Abhiyan - June 2023

Head

Home Science Department

Principal Government College Ropar

# **ACTIVITY PLAN**

# (MATHEMATICS DEPARTMENT)

(SESSION: 2022-23)

- Time table allotment for the session 2022-23.
- New syllabus to be downloaded for all the class of B.Sc Part 1,2,3 (Mathematics).
- To make weekly /monthly tentative syllabus plans.
- Time table distribution teacher-wise.
- Class test to be taken to check the progress of students.
- To motivate students to participation in various co-curricular activities like youth festival, science festival, and etc.
- To celebrate important days like science day, environment day.
- To inspire the students to participate in quiz competition to be held in IIT Roper.
- Carrier counseling seminars.

r

Mid semester exams.

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- To encourage the students to visit IISER Mohali for the new experience and gain more information about further studies.
- Preparation of assessment of students.
- Educational trip to explore new places and to gain knowledge.

Dr. Dalvinder Singh

Palmole Sim

**Head of Department** 

Valich Com.
Principal
Govt. College
Ropar

# DEPARTMENT OF PHILOSOPHY ACTIVITY PLAN (2022-23)

- Yogà day (weekly two days)
- Poster making competition
- Viva and project report submission
- Mid semester test
- Drug Abuse Special Lecture
- Special Lecture –How to improve yourself?
- Special Lecture on Environment
- Group Discussions on Social Issues
- Quiz Competitions on Current Affairs
- Personality Development & Carrier Orientation

TEACHER INCHARGE

Dr. Anu Sharma

PRINCIPAL

# Govt College Ropar Physics Department Activity Plan 2022-2023

- Will arrange physics-related debates and competitions among students.
- Students will be given assignments based on their syllabus.
- Every month at least one test will be conducted.
- Inter Department Quiz competition will be conducted to improve student's general awareness.
- Cleanliness drive will be organized in the Department and its surroundings under Swacch Bharat Abhiyaan which helps in developing team work and coordination among the students.
- Various competitions will be conducted for the students to improve their presentation skills and creativity.
- Students will participate in various events at district and university level such as Quiz,
   Giddha, Bhangra, Debate and declamation.
- National Science Day will be celebrated.

Dipender Singh

HOD, Physics Department

Valich Sm Principal Govt. College Ropar

# **Activity Plan** Department of Political Science Session 2022-23

| Sr.no. | Month          | Activity                        | Department                   |
|--------|----------------|---------------------------------|------------------------------|
| 1      | September 2022 | Teachers Day                    | Political Science Department |
| 2      | October 2022   | Poster Making on Girl Child Day | Political Science Department |
| 3      | November 2022  | Constitution Day                | Political Science Department |

Tatule hope.

Dr. HARPREET KAUR Harbreet Kaun Mrs. NEERU CHOPRA (R) by

Mrs. ARTI

Mrs. REENA

Staff Members (Department of Political Science)

Principal Govt. College Ropar

# DEPARTMENT OF PUBLIC ADMINISTRATION

# **Activity Plan**

(2022-23)

- To aware the students regarding Prescribed Syllabus
- To motivate the students regarding competitive exam for Para Military Forces
- Assignment files Submission
- Conduct MST
- Drug Abuse Special Lecture
- Group Discussions
- Conduct of university examination
- To aware the Students regarding Buddy Programme.

Dr. Nirmal Singh

(Head of Dept.)

Jatel hun. Principal

Govt. College

Ropar

# ਪੋਸਟ- ਗ੍ਰੈਜੂਏਟ ਪੰਜਾਬੀ ਵਿਭਾਗ ਦੀਆਂ ਗਤੀਵਿਧੀਆਂ ਦੀ ਯੋਜਨਾ ਸੈਸ਼ਨ -2022-2023

- ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਵੱਖ -ਵੱਖ ਵਿਸ਼ਿਆਂ ਨਾਲ ਸੰਬੰਧਿਤ ਅਸਾਇਨਮੈਂਟਾਂ ਦਿੱਤੀਆਂ ਜਾਣਗੀਆ।
- ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਦਿੱਤੀਆਂ ਗਈਆਂ ਅਸਾਇਨਮੈਂਟਾਂ ਦੀ ਕਲਾਸ ਵਿੱਚ ਪੇਸ਼ਕਾਰੀ ਕਰਵਾਈ ਜਾਵੇਗੀ।
- ਵਿਭਾਗ ਦੁਆਰਾ ਪੰਜਾਬੀ ਮਾਤ ਭਾਸ਼ਾ ਦਿਵਸ ਮਨਾਇਆ ਜਾਵੇਗਾ ।
- ਸਮੇਂ-ਸਮੇਂ ਤੇ ਪੰਜਾਬੀ ਭਾਸ਼ਾ ਨੂੰ ਪ੍ਰਫੁੱਲਤ ਕਰਨ ਲਈ ਵਿਚਾਰ -ਗੋਸ਼ਠੀਆਂ ਕਰਵਾਈਆਂ ਜਾਣਗੀਆਂ।
- ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਵਿਸ਼ੇ ਸੰਬੰਧੀ ਡੂੰਘੀ ਜਾਣਕਾਰੀ ਦੇਣ ਲਈ ਵਿਸ਼ੇਸ਼ ਤੌਰ ਤੇ ਵਿਸ਼ਾ ਮਾਹਿਰਾਂ ਨੂੰ ਸੱਦ ਕੇ ਸੈਮੀਨਾਰ ਕਰਵਾਏ ਜਾਣਗੇ।
- ਵਿਦਿਆਰਥੀਆਂ ਦੇ ਬੋਧਿਕ ਪੱਧਰ ਨੂੰ ਉਂਚਾ ਚੁੱਕਣ ਲਈ ਵੱਖ-ਵੱਖ ਪ੍ਰਤੀਯੋਗਤਾਵਾਂ ਕਰਵਾਈਆਂ ਜਾਣਗੀਆਂ।
- ਹਰ ਮਹੀਨੇ ਘੱਟੋ-ਘੱਟ ਦੋ ਕਲਾਸ ਟੈਸਟ ਲਏ ਜਾਣਗੇ।
- ਕਲਾਸ ਪੱਧਰ ਤੇ ਵਿਦਿਆਰਥੀਆ ਦੇ ਦੋ ਮਿਡ-ਸਮੈਸਟਰ ਟੈਸਟ ਲਏ ਜਾਣਗੇ।
- ਵਿਦਿਆਰਥੀਆਂ ਦਾ ਇਕ ਵਿਦਿਅਕ ਟੂਰ ਦਾ ਪ੍ਰੋਗਰਾਮ ਵੀ ਰੱਖਿਆ ਜਾਵੇਗਾ।
- ਵਿਦਿਆਰਥੀਆਂ ਦੀ ਲਿਖਾਈ ਨੂੰ ਸੁੰਦਰ ਬਣਾਉਣ ਲਈ ਸਿਖਲਾਈ ਦਿੱਤੀ ਜਾਵੇਗੀ ।
- ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਸਾਹਿਤਕ ਅਤੇ ਸੱਭਿਆਚਾਰਕ ਪ੍ਰਤੀਯੋਗਿਤਾ ਦੀ ਤਿਆਰੀ ਕਰਵਾਈ ਜਾਵੇਗੀ ।

# **Government College, Ropar**

# **ACTIVITY PLAN**

# **ZOOLOGY DEPARTMENT**

# (SESSION 2022-23)

- 1. NEW SYLLABUS TO BE DOWNLOADED FOR ALL THE CLASS.
- 2. TO MAKE WEEKLY TENTATIVE SYLLABUS PLANS.
- 3. PRACTICAL GROUPS TO BE DIVIDED.
- 4. PRACTICAL SYLLABUS TO BE COVERED WEEKLY
- 5. EDUCATIONAL TRIP TO EXPLORE NEW PLACES AND TO GAIN KNOWLEDGE.
- 6. CLASS TEST TO BE TAKEN TO CHECK THE PROGRESS OF STUDENTS.
- 7. MAINTANCE OF LAB AND CLASSROOMS.
- 8. TO MOTIVATE STUDENTS TO PARTICIPATION IN VARIOUS CO-CURRICULAR ACTIVITIES.
- 9. TO INTRODUCE NEW BOOKS IN DEPARTMENTAL LIBRARY.
- 10. USE OF ICT (PPT AND IMAGES) FOR EFFECTIVE CLASS.
- 11. TO CELEBRATE IMPORTANT DAYS LIKE

SCIENCE DAY

Surinder Singh

**ZOOLOGY DEPT.** 

Principal

Govt. College,

Ropar

**Lesson Plans** 

(2018-2023)

| S.No. | Department    | Link   |
|-------|---------------|--|
| 1.    | BCA           | https://www.govtcollegeropar.org/Department- |
|       |               | ComputerScience.php                          |
| 2.    | Botany        | https://www.govtcollegeropar.org/Department- |
|       |               | Botany.php                                   |
| 3.    | Chemistry     | https://www.govtcollegeropar.org/Department- |
|       |               | Chemistry.php                                |
| 4.    | Commerce      | https://www.govtcollegeropar.org/Department- |
|       |               | Commerce.php                                 |
| 5.    | Computer Sci. | https://www.govtcollegeropar.org/Department- |
|       |               | ComputerScience.php                          |
| 6.    | Economics     | https://www.govtcollegeropar.org/Department- |
|       |               | Economics.php                                |
| 7.    | English       | https://www.govtcollegeropar.org/Department- |
|       |               | English.php                                  |
| 8.    | Geography     | https://www.govtcollegeropar.org/Department- |
|       |               | Geography.php                                |
| 9.    | Hindi         | https://www.govtcollegeropar.org/Department- |
|       |               | Hindi.php                                    |
| 10.   | History       | https://www.govtcollegeropar.org/Department- |
|       |               | History.php                                  |
| 11.   | Home Sci.     | https://www.govtcollegeropar.org/Department- |
|       |               | HomeScience.php                              |
| 12.   | Maths         | https://www.govtcollegeropar.org/Department- |
|       |               | Maths.php                                    |
| 13.   | Music         | https://www.govtcollegeropar.org/Department- |
|       | Instrumental  | MusicInstrumental.php                        |
| 14.   | Music Vocal   | https://www.govtcollegeropar.org/Department- |
|       |               | MusicVocal.php                               |
| 15.   | Philosophy    | https://www.govtcollegeropar.org/Department- |
|       |               | Philosophy.php                               |
| 16.   | Physical      | https://www.govtcollegeropar.org/Department- |
|       | Education     | PhysicalEducation.php                        |
| 17.   | Physics       | https://www.govtcollegeropar.org/Department- |
|       |               | Physics.php                                  |
| 18.   | Pol. Science  | https://www.govtcollegeropar.org/Department- |
|       |               | PoliticalScience.php                         |

| 19. | Public Admin. | https://www.govtcollegeropar.org/Department- |  |
|-----|---------------|--|--|
|     |               | PublicAndPoliceAdministration.php            |  |
| 20. | Punjabi       | https://www.govtcollegeropar.org/Department- |  |
|     |               | Punjabi.php                                  |  |
| 21. | Zoology       | https://www.govtcollegeropar.org/Department- |  |
|     |               | Zoology.php                                  |  |

**Time Table** 

# Government College Ropar Time Table

| Sr.<br>No. | Session | Link   |
|------------|---------|--|
| 1          | 2018-19 | https://www.govtcollegeropar.org/timetable.php |
| 2          | 2019-20 | https://www.govtcollegeropar.org/timetable.php |
| 3          | 2020-21 | https://www.govtcollegeropar.org/timetable.php |
| 4          | 2021-22 | https://www.govtcollegeropar.org/timetable.php |
| 5          | 2022-23 | https://www.govtcollegeropar.org/timetable.php |

**Departmental Meetings** 

**Departmental Meetings** 

2018-2019

Department Of Botany

Time - 1030 AM. Nome of the Organizer And. Hanjit Kour Hanchands. points of disensions

one very first meeting of the session

was organized by the blong

Ontertment - To welcome first year Huden to With introduction. To introduce the subject of Barry nits diversification to Our students and the future expects and scope in the field of barry with Assigning of duties to staff member - Beloction of Class C.R. (Class - Allocation of classes to respective Bisc 1 - Mr Page Verma

Bisc (11) - Prof Hanjit Kaur pranching

+ Pagi Verme.

6 sept 2018. Prof Manjit Kowr Manchanda. points of discussion.

1 - To set question papers for

MST according to the pattern.

mentioned - Proper set - 46 of Jab. Myseyn - progression data to be updated. - 90 acres necerition of student planning of effective. Hemedia.

90

2 Nov, 2018

Time 10.30 AM. Name of the Organizer.
Frof Manji & Kaur Manchanda.
Place - Botany Las. - + Collect and Evaluate prosignments - Lecture Stortage list. - To fill assessment of Helpective. Class & B. St (2), (71) and Total year) my 11/18

Date -177914 Pime - 10.30 AM. Name of the organizer Prof Hanjit Kelur Manchanda. - new semester - Syllabus (Latest) - Discipline. Assignments Achvitien. = latest syllabor / pattern of the syllabor.
wore discussed - Practical groups were dedivided. - It was decided to coeste aware mees among students for mainta -ing the ducipline and taking - Care of depth property

- Queansion and maintance of

Branic garden

- Celebration of days grelated to

scrence and Environment ( Actence day, waser day, and Earth day) - To organize one day Educational four for the students to flore and faying. - dishibution of assignment wseminar and

991/1 to studen 121 2

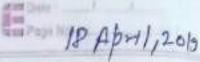
5 March , 2019.

Time of the meeting - 10:30 AM.
Name of the Organizer Prof. Manjit Kayr Manchanda The meeting was held in the depart timent of botany and following prints upcoming HST's and the basic sequirements for the University.

Examingtion form - Po: callect fresh material for

fre prechicals from the nearby

bocalition. and the premise from. 5/3/19



Name of the organizer- forth Manjit

Kaur Hanchards.

points of discussion.

- to Evaluate Students through the

Class fest and MST (As omen from and 11me - 9,45 AM - fill the assessment of Class Bitc - To pedivate students to find their interest and passion for

the further progression:

-tomaintain be final yearst of

all clauses according to their Semesteri 19/4/19

22 July 2019

Time of the meeting
Name of the Organizes.
Prof. Manjit Kaux Hanchanda The very first meeting of the Session was organized by bottomy department and 9+ was discussed. - Allocation of class B.Sc (1) Poops Vorma

B.Sc (11) Poof Manjit Kaur Manchanda

B.Sc (111) Poof Manjit Kaur Manchanda + logs rerma - to download Syllabus from the University site. - Piembuhon of time table.

- division of fractical geoup.

- for prepare syllabus plan.

- to Assign Assignments to Students

- no instruct student to main. - Awighing of glyties to stuff member. - Selection of Class sepresentine - antitive Sictivia for to be. - distribution of assignment duties.

among I students - Is

Department Of Mathematics

| Session 2018-19 DATE 1 1 PAGE  |
|--|
| 16th July 2018:<br>At the stant of the   |
| session a departmental meeting was held and following discussion were taken place !                                |
| -> Result of last academic session   |
| -> Admission brands of current session were also assursed and new strategies were planed to increase no of Audints |
| - Time takes was prepared and albed  |
| Syllabus dwided according to both Semester.  |
| 17th September 2018  |
| A meeting was hold to ducus the various activities sunning in the ongoing semester.                                |
| -> Assignment were alloted to the . Student for internal assessment.   |
| 7th Jan 2019   |
| A meeting was held to discuss Syllabus.  |
| -> Dates for various achieves were<br>finalized and displayed on the notice  |

| Tanks The PAGE   |
|--|
| boase  |
| > Lesson plan: for the current<br>Semester were proposed.  |
| 18th Word 2019   |
| A defigitmental meeting was<br>hold to eaview the proposed activities<br>during running semester |
| → A lesture Shortage to be worked  |
| the house examination.   |
| Dalanda Sind   |
| Vinti.   |
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Department Of Geography

|       | 2018-19   |
|-------|---|
|       | Time Table Alleration   |
|       | Time Table Allocation<br>Theory   Practical   |
| Link  | 14 the Margaret to and and A  |
|       | On 25th July 2018 meeting has been conducted  |
| 0     | On 25th July 2018 meeting has been conducted<br>by the staff to decide Time Table for<br>the session 2518-19.                           |
|       | The session 2018-19.  |
|       | med 2 1   |
|       | Prof. Shaminder kaur will be teaching Theory  |
|       | to B.A.1 , taking two practical of B.A. Ist   |
|       | Prof. Shaminder kaur will be teaching Theory.  to B.A.1 , taking two practical of B.A. Isr, and One practical of B.A. 2 <sup>nd</sup> . |
|       |   |
|       | Prof. Randeep Singh will be Teaching Theory to  |
| 1     | Prof. Randeep Singh will be Teaching Theory to B.A II'd and B.A. III'd and practical to   |
| ek es | one group of BA. II and one group of B.A.3.   |
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|       | 3. Omfuell  |
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# Geographical Association Membership

|       | Every Manual State of The Control of |
|-------|--|
|       | Membership of the Govgraphical Association   |
| Last  | is confirmed in meeting on 3rd Sept. 2518  |
| F21V  | in Which hof Shaminder kaur is President   |
| tale  | of the Association and   |
|       | Chat that a dee fort double 2 97 for   |
|       | Vice President - Vineet Mani Tripathi BA3  |
|       | Socretary - Amolak Singh BA.3  |
|       | Joint Secretary - Aditya Shanna B.A.2  |
|       | Cashier - Prof. Randerp Singh  |
|       | 2.75   |
|       | Executive Members  |
|       | Company to the Bulents of Commonstry   |
| 19154 | Smarger Kauer - B-A-2-101 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
|       | Robit Kumar - "  |
| how   | Ashish - 113 m 1 moderate to 1 May Sungh - 11 moderate to 1 moderate to  |
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| /     | 1 S. Farm  |
| \     | 2714   |
| -     | 3 Durhall  |

# Linguister Association Manigery Mid Semester Test Marship of the Companyon of distriction On 13 October 2018 a meeting has been conducted to decide the syllabors for MST of all the three classes and completion of Syllabus. De trappe income transfer destination as the office. FIRB & Significant or mentioned in 19 15 Jose Secretar - A sites Shame A.A. I. whole grahas Pag - 1. Steen 2. Td de 3. Omphall Educational Tour to Bhakra Mangel Dam Ratio Kumer - " On 10th Movember, a meeting has been organised to finalise the date for B.A. 1st students educational Tour as per mentioned in the cumalum. 1.48 - April sala 26th Hovember 228 has been finalised 1. .S. Jam. 2.7d to 3. Omfred July of 102

# HATIONAL SCIENCE DAY 299 EARTH DAY 2519

On 13th February, a meeting of staff organised to plan the topics for Quiz Competition on National Science Day and Paper Reading/ Chart Making for Earth Day 2019.

Quiz competition will be organized for the students of college me in Walburation with Retary club Roomagan on 29th February 2519.

Paper Reading Contest and Chart Making
Competition for the Students of Georgraphy
On the Theme "Protect Our Species" will
be conducted in the Depontment on
23rd April 2019.

4

1. Sikanny 2. John Janger 3. Ampreser Department Of Home Science Departmental Meeting ecorol Scanned with AnyScanner

Session 2018-19 16th July 2018 a departmental meeting was held and ifallowing discussions were tracken felser: 4> Result of last academic Services was discured also discussed business business was planned to increase mumber of Students . > Time dable was prepared and calletel. - buchcal groups were divided. - lesson plans usade and Itelatus divided according to fath Semusters. 17th Systember 2018 A westing was held to discuss the Semester. Surving in ongoing - Arignments were alloted to the fludent

In Jan. 2019 departmental needing was held on afering any af the new semator and following the main agenda: - Dates for vorticers activities were finalised an diployed on notice board. for current Semester > Ams lesson plane 18th March 2019 A departmental meeting mas held to remin the proposed activities during sunviving somewhen A letture shartage to be worked question papers to be set for house ecomination Result of last academic Jorien was discurred BAI (Semi) & result was found un nome Science. Therefore, a request like has been sent too university for the evaluation.

**Departmental Meetings** 

2019-2020

Department Of Botany

9274ly 2019

Name of the meeting
Name of the Organizer.
Prof. Manjit Kaur Hanchanda. The very first meeting of the. Session was organized by botany department and 94 was discussed - Allocation of class B.Sc (9) Poops Vorma

B.Sc (11) Poof Hanjit Kour Manchanda

B.Sc (111) Poof Hanjit Kour Manchanda + Pogs Yerma - to download Syllabus from the - Pictor bytion of time fable.

- Clivision of fractical group.

- for proper syllabus plan.

- to proper syllabus plan.

- to sign parignments to student.

- no instruct student to main:

- discipline in the College.

- Assigning of glubias to staff members. University site. - Selection of Class Supresentine - antitive Sichivies for For Le. performed during the demion - distribution of autignment Julies. mosta (17

6 Sept 2019. Time - 10-15 AM. Name of the organizer -Post Manjit Kour Manchanda. the Departmental meeting was held to discuss following for the - To inform students about the upcoming MST and syllabur for for 8ame. - Po set question paper for on form and I - to collect material for practical for academically weak students. - To instruct activities under the Swachh Bharet Abhiyan'. mg 9/17

4 Nov 2019 9/11/19

4 feb, 2020

Time of the meeting 1030 ATT.

Name of the Organizer.

Prof. Hanjit Kaur Hanchands.

De partmental meeting was held in the department to discuss some. Important topics.

offered to the students by incorporasting the we of technogy. Along With implementation of exfective teaching Strategies

- to plan a VIst to a District

Bureau of Employment and

Enterprises of Repair for Career Counseling:

To selebrate Nythanal Science,
day by congruing various cocurricular activities like poster:
anaking, working and Static Modes
, Rangoli and pot competition.

3 March, 202.

Pime - 10 AM.
Name of the organizer Bol. Panjit Kour Manchanda. The meeting was held in the Botany department and following pring were discussed - To inform students about their upcoming MST's and the basic instruction or guiselines for the university examination forms. Conline - To set question perfores CMST)

Pate: 6 April, 2020 Time: - 10.20 Nor. Mode of Meeting - Online. Agendar 90 Conduct online Classe.

Olysing COVID-19 Advertity. Participant -And Tanjit Kour Manchando (110D) · Pasja Verma. Discussion Prints -Di Overview of the Current Covid-2) PINCUSSIAN ON the focus bility
of Conducting online Classes. Challagus Irelated to Online
Chasse. guideline for conducting online.

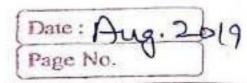
115

ATT DOWN

23 Hay, 2020 Department Heeling Time: 11 Air. Now! of Organizer! Househands. Agenda.
1. Metrigating Student Organing the.
COVID 19 Crisis. o Boriding Study Rejource for 3. Implementing online. Assignment. The weeking commented with HOD the importance of metivating stud-ents during the conform corps The department agreed to shift forwarded anine assignment to ensure

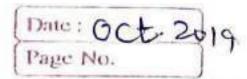
116

Department Of Chemistry



| 27th Aug. 2019.                               |
|---|
| Time OF meeting = 1.15 Pm.                    |
| TIME OF TOTAL OF                              |
|   |
| Agenda of meeting !-                          |
| Departmental Furewell party to                |
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| - Dept. Activity . long Assentee Vist         |
| Point OF Discussion 1-                        |
| · It was discussed to gave Farewall           |
| penty of retering (ongoing) person from       |
| Chemistry (as staff.                          |
| list of assentee students (long)              |
| ust or asserved succession                    |
| orsplayed on notice board.                    |
| . Deptt. activity Calender.                   |
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| Head, Chemistry Deptt.                        |
| Surling k. Government College, Ropar          |
| musharantam Px                                |
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|     | Time of meeting -   | ) 1:30 pm  |
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| _   | Apondol meeting -   | Departmental   |
| _   | Agend of meeting -) G<br>Bharat Abhiyan   | nction under Swachh  |
|     | Bharat Abhiran  | THE PROPERTY OF THE PARTY CONTINUES.   |
|     |   | Secretary Secretary  |
|     | and the second of the second  | all call to  |
|     | Point of discussion:-  were altoted regard  agenda in which r                             | Different anties   |
| -   | were alloted regar  | ding the above cited   |
|     | aterda in which &   | ractions activities were   |
|     |   |  |
| 2.  | It was discussed to extension lecture for other departmental act reading & assignment for | Man and ex quest   |
| -   | extension lecture for   | B-Sc Wood year. &  |
|     | other departmental act  | ivities like paper   |
|     | leading & assignment for  | B.Sc. I'W B-SCIL   |
|     | respectively.   | The Cart of the Ca |
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| 3.  | aurpreet Kaur   |  |
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| 5.  | · Busha thanam  | was inj  |
| 6   | Gursharan Kaun  | Tint.  |
|     | 4000  | Head, Chemistry Diplot<br>Government College, Ropar  |
|     | 119   | Soft.  |
| -   | 119   |  |



| Time OF meeting ! - 11.30 Am   |
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| prost to the transfer of the state   |
| Agenda of meeting 1 MST oct 2019<br>Online Attendence.   |
| · On line Attendence.  |
| dd-  |
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| Polant of Discussion: -  |
| A diesisson was taken to take  |
| mst oct 2019 at class level.   |
| - Also discussed about Filling   |
| Of conline attendence upto date  |
| N 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| The same of the second of the same of the  |
| Toso.  |
| Head, Chemistry Deptt.   |
| Head, Chemistry Departion of College, Ropar Government College, Ropar  |
| Raybir kann.   |
| Gubecet kaun   |
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| 12 17                         | II E   |
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| personal and                  | Nov 2019, (Date:   |
|                               | Page No.   |
| Time DE meets                 | ng :- 1.00 Pm.   |
| Agenda OF me                  | eeting: Conductory chem. (Pd)  |
| NOV.19 GAZ B.Sc I             |  |
|                               | age statement  |
| - Assessment 6                | En 3.5c [1/11/(1,3vd,5th 3m)   |
| Point OF Disc                 | ussion!-   |
| -                             | - Levery and the first fact that   |
| A discus                      | ssion was taken on above   |
| tobics of agenc               | da Ossi-   |
| - puties of                   | all staff members will   |
| be given to Co                | enduct chemistry (fr.) For   |
| B.Sc 1st yv - (19             | it sem) internally totallo   |
| and derided t                 | o takes practical by   |
| The state of the state of the | e. Internal of 2 Ext. Exam   |
| 3 Cyantory                    | Sala ast in Assessment   |
| Man dictale                   | uties the duties fice  |
| 130, 4304                     | of lecture Shortage  |
| preparation                   | 2 teacher for ( class)   |
| Stakment C                    | Lient coces in   |
| of also proper                | anation of assessemen  |
| for class (                   | 2 teacher for Iclass)  |
|                               | -05,   |
|                               | Head, Chemistry D:pil.  Covernment College, Ropal  |
|                               | Head, Chamistry D:ptt. Ropal Government College, Ropal   |
| To Barre                      | Head, meal   |
| Town free                     | CAL.   |
| · Kaykir kaur                 | 4  |
| Analys k                      | y - 1 - 23   |
| Grushan koner                 | A SOUTH ALL THE SECTION AND ADDRESS OF THE SECTION ADDRESS OF THE SECTION AND ADDRESS OF THE SECTION ADDR |
| Gurpreet kan                  |  |
|                               | 121  |
| Karuna                        | ·-·  |

Time of meeting

1,00

Agenda OF Meeting: -- Prep. of Desult of B.sc.- ((2nd sem), 2(4th sem), 3(6th sem) may 2019 - Stock Verification (Physical) of Aphandrus a Brola purchase From RUSA preparation. - Sending Awards for chem(Pr.) B.Sc. 1st [1stay Point of Discussion 1-

· Various duties, regarding proper of result of BSc-T (2nd sem) 2nd (you sam) of 3nd (6th sem) May 2019 were alloted.

· Also, assigned duties of teachy of well as las state to verify Broly of apperatus purchase from QUSA (2014-15) of make sure that appratu have proper numbering of laselling of QUSA as instruction obtained from Crincipal office (six. Conceiling on 3-12-19)

Roybin kaur Gurphert kaur Karuna

Jushe L.

Head, Chemistry Dipit,

B

ad to select he

B30 327 F

## Time DE meeting 12.00 PM.

- Physical stock in faction of chem. depth.

- Division of syllabus for even sem.

- Division of Time Table.

Point of Discussion =

For teachers for filling of Online partal of universebste, reg. int. assessment of Pr.

· syllabous of time table is distributed for upcoming semester.

Raybir kaur Gulfreet kaur Karlina Karlina

Head, Chemistry Diptt.

Government College, Ropar

Feb. 2020

Time of meeting = 11:00 Am.

- Agenda of meeting = Extension become From DPES
- · National Science Day Fest.

## Point of Discussion=

- · Various duties are arrighed for teachers for apcoming Extension Coopine.
- · also discussed about National Science Day Fest 2020 Organised by Pcm. Csm CV Raman Science Society

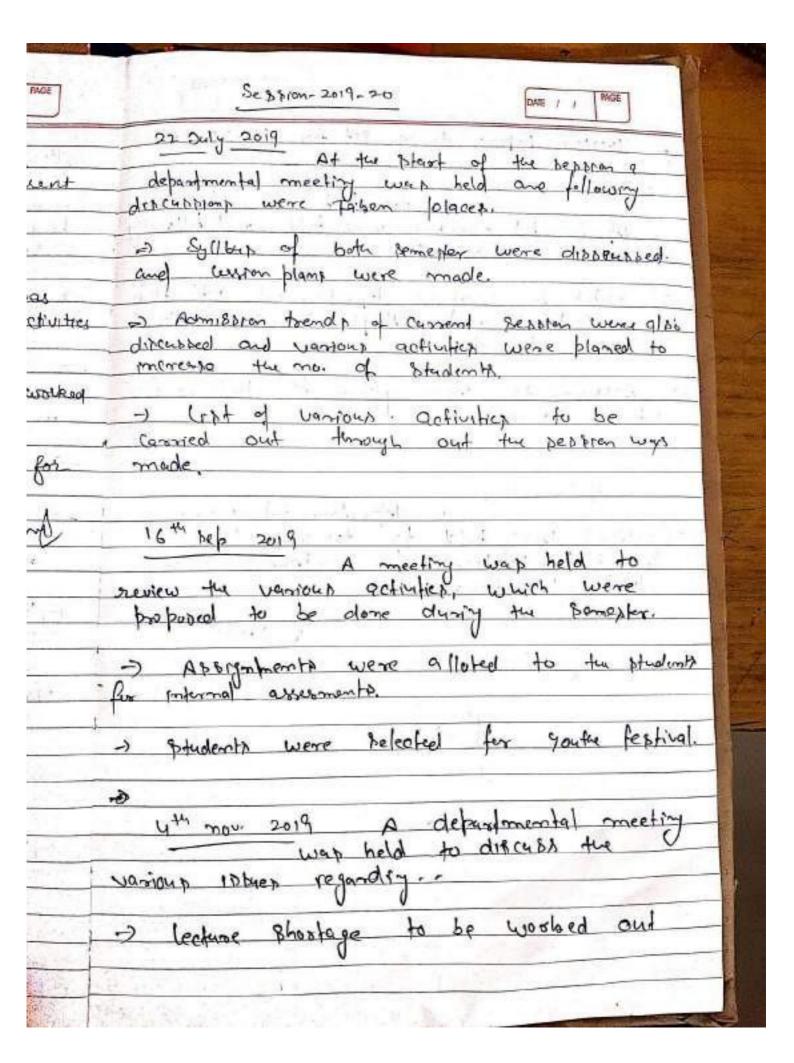
Head, Chemistry Deptt, Government, College, Ropar

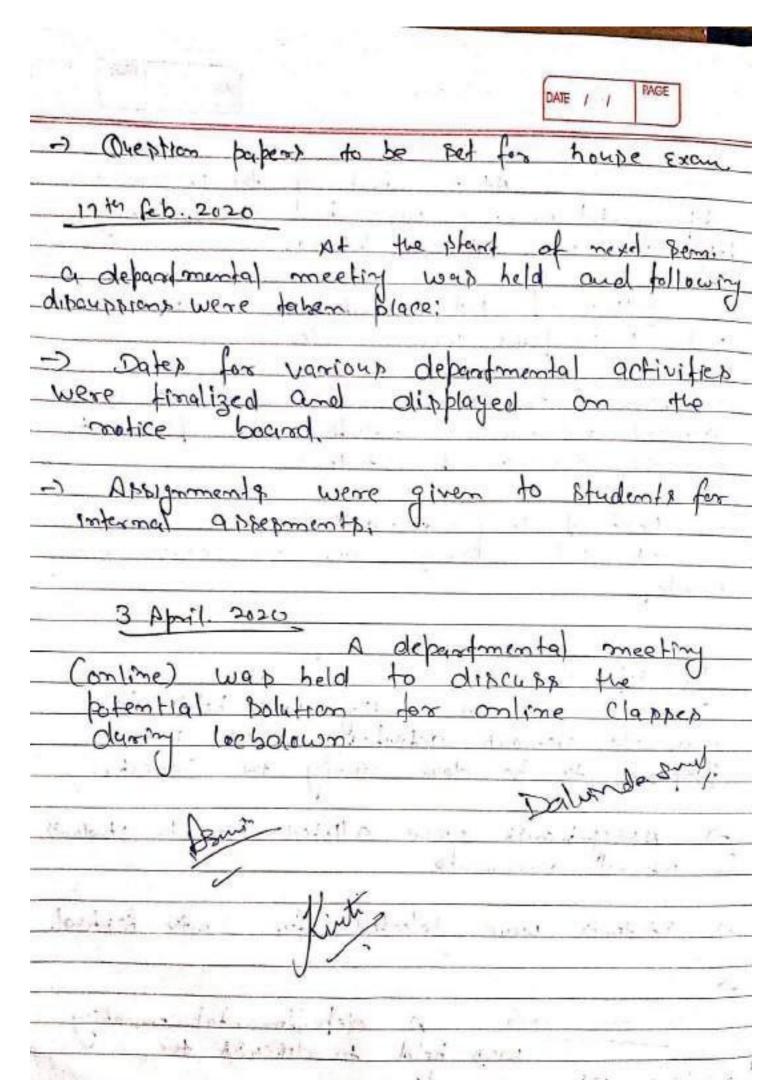
of meeting > Setting Discussion 2020 - - colleges closed few Jeclared by state Govt. Gave traint College, Lapar Bushne K.

Make 1 7 - 12 - 1000 1

Date: 16-06-2020 Page No. Time of oneeting -11:45 am. Agend of meeting- Fitty priline Assessment Point of Discussion -In this meeting, above agenda was dissuissed with teachers of assessment (Internal) of there nespective classes, they teach with in stipulated times as given by College winersity admin. Raybin Kami with sessi Head, Chemistry Deptt. Gulbreit kaur Government Hollege, Ropar Bushie & District Displand

Department Of Mathematics





Department Of Geography

26. July. 2519. was till asher and of committee Thirder A staff meeting was conducted to discuss Time Puble of BAI, BAZ and BA. 3 Goography in the departmental Staff room-after General Assembly lesidon de la faction of Theory class for B-A 1 will be taken by Prof. Domple in 7th lecture Theory class for BH. I will be taken by
PM. Randeep Singh in 4th Lecture. Theny class for B.A.3 will be taken by
Phy Shaminder Kaur in 2nd lecture. - Practical class allocation will be done by

Dir week of August after Students Subject

combinations · your hattiladay mel - Head of the Department Wy. Shammier tain brided the state regarding timings of the college, porporation of Calendan

26. Laly 2513 about seminars to be conducted in the Semon, Departmental Calendar, Records to be maintained for IDAC departmental injuripation departmental stoly have the General Formation of Geographical Association including Students of B-A I, 2 and 3 Geography Honors will be allocated to August and classes was begin won 17 Aug 2019 2019 11 11 11 11 11 11 11 11 11 11 11 Liveriol 201 : For 13. A.S. will be taken by Proceed Clyn afterness with he done of as your finget of others for interesting gullespeed black Van Maha Vo Tear week. mil monorth for themenage of out a 15 years my E cellege . 132 - 132 Parte

Seeman 19-20 A meeting of fearling and shule of the department was coulinted 22 August 2019 for the formation of geographical ask President. Prof. Shamula Fan. Vice President Ramander & Kang B. A III Secretary Aditya charma B. A III Joint Scalebory Vishal BAT Nor Roudenf Single La Carilian of the Executive Members B.A.II Janvindie Kans Sanfreet fam B.A II Amonderf Faus B. A. I

150th Brith Anniversary of Mahatma Gandhi Ii

A meeting has been organised

A meeting has been organised

In the staff with the study

aren been of geographical Association

and 27 sept 2019 to decide

the tapic of Poster or chart

making

Department is cafebrate 150th

Ranking

Caushi

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Caushi

Caushi TAB and popular of parters 2 A poster making competition held the Theme Was No use Plante 15 Court of 270 3 Ompred

## MONTHLY TEST

A meeting regarding to discuss about conducting Monthly text.

Dendu the explana for text. 1 S. Koul. 270 3 Complied GREEN DIWALI on 14 october a meeting has been organised to finalise the Late for Dividali celebertion. Divalionshader the thomas green Diwali Clean Diwali" Diga nating command dayoli

nating competion for Hustush I

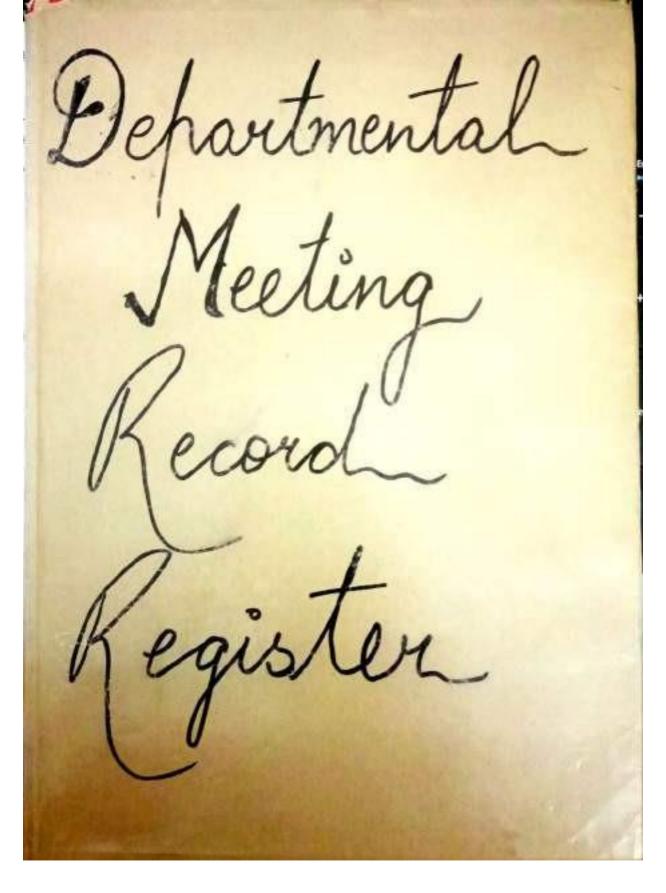
of Greegrapy, S. Yeur 3 Dimprier

MST Exam On 26 oct 2019 meeting held to decide the comple on syllabous and allocation for all the three classes

University Examination 0 on 12 Nov 2019 a meeting. entheopere between conducted enganding Shrewity cram and planted & Directed when the Co Zonal Quz Implied 2020, the point of Amany 2020, the point perpendicis were made for the up coming Zonal Cong contest to be held in the north of february 2028 1 'S /com 2721-184 3 Ampud

Missesty Examination On dated March 2020 Northern each state lockdown was Imposed due de panadrice 22rd March 2020. Joseph Joseph Charles Joseph Lead Lead Lace Harring Lead Through Lock down On Sine Lead Alasted and continue the san tel pero eral Huberter also discussed How to use the Zoom app for chance Salong 2 S. Ferry 3 Fel to

Department Of Home Science



Semion 2019-20 Home Science 22 July 2019 At the Start of the berien a departmental investing was held and fallowing discussions were taken place. - Syllabus of bath bemesters were diamed > Time dable and practical groups were planned and discussed. - Students were divided into practical grays. -> Admission trunds of current services war also discurred and various activities were planned to increase the number of students. -> him of various activities to be covid and throughout the beroion was made. 16th Septe 2019 A meeting was held to review the various activities, which were bropared to done during the semester.

. Assignments were allated to the students for internal asserment.

Students were believed for youth
festival. eth Nov. 2019 A departmental meeting was held to discurre > lecture shortage do be worked out a dustion popers do be set for house againstion 17th feb. 2020 a departmental meeting was held and following discussions were taken → dates for various departmental activities
were finalized and displayed on
notice bound:

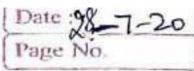
→ Projects were given to the students
for internal anemout Offsing 2 April 2020: A depart mental meeting
Contine was feld to discuss
The potential Salutions for ordine
James during lockdown.

Melowith

**Departmental Meetings** 

2020-21

Department Of Chemistry



Time of meetings-11.30 Am mit Pars 28-07-202 LEDIOI & Teaching उर्दा कर किए एड्रिया है रिया के किने अमरे हिनान भीड़ा दिला ।- :: Online classes. 313 Syllabus Distribution छम्छ। रीडी गरी and and a second because the at with Callege Produces with the end at a with the Kaybir kaun Gulpicet Kaur Head, Chemistry Diptt; Karuna Bushne K.

G F 14 - 9 0 - 9 1 1 14 0

Date 10-8-20 Time of receting: - 11.00 Am मिन्न अधिक उर्थ दिन किया करा हिल अह दिन करात नः बिग्द सिट्टि ग्लेटि ह online Assessment for B.S. - I (Sem2) of B.S. - 2 (Sem 4) ZI Lot Univ. emon िर्देश कार्स हिन्दार्थ आदमाम सम्बद्धानि Plan 20th not execute 20th 1889 BOT Online Classes 27 syllabous & Paper Discuss 2/3 2001 Head, Chemistry Deptt, Government College, Ropar

Page No. Online

Time Of meeting: 530 PM

Ald 12-9-2020 & Pet month of the Region of Practical (Univ) exam fier B.Sc.-37, (Semb) Polline 200 for 1889 of 1880 mam Regions Mam Regions Mam Regions Mam Regions Mam Regions Processed of 1882 Horizon of 1883 of 1884 of 1884

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e moodle Platforin के Student entel रगर कर्दिये राष्ट्रम युग्गाम रूमागा दिंडी गरी रिम्हिएंडां से याप्रमा रगमा रम्मीन ह्यारिका रिम्हारिकां

Raybin Kanin III.

Bushnek

Head, Chemistry Deptt.

Government College, ... par

oct.2020. Date: 12/10 Page No. Time meeting: - 12.30 Pm man Porst 12-10-2020 & Region री कीरिश रेश किन हिन ने मिर्ट हिंडों. डे सरका रीडी गरी :-1. Online exam 2020 For B.Sc. 3 (Sems) & Harard Pens & 2)212 2/2 mg 1/2020 स्थार के तिश्च कार्य इंग्लेड मार्डिस क्रिकार हिंदी विश्व कर्या कर कारे कारे किर रेम मेर्पर सहस हरी. याडीर्घयां कीडी वाही। र सी नेयत हाल हरका ट्रांसिका क्लेड हें। हे हिनाकी हिरिक्त गावरी यक्त क्षिपी सक्सा m3 केंद्रा कुटा कुटा कुटा है अही । TABLE TOVERS ACOUST OF THE SECOND Butter to the topical services and the lighter Raybir kaun Garphiet kam " Tott gord. Bushie K., Government College, Ropar

Government Cottege, Rende

Jigt (Totaligner Total)

| Time of meeting = 11,00 Am.  |
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| के सकता भीड़ी काष्ट्री !-  |
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| 2. B-Sc-3 (2019-20) & outgoing that  |
| 2. B-Sc-3 (2019-20) & outgoing stud<br>A Geographian Status Hat 1887<br>man shushna et Duly stated stall |
| 3. Man Raybin & Man Crupriet, (B.S.2)<br>man Karuma (13-Si -2) men Bhushre                               |
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| (B.Si3) & 2020-21 80 missi -2  |
| 4. Industrial Chem. Cadd on course   |
| के निकारी अस दिहिरी अगाहित के अरुभ   |
| 25) (2020-21 Star REL)   |
| bong towning with sold.  |
| Raybir Kaur Head, Chemistry Deptt.  Guybseet kaur Government College, Ropar                              |
| Karina   |
| Dushre K.  |

### Dec. 2020

Date: 05/12 Page No.

| Time   | of m     | eeting:  |         | 0.30 Am                          | )_(=1                           |
|--|----------|----------|---------|----------------------------------|---------------------------------|
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Time of Meeting - 11:00 am
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र हार टीरिंग महाह हे घलती मिया कार्ड भग्धानी उ भिया है Rectified Spirit, यूनेम है कागले ही धींग बाग्हारी करी किंदुरी हजारी महिनिंग्डरे

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Roybir kaur Garplet kaur Kanna Head, Chemistry Deptt. Ropar

March 2021 Date: 03-2024 Page No. Time OF receiving = 11-10 PM मुक्त की स्यात्रकी ठेड हिंद्र मिरिका उट्टी किम PER DE PARI OFFERM BY PERM 2/31 famol!-1. B.Sc.-1 (Sem-1) & Chemistry fructied conduct 20ETER FERA J3 Teacher & Rebemmant & Coregup allote 273 sig mis for Practical conducect PZ No./marks Univ. & cessite & upload 2015 mit Exam. Branch & Submit) (Bright 2015 & 315 2 283 312/4ma) 2. las. Staff of Purchase of Rect fied sport रा हैन गरेगार राम कारे Past Rosms 3. las staff it rate. Balfret mit rar. sarspet in Chemical mit Orland altratur et order l'ace 2015 mit Por Ber zen 2015 A l'alt Hoord 200 my sens Rather kam Head, Chemistry Deptt. Government College, ... par Glespreat kaur 152 Busha K.

Date: 2-6-04-202

Time of meeting: - 1.30 Pm

अमा निडी 26-09-2021 है हिंडाशी भूभी थी

थ्यारुशी ठेठ हिर भराद भी हिंग (teaching +

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रें रहेश की रीडी गरी।

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Head, Chemistry Deptt.

Government College, Ropar

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| Time of meeting 11:30 Am   |
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Head, Chemistry Deptt.

Government College, 2 - at

Bushie K

Department Of Mathematics

|   | Session 2020-21  |
|---|--|
| _ | 10th Aug, 2020   |
|   |  |
|   | At the start of the new session a departmental meeting was held to discuss plan for online classes and following decisions were laken plan |
| _ | dasses and following decisions were laken place  |
| đ | by llabus for both semesters were discussed and online Jesson plans were made:   |
|   | Time table and assignment groups were planned and divided. An assignment was given for an internal assessment                              |
|   | Online study material were collected and planned to be distributed among students.   |
| 7 | A platform (such as google meet) was finalised to deliver lectures and discussed with students   |
| 4 | Various activities which can done online ruere discussed.  |
|   | 21 Nov , 2020  |
|   | A meeting was held to review the online  |
|   | A meeting was reld to review the online classes and strategies were discussed. Following discussions were also taken place.                |
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| v | broposed Methodo to take online exams were   |

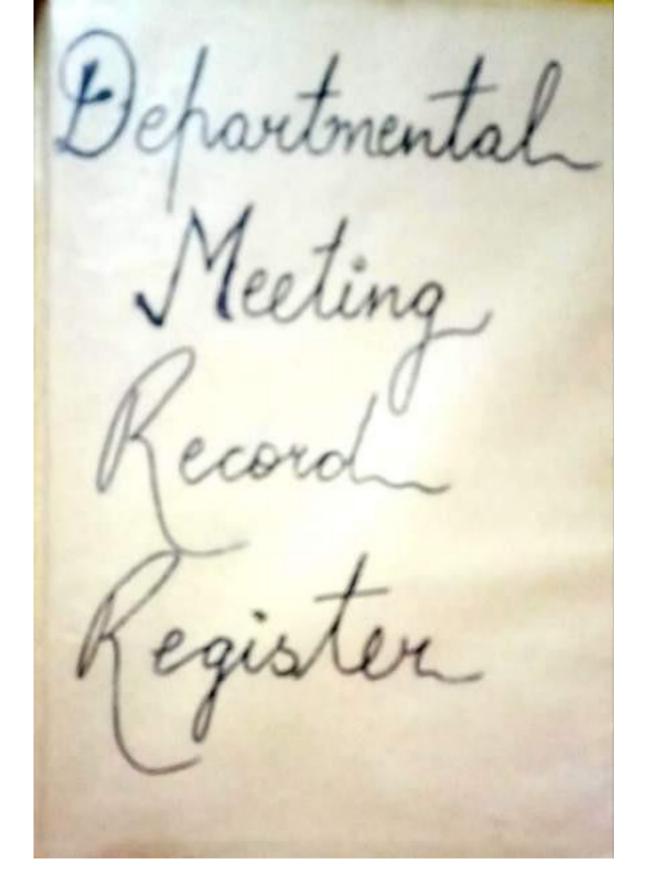
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Department Of Geography

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Sassion - 2021-22 A meeting of Acacher and studies has been conducted on 3 sels 2020 bregarding As per discussed, hope shaminday themse in the teaching BAI Thing and BAI Home We Salony 2 Sper Level CACE Acol the Acol of M. Dimpudle Red Order will be turning Then a so to to and the sound of the former of freedom and say and Applied of the reduction of the sound so the sound of t Office done have that is weater of from sociation on funity President - Pref. Shankhiller Law Y'w (resident - Substant) wir Scretchy - Tackership come (4052) Just Theorem - Supraguent town was a soul of the soul - maries

Department Of Home Science



|     | Senion 2020 -21 HOME SCIENCE   |
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|     | time table and practical groups were planned and divided.  Forline study material were called and planned to distributed among   |
|     | was finalised by take deliver tudents.   |
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also Jaken place: and they were allated to the Students and they were juided to Submit axignments online on models. · aussien papers were set de lake - Proposed wathouts to take online exams 28th January 2021 A depostmental meeting was held to discum the flaw for affline clases was brief distancing and precontinous weas were following discussions were taken place: will be allowed to student. \* Only students with mask will be allowed in classes. both online and affline clanes will be taken out or various activities were finalised and amounced in student how and gre

Department Of Punjabi

#### ODD Sem 2020-2021

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10. भू अभी वह का वह

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| <ul> <li>a) Syllabus F</li> </ul> | lan |
|-----------------------------------|-----|
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b) Activity Plan ( Prof. Taranjot Kaur) 303333 20/22/04/2021

2. Any field project Reports with Students attendance? ( Prof. Updeshdeep Kaur) Luvif-

3. PPTs of topic you taught through smart boards ( Prof.Harmeet Kaur)

4. Departmental Meeting Record since 2015( Dr. Sukhjinder Kaur) 90 HeD

5.Departmental Activity Recort since 2015( Dr.Narinder Kaur) 2 / ラマッ るっ

6.Departmental Results of all semesters since 2015( Prof. Harsimrat Kaur ) ついかっちょう シープリント

7. Students Progression Report Since 2015 (Dr. Jatinder Kumar and Prof. Hardeep Kaur)

8.Record of extera classes if held by the teachers (Dr. Jetinder Kumar)

9.Record of Tutorial Groups allotted to individual teaching staff( Prof. Baljinder Kaur) Gelgizeler

10.Research Publication Record of the teaching staff( Prof. Rajinder Kaur) Pajhder tam-

11. Record of faculty participation in Seminar, Conferences, Workshop etc.( Prof.Rajinder Kaur)

HOD

anay 2021

**Departmental Meetings** 

2021-2022

Department Of Chemistry Time OF Meeting = 11:00 Am

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Head, Chemistry Deptt.

Government College, Ropar

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## Sept. 2021

Date: Page No.

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Karuna Bushy K,

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Head, Chemistry Deptt.

Government College, Ropar

## Oct-2021 Page No.

Date: 5-10-2) Page No.

क्रिस मिडी उ-10-21 , रिकामी क्षि मिरा हिस छ उट के रोन क्षित्र के प्रमान क्षि हिसा है हरांच्या बीठा मिला। हिम उं हिमाहा छ उट मिराहा हैंस- हैंस येयम 'लाउ येस टीक्स, शिस्त माणिवात ये मामिर पे माण्यीत, ये मूक काहा, ये हामण की हैं वो गए। की प्रमान क्ष्मिंड , लागि यामहां के स्वीती धहायुंड री गिराहिंड सीडी गरी।

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Bushne K.

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Head, Chemistry Deptt.
Government College, Ropat

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Dec. 2021 : .... Page No.

र्लिस भिड़ी 23-12-21 है हिडामी कि नीटिंग हिड़ हिडाभी मुंथी ते य्रेमम माणिवारां है महेबम अमें मिन खड़म बन्द्र री छिराष्ट्रिंड सीडी।

Lewis peru

Kasuna

Burhe k.

Head, Chamistry Dapit.

Government College, Ropar

Read, Chemistry Bapti Gavanness College, Bened

Date : Page No.

### Jan 2022 -

अंस 24-1-22 है िस हिड़ागी भीरिंग उरी िसम हिड़ अछिड़ हाफ़ी अंग र्मिश्वमारां Dec-2021 है 3/33 B.Sc II (Seni 3), B.Sc III (Sem. 5) ही जेड़ हाफी गाल्य पीरियमारां के online conduct 2015 हार्ग हिड़ार हरांच्या सींडा अ शिकार आड़े येटमां है कै गर्य अर्मार हिल्लाव्यीकां हा येथा कार्या गरी।

Head, Chemistry Daptt. Government College, Ropar

Date: Feb. 2022 10 . ... Page No.

अंस िन्डी 22-62-22 है हिडाग हे गुंबी छी गम्यूनडी
हेठ हिट हिडागी भीटिंग उंधी तिम हिंछ Mational Science
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Head, Chemistry D:pit. Government College, Ropar

### Date & Time Of meeting :- 04-04-2022, 11.30 Am

### Agenda Of Meeting :-

- Demand Of chemistry books for college library
- set papers for MST April 2022

Discussion regarding above mentoined agenda and following decision were taken by head of deptt. :-

- Assign duties to Prof Rajbir, Prof Karuna and Prof Bushra to give list of books for library as early as possible.
- Assign duties for all teachers to set their Papers for upcoming MST exams April 2022

Laybir tann Ourprest Kann

Head, Chemistry Deptt.

Government College, Ropar

### Date & Time Of meeting :- 07-05-2022, 11.00 Am

### Agenda Of Meeting:-

- Demand Of chemistry books for Punjab colleges as instructions received from Principal Madam.
- Evaluate MST April 2022 papers with in time period given by House Examination Deptt. Of college

Discussion regarding above mentoined agenda and following decision were taken by head of deptt.:-

- Assign duties to Prof Rajbir, Prof Karuna and Prof Bushra to give list of books for library as early as possible.
- Give instructions to teachers regarding evaluation of MST April 2022
   papers with in time period

Raybie Kam Rupred Kom Down Houd, Chem 3 Dinil College, Rupar

## Date & Time Of meeting :- 02-06-2022, 10.30 Am

### Agenda Of Meeting :-

- Upcoming Universities Practical exams May 2022.
- Fill and upload Internal assessment, practical awards for even semester on university portal.

Discussion regarding above mentoined agendas and following decision were aken by head of deptt. :-

Assign duties of all teachers in different classes for Upcoming
 Universities Practical exams May 2022 (For Sem 6) to all teachers of
 Different practical classes.

Raybir bann Compreel Kann Family Head, Chemistry Deptt.

Government College, Rop.

Department Of Mathematics

|   | DATE / / #WGE  |
|---|--|
| Session 2021-22   |  |
| 26 th August 2021   |  |
| dt the start of the next sem<br>mertal meeting was held<br>discussions were taken place | ester, a depart<br>and following   |
| · Dates were finalized for  | and the same of th |
| · Assignments sure alloted  |  |
| · Selection of students for   |  |
| · Proposed Methods to take  | online Classas   |
| · Review of online classes  | was done.  |
| gth Narch, 2022<br>· A departmental meeting no<br>following discussions were            | es held and  |
| · Oustion paper to be set of  | ou house examin  |
| Jahradandon Vintin  | N. P.  |

Department Of Geography

# Session- 2021-22

A meeting was conducted on G August - 2021 to discuss the Time table and and thonous classes allocate Theory, Practical and thonous classes As per discussed, Prof. Shaminder Kaurwill be teaching BA 1 Thing and BA.2 Honous paper - Papulation Geography. and BA. III honour paper Againstwal Geography Prof. Dompte well be taking Theory of B.A. III and B.A. III homous papers and B.A. III homous papers.
The Nature of Geography and Applied George respectively. Offline classes have started so members of Geographical Association are as freewings President- Prof. Shaminder kaur Vice President - Simranjet Kaur (4245) BA. 113 Sicretary - Jashandeep Kaur (4252) "1 Joint Sucretary-Surrany it hour Cashier- Prof. Randers Surgh, Prof. Dingle

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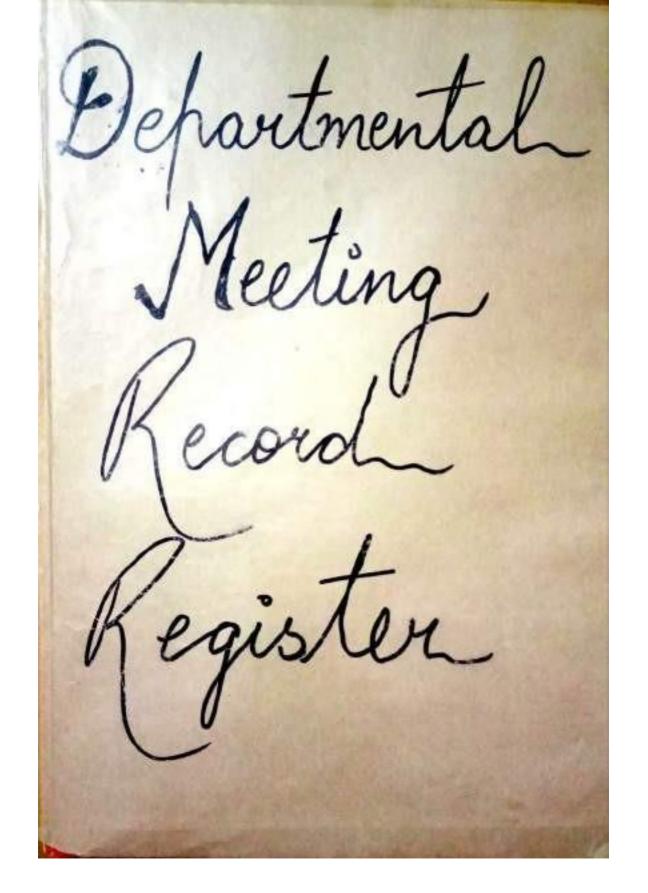
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Even Semester Classes A meeting was conducted in the department On 15 March 2002 regarding classes
of even semesters B.A. 2 & B.A. 3 odd Senesters one between 20 to 29 march and honours exams are between 17 to 19 March. Thereafter, their classes for even semister will begin immediately after examination. Syllabus to be covered as soon as possible 1, S. Ven 3. Dayfude Earth Day Celebration & 2000 01 100 Zona ( 18/400-1209) A meeting of students and teachers has been be organized on earth day celebrations to

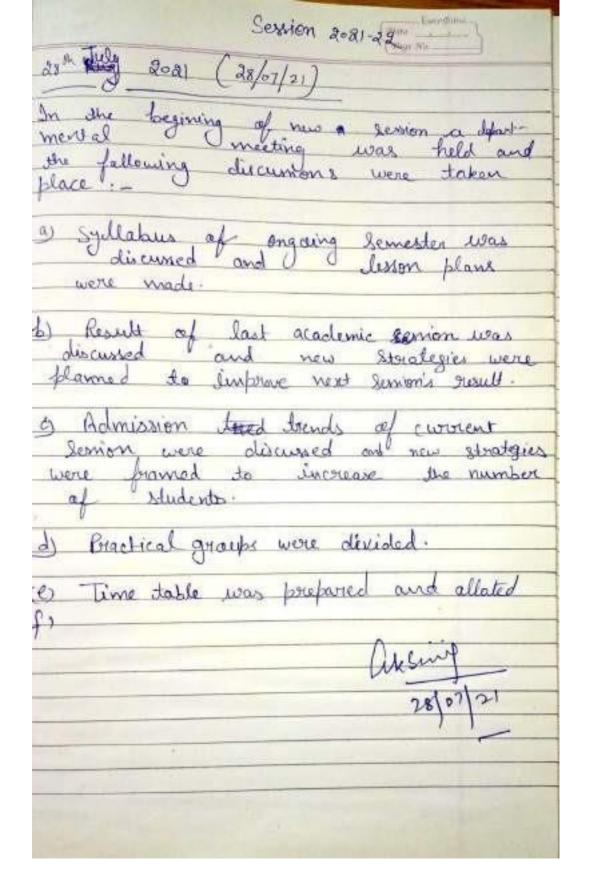
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Site O Paper Reading 10 A. S. S. V. Power Point Presentation of the State of th It will be organised on 22 April on Zonal Geography Puis well be organized by the Department on 26 April 2022. Instation for Duis competition will be e-mailed to all the colleges of the Zone and all the requisite arrangements will be done by the staff nembers & Students of Geographical Association. to per discussed 

Department Of Home Science



Wayer Stor - lesson plans, for convient semester were prepared March 2010 A departmental meeting was someoned to discuss the scenario which purpse she to second wave of cosona as Students were again to heman at home due to gove orders It was decided to again tusume enline classes! All there serresters The profeed activities were suce dended to be conducted making. 146/12/20



Department Of Punjabi

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|    | मान भिन्नी ०१ किहा २०२१ है प्रशासी हिन्न री मार्थित<br>माने गाने १६० ने दें माने रियम माने नामर्थी माने<br>भारत नामर्थी यापन ने देंसीनान वन्धिर सीर्थिती हिन्न हरोहरू<br>नीक रिम्मा हिल्लान कोर्ट ने मही नीमान रीमां मेर मेरीमां |
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**Departmental Meetings** 

2022-2023

Department Of Chemistry

#### Date & Time Of meeting :- 02-09-2022, 10.30 Am

### Agenda Of Meeting :-

- Prepare deptt result of declared university results for dec 21 and may 22
- Time table for 2022-23.

Discussion regarding above mentoined agendas and following decision were taken by head of deptt. :-

- · Assign duties of all teachers to Prepare deptt result of declared university
- Distribute deptt. time table for all techers for 2022-23.

Ragbin Kour ampreet Kour Dannel Head, Chemistry D. pl. .

Government College, Ropas

### Date & Time Of meeting :- 10-10-2022, 10.30 Am

### Agenda Of Meeting :-

- Prepare deptt / Teacher wise Time table for 2022-23 as demand by college authorities.
- Check chemistry paper of students of all classes on university examination portal for upcoming odd sem university exams Dec 2022
- set papers for MST Nov. 2022

liscussion regarding above mentoined agendas and following decision were tken by head of deptt.:-

- Assign duties of all teachers to Prepare deptt Prepare deptt /Teacher wise
   Time table for 2022-23 as demand by college authorities, and same will submit in prescribed time limit.
- Assign duties of all teachers to Check chemistry paper of students of all classes on university examination portal for upcoming odd sem university exams Dec 2022
- Assign duties for all teachers to set their Papers for upcoming MST exams May 2022

A ROOMEDON'S

Rajbir kaur Compreet Kaur Raur Head. College, Ropas,

### Date & Time Of meeting :- 10-11-2022, 1.30 Pm

### Agenda Of Meeting :-

- Upcoming Universities Practical exams Dec 2022.
- Prepare deptt result of declared university results for dec 21 and may 22
- Evaluate MST Nov. 2022 papers with in time period given by House Examination Deptt. Of college

Discussion regarding above mentoined agendas and following decision were taken by head of deptt. :-

- Assign duties of all teachers in different classes for Upcoming Universities Practical exam Dec 2022 (For Odd Sem) to all teachers of Different practical classes.
- Give instructions to teachers to Prepare deptt result of declared university results for dec 21 and may 22
- Give instructions to teachers regarding evaluation of MST Nov. 2022 papers with in time period

Rajbir kam Ruprect Kam Daniel

Government College,

Date & Time Of meeting :- 94-12-2022 & 21-12-2022 11.30 Am & 1.00 PM enda Of Meeting :-

- Clearance certificates to students for appearing in Upcoming Universities exams Dec. 2022.
- Conduct ReMST for chemistry subject for students who fail to clear MST.
- Fill and upload Internal assessment, practical awards for even semester on university portal.

Discussion regarding above mentoined agendas and following decision were aken by head of deptt. :-

- Assign duties of all teachers in different classes to issue Clearance certificates to students for appearing in Upcoming Universities Practical examsDec 2022 (For Odd Sem)
  - Assign duties of all teachers in different classes to Conduct ReMST for chemistry subject for students who fail to clear MST.
- Give instructions to teachers for upload internal assessment and practical awards on university portal of their respective papers.

rapir taur Compret Kaur Ramis

Head, Chemistry Dantt. Government College, Ropar

### Date & Time Of meeting :- 20-01-2023,1.00 PM

### Agenda Of Meeting :-

- Prepare Result data for 2020-21 B.Sc. classes of chemistry Discussion regarding above mentoined agendas and following decision were taken by head of deptt. :-
  - Assign duties of teachers to Prepare Result data for 2020-21 B.Sc. classes of chemistry as demand by college administration.

Raybu Kaur aupreet Kaur Lauret

Government College, Ropas

### Date & Time Of meeting :- 14-02-2023,11.00 AM

#### Agenda Of Meeting :-

- Conduct practical exams for B.Sc.1(sem 2) Dec.2022.
- · Check chemistry paper of students of all classes on university examination portal for upcoming odd sem university exams May 2023

Discussion regarding above mentoined agendas and following decision were taken as follows

- Assign duties of teachers to Conduct practical exams for B.Sc.1(sem 2) Dec.2022.
- Assign duties of teachers to Check chemistry paper of students of all classes on university examination portal for upcoming odd sem university exams May 2023

Rijkir kaur Aupreet Keur Dawit

Head, Chemistry Dapit. Government College, Ropar

#### Agenda Of Meeting :-

- Prepare lecture statement of all students of all classes For Feb. 2023
- · Give list of condem items.
- Set of MST April 2023 papers.
- Prepare deptt result of declared university results for dec 21

Discussion regarding above mentoined agendas and following decision were aken as follows

- Give instructions to teachers to prepare their class & papers lecture shortage lists for Feb. 2023 and submit to head of deptt. so that it will further and same submit to college administration with in prescribed time period.
- Assign duties to Mam Rajbir, Mam Karuna and Baljeet to take action regarding condem items of material in deptt.
- Assign duties to teachers for setting up of their class and subject question papers for April 2023.
- Give instructions to teachers to Prepare deptt result of declared university results for dec 22

Rypu Caur Curprect Caur

Head, Chemistry D Government College, Rope

#### Agenda Of Meeting :-

- Prepare lecture statement of all students of all classes For March 2023
- Evaluate MST April 2023 papers & mail award list to house exam.
- Prepare deptt result of declared university results for dec 21
- Conduct practical exams for B.Sc.(Even Sem) May 2023.
- Conduct Of ReMST.

Discussion regarding above mentoined agendas and following decision were taken as follows

- Give instructions to teachers to prepare their class & papers lecture shortage lists for March 2023and submit to head of deptt, so that it will further and same submit to college administration with in prescribed time period.
- Give instructions to teachers to Evaluate MST April 2023 papers & mail award list to house exam
- Give instructions to teachers to Prepare deptt result of declared university results for dec 22
- Assign duties of teachers to Conduct practical exams for B.Sc.(Even Sem) May 2023
- Assign duties of all teachers in different classes to Conduct ReMST for chemistry subject for students who fail to clear MST.

Rajbie taur Compreet Kaur

Head, Chemistry Deptt.
Government College, Ropar

214

## Date & Time Of meeting :- 04-05-2023,11.00 AM

## Agenda Of Meeting :-

 Fill and upload Internal assessment, practical awards for even semester on university portal.

Discussion regarding above mentoined agendas and following decision were taken as follows

 Give instructions to teachers for upload internal assessment and practical awards on university portal of their respective papers.

Raybir Kaur Rupreet Kaur Daniel Head. Chemistry Deptt.
Government College, Ropar

Department Of Mathematics Department Of Geography

# Session 2022-23

A staff meeting of Department of Geography was conducted on 19 August 2022 to discuss the theory, practical and honous classes teaching. classes teaching. As B.A. 1st year admissions are still going On thus B-A Jind year and B-A. Illingian theory classes will be started from the Cast neat of August. be prepared and displayed on the notice board. Enthough Depositions to the Mangall all- all Practical classes of BAII'm year and BAII'y september after dividing them into various practical gauge As per discussed Prof. Shaminder Kaur mill Teach BA I Thung has Randeep Sugh will take BA 2 Thung loss. Dimple well take B-A-3 Thung.

Practical Groups

B. A. III<sup>nd</sup> year -2 groups

Bra. III<sup>od</sup> year -1 group Prof. Randeep Sugh Students with be in med about the BA-1st year - 2 groups, Honous-BA-III BA-2nd year: - 1 groups Agricultual geog without I Dimples I and A atmissible the divided into group BA 1 of year - I group BA 2- The nature BAN 3rd year - 2 greups - B. 3- Applied ales with the minimum set in the stat con paper und mistre

Dated - 5. 11. 2022 Class Test & MST I Issilver Department of Geography staff members conducted a meeting to discuss the class test, syllabus for mid semester let and odd semester examinations. Students will be informed about the test and class test which be conducted in the Geography labs only Students of BAID and BAID proactical examinations will be divided into groups as per university date sheets as the examination students practical files should be completely checked and signed. Last fin year question papers will be should heit the students in their whatsaff from So they can prepare well fortheir examination. 3 Dronpled

Geographical Association Member of the Geographical Association will be as follows as per discussed in the student teacher meeting conducted on September 2022. Attichents dell semister examination themself President - Prof. Shaminder kaur Vice Prindent - Sumranjet kaur (4)72) Joint Secretary - Navjot Kaun (3034)

Secretary - Nihal Kumar (3011)

Carhen - Irof Runderp Singh, In Dimple Executive Members of and was about. 1. Vijay kumar - 4479 - BA 3 8 2. Gurpret Singh - 4412-11-11 Charpocet Singh - 4271 - " " Ramnet kau - 4205 - " Rupali kumari-4122 - " 6 Neha - 3197 - B.A. 2 18mm/ 1 Radhika - 3234 - " & Ajay Sugh - 3393- " 3 Jampudl

Odd Semester Examination West motors. Theory. & Practical and production sticelents teacher muching conducted the A meeting has been conducted regarding students odd sementer examination theory as new as practical BA Semester 3 emal 5 practical exam 95 on 18-19 and 21-22 Nimember respectively is - without the BA (Semil evan will be updated later and I students will be informed a coordingly. Etudents will be free from classes as instruction Essued by the alige. Semester 3 students will also be informed about their Commonment Examination Comany Storie - Hoose I have the Pal Pal Pal " - 11 3. Dufude - 1 - 191E - To I will

# Department meeting - 4/feb/2023 A staff meeting was conducted to discurs the even semesters theory and bractical classes. Classes of B.A.2 Semester 4 and B.A.3 Semester-6 will be started on 7. feb. 2023. Practical groups will be formed and the birt will be displayed on Departmental Notice board for the students and same will be sent on students What App group. Weekly Teaching Plan will also be prepared for the Conveneurce of the Students. B. A-I Semistre 2 classes will start after the completion of their examination. B-A 1 Semester - 4 class well be given to Prof. Shaminder beau. B-A 2 Semester - 4 class well be taught by B. A. 3 Semester-6 class will be taken by (n). Demple. Head of the department Prof. Shaminda kaun also discussed about the activities to

Department medical - 1/10/2013 be conducted in the semester as well as asked for the suggestions of the students regarding betterment of the department. Geographical Association members will be called for the next meeting to discuss the activities of the department. has all to the form the manufactured the section of the of the strictly to and have will be sent of an as to quit their or to it it. Jan Jan Jan Jan Jan Stern 2. The state of th 1 the examination Since to dear with a grate to the Ba 2 Smerter 4 class will be tought if Person of the constant of the first to take the

Dated 24. March 2023 1 A meeting has been conducted under the guidance of froj. Shamindar Kaur regarding the progress of 50/ Syllabus Completion before MIT examination of all the three classes. BA Semester TV - Climatology & Oceanograph BA Semester TV - Georg. of Purios BA Semister Ut - WRG-Africa, Asia, Oceansa. They also discussed about the departmental activity of March month. we decided to organise an exhibition of weather instrument used to record weather Day It will help students in understanding the forcers hand how weather data is recorded. Educational Prijos to be organised for geography Students in The month of April. 3. C. 2. Fed 21 3. Dimpleal

Staff Meeting 27/April/2023 sombile Aganda w between most red quiterre a and properties of patricipality of the party 1. Regarding Re MST and Assignment Cubmission of students to clear the conditions for appearing in May 2023 Examinations. Remost will be conducted on 28/April-/2021. 2 Practical Examinations Dates for Semester 2, 4 and 6 has been shared with the They also discussed about the depart with B.A Sem- 2 Practical - 5 & 6 May 2023 BA Sem 4 Practical 384 May 2017 BA Sem 6 Practical - 9 & 10 May 2023 Son Con Standards & conducting of the 3. A composition for Inter department (Jal Shell pringer has been planned as per orders by the government including roster making, Slogan writing and wall painting.

4. Landscaping of Geographical park has been discussed. 5. Funds for Geographical association which is being maintained by the students of Geography & teachers. It will not be changed from the students who went on Educational trips of Geography. 6. Students date sheets regarding practical and themy examination will be updated and Shared in the what app groups as soon as some will be received from the Ser Sur 1. S. Ph 3. Dimphal

Department Of Punjabi

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**Orientation Programs** 

(2018-2023)

#### NOTICE

#### OFFICE OF THE PRINCIPAL

Government College Ropar

Date: 16/07/18

An orientation programme for newly admitted students will be held on 20 July 2018 at 10:30am in College Hall. All the teachers and students are requested to attend this programme on time.

Principal
Government College
Ropar





#### ਨੇਟਿਸ ਸ਼ੈਸ਼ਨ 2019-20 ਦੀ ਪਹਿਲੀ ਜਨਰਲ ਅਸੈਂਬਲੀ

ਪੱਤਰ ਨੰਬਰ: । ਪ।

ਮਿਤੀ ! 14/7/2019

ਮਿਤੀ 26-07-2019 ਨੂੰ ਕਾਲਜ ਦੇ ਓਪਨ ਏਅਰ ਬੀਏਟਰ ਵਿੱਚ ਸਵੇਰੇ 10 ਵਜੇ ਕਾਲਜ ਦੀ ਪਹਿਲੀ ਜਨਰਲ ਅਸੈਂਬਲੀ ਹੋਈ ਹੈ। ਇਸ ਸਬੰਧੀ ਹੇਠ ਲਿਖੇ ਪ੍ਰੋਫੈਸਰ ਸਹਿਬਾਨਾਂ ਦੀਆਂ ਡਿਊਟੀਆਂ ਲਗਾਇਆ ਜਾਂਦੀਆਂ

राठा.

#### ਸਵਾਗਤੀ ਕਮੇਟੀ:-

- 1) ਪ੍ਰੋ. ਬੀ.ਐੱਸ ਸਤਿਆਲ

- 1) ਪ੍ਰ. ਬੀ.ਐੱਸ ਸਤਿਆਲ 2) ਪ੍ਰੇ. ਜਗਜੀਤ ਸਿੰਘ 3) ਪ੍ਰੇ. ਮਨਜੀਤ ਕੋਰ 4) ਪ੍ਰੇ.ਐਂਗ ਗਈ ਨਾਲ 5) ਪ੍ਰੇ. ਇੰਦਰਜੀਤ ਸਿੰਘ 6) ਪ੍ਰੇ.ਪ੍ਰਿੰਡਰਾ ਸੇਈ ਉਸੀ

#### ਮੰਚ ਸਚਾਲਨ

ਸਾਉਂਡ

- ਡਾ. ਨਿਰਮਲ ਸਿੰਘ ਬਰਾੜ
   ਪ੍ਰੇ. ਦਪਿੰਦਰ ਸਿੰਘ
   ਪ੍ਰੇ. ਸੁਰਿੰਦਰ ਸਿੰਘ

ਫੋਟੋ ਗਾਫੀ

1) थ्रे.पूजिङ मेही 🕉 नि

#### ਵਕਤਾ/ਅਨਸ਼ਾਸ਼ਨ

1) ਟਾਇਮ ਟੇਬਲ

ਪ੍ਰੋ.ਬੀ.ਐਸ.ਸਤਿਆਲ/ਬੱਡੀ ਪ੍ਰੋਗਰਾਮ/ਸੈਲਾਨਾਂ

ਕੈਲੰਡਰ/ਬੱਸ ਪਾਸ

2) ਖੇਡਾਂ

पे मठघती वें शिर्मीर की

ਪ੍ਰੋ. ਜਤਿੰਦਰ ਕੁਮਾਰ ਸੱਭਿਆਚਾਰਕ ਗਤੀਵਿਧੀਆਂ ฝี พัธ.พัम.พัम 1) ਪ੍ਰੋ. ਅਰਵਿੰਦਰ ਕੈਰ ਐੱਨ ਸੀ.ਸੀ 1) थ्रे. वहती उ वैच रिक्य ਪੋਸਟ ਮੈਟਰਿਕ ਸ਼ਕਾਲਰਸ਼ਿਪ पे, तिवमस मिथ घवाड प्रति कोटी
 पे,मुमर्विचव बेव बत्रचीतव क्रमीक ਅਨੁਸ਼ਾਸ਼ਨੀ ਕਮੇਟੀ 2) ਪ੍ਰੋ-ਅੰਨੂ ਸ਼ਰਮਾ A Sin 3) ਪ੍ਰੋ. ਕੁਲਦੀਪ ਕੋਰ ਨਿਕਾਲ 4) ਪ੍ਰੋ. ਨਤਾਸ਼ਾ ਮਿਕਟਿਆਨ 5) ਪ੍ਰੋ. ਮਨਜਿੰਦਰ ਸਿੰਘ ਆਮੀਟਿ, ਮਿੰਘ 6) ਪ੍ਰੋ, ਮਨਪ੍ਰੀਤ ਸਿੰਘ 7) ਪ੍ਰੋ-ਸੁਰਜੀਤ ਸਿੰਘ 8) पें रावपीं व वेव भविष्टा भ 9) ਪ੍ਰੋ-ਨੀਰੂ ਚੋਪੜਾ 🕦 🛶 10) थे. उन्हाने बेन - उन्हाने के 11) थे. घर्मिंटन वैन्यातीर के 12) ਪ੍ਰੋ. ਰਜਿੰਦਰ ਕੋਰ ਹੈ। ਜਿ 2 ਹੈ ਕੇ ਹ ਪ੍ਰੈਸ ਕਮੇਟੀ 1) ਪ੍ਰੋ. ਨਿਰਮਲ ਸਿੰਘ ਬਰਾੜ 2) ਪ੍ਰੋ. ਜਤਿੰਦਰ ਕੁਮਾਰ ਤੰਕ 3) ਪ੍ਰੋ. ਨਤਾਸ਼ਾ ਕਾਲੜਾ ਮਿਕਟਿਕੀਸ ਨਿਪ. ਪ੍ਰੋ. ਕੀਰਤੀ ਸੀਟਿੰਗ ਅਰੈਜਮੈਂਟ

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#### TRANSLATED VERSION

#### First General Assembly Of Session 2019-20

First General Assembly Of Session 2019-20 will be held in open air theater of Government College Ropar dated on 26/07/2019. Professors will give their duties as given follows:

Principal Government College Ropar

#### **Welcome Committee:**

Prof. B.S. Satyaal

Prof. Jagjit Singh

Prof. Manjeet Kaur

Prof. Meera Rani

Prof. Inderjeet Singh

Prof. Pratibha Saini

#### **Stage Hosting:**

Dr. Nirmal Singh Brar

#### Sound:

Prof. Dapinder Singh

Prof. Surinder Singh

#### Photography:

Prof. Pratibha Saini

#### Speaker:

Time Table: Prof. B.S. Satyaal
Sports: Prof. Sarbjit Kaur
NSS: Prof. Arwinder Kaur
NCC: Prof. Ravneet Kaur

#### **Discipline Committee:**

Prof. Sukhjinder Kaur

Prof. Rajinder Kaur

Prof. Baljinder Kaur

Prof. Anu Sharma

Prof. Natasha

Prof. Harpreet Kaur

Prof. Neeru Chopra

#### **Press Committee:**

Prof. Natasha

Prof. Jatinder Kumar

Dr. Nirmal Singh Brar

#### Sitting Arrangement:

Prof. Shaminder Kaur

Prof. Kulbeer Kaur

Prof. Dalwinder Singh

Prof. Meenakshi









## OFFICE OF THE PRINCIPAL GOVERNMENT COLLEGE ROPAR

#### ਦਫ਼ਤਰ ਪ੍ਰਿੰਸੀਪਲ ਸਰਕਾਰੀ ਕਾਲਜ ਰੋਪੜ

NAAC ACCREDITED WITH 'A' GRADE | AFFILIATED TO PUNJABI UNIVERSITY PATIALA

Tel.: 01881-222263 | E.mail: principal.gc.ropar@gmail.com

No. NIL

#### NOTICE

Date 29 09 21

An Orientation Programme for the newly admitted students will be held on 04 October 2021 at 11.00 am in Open Air Theatre. All the teachers and students are requested to attend the event.

Jatule Lya,
Principal
Govt. College

Ropar.







## OFFICE OF THE PRINCIPAL GOVERNMENT COLLEGE ROPAR ਦਫ਼ਤਰ ਪ੍ਰਿੰਸੀਪਲ ਸਰਕਾਰੀ ਕਾਲਜ ਰੋਪੜ

NAAC ACCREDITED WITH 'A' GRADE | AFFILIATED TO PUNJABI UNIVERSITY PATIALA

Tel.: 01881-222263 | E.mail: principal.gc.ropar@gmail.com

No. 280

NOTICE

An Orientation Programme for the newly admitted students will be held on 06 Sept. 2022 at 11.00 am in Open Air Theatre. All the teachers and students are requested to attend the event.

> Jatob by Principal Govt. College Ropar.





**Remedial Classes** 

#### NOTICE

### Session 2018-19

No. 4007

4.1809 18

It is informed to the heads of all departments to arrange remedial classes for students with poor academic performance. These classes aim to provide extra support and guidance, aiding students in overcoming difficulties and achieving better results. Collaboration among faculty members to create an effective learning environment is crucial. Your prompt attention to this matter will greatly contribute to the overall success and development of our students.

Government College
Ropar

## NOTICE

# **Department Of Commerce**

## Session- 2018-19

The commerce department of Government College Ropar is going to start remedial classes for enhancing the capabilities of students with poor academic performance. These classes will be held in room number 08 from 3.00pm to 4.00pm. Interested students can give their names for these classes in commerce department within a week.

Nanil kun.

Head of Department

To

The Principal

Government College

Ropar

Subject: To get the permission to start remedial classes.

Sir,

It is stated that Commerce department wants to start the remedial classes for students with poor academic performance. The list of interested students is attached with this application. Please allow us to start these classes for welfare of students.

Thanking you.

Yours Faithfully,

Naut to.

**Head of Department** 

Government College Ropar

Date: 6-10-2-18

Govi. College, ROPAR

### Session 2018-19

### List of Commerce Students for remedial classes

#### B.Com 1

| Sr.no. | Roll no. | Name of student  |
|--------|----------|------------------|
| 1.     | 5028     | Harmeet Kaur     |
| 2.     | 5058     | Manpreet Kaur    |
| 3.     | 5041     | Jujhar Singh     |
| 4.     | 5043     | Karanveer Singh  |
| 5.     | 5045     | Kiranjot Kaur    |
| 6.     | 5047     | Kirti Rajpurohit |
| 7.     | 5044     | Kiranjeet Kaur   |
| 8.     | 5052     | lovepreet        |
| 9.     | 5055     | Maninder Singh   |
| 10.    | 5110     | Lovepreet Kaur   |
| 11.    | 5119     | Neeraj Kumar     |

HOD Signature

## Session 2018-19

# List of Commerce Students for remedial classes

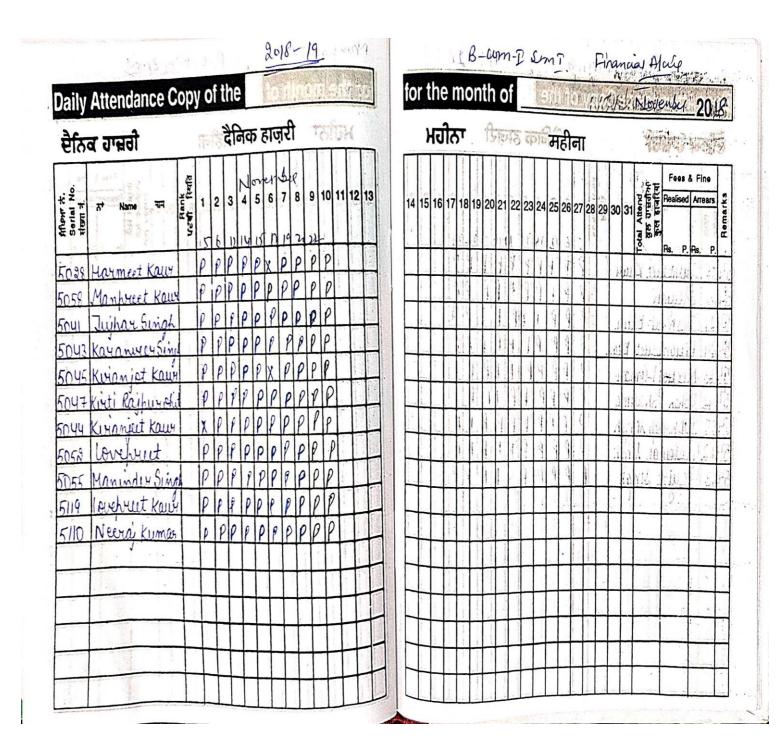
### B.Com 2

| Sr.no. | Roll no. | Name of student |
|--------|----------|-----------------|
| 1.     | 5403     | Amandeep Kaur   |
| 2,     | 5408     | Anshika         |
| 3.     | 5410     | Bhavya Verma    |
| 4.     | 5412     | Charanjit Kaur  |
| 5.     | 5421     | Charanpreet     |
| 6.     | 5422     | Gaurav          |
| 7.     | 5443     | Kirandeep       |
| 8.     | 5445     | Kulwinder Singh |
| 9.     | 5457     | Mohit Verma     |
| 10.    | 5464     | Parminder singh |
| 11.    | 5485     | Ramandeep Singh |
| 12.    | 5501     | Simranjeet Kaur |

# List of Commerce Students for remedial classes B.Com 3

| Sr.no. | Roll no. | Name of student |
|--------|----------|-----------------|
| 1.     | 5808     | Amrit Kaur      |
| 2.     | 5817     | Chandni         |
| 3.     | 5823     | Divya           |
| 4.     | 5832     | Gurwiner Singh  |
| 5.     | 5834     | Harpreet Kaur   |
| 6.     | 5846     | Kamlesh Kaur    |
| 7.     | 5857     | Mamta Rani      |
| 8.     | 5863     | Monika Rani     |
| 9.     | 5868     | Neha            |
| 10.    | 5883     | Saloni          |
| 11.    | 5895     | Simranjeet Kaur |
| 12.    | 5896     | Sonia Devi      |

Nort law HOD Signature



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| 5408 Anshika<br>5410 Rhavya Verma           | PPPPI  | PPP          | PP            |                |                  |                   |   |  |         |
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| 5464 Paxminden Sirgh                        | PPPP   | PPPP         | PP            |                | 17791            |                   | 100   | 118 18                                 |         |
| 5485 Romandsep Singh<br>5501 Simunjoot Kowa | PPPP   | PPPP         | PP P          |                |                  |                   |   |  | SC   SC |
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| मिरिकार र.<br>Serial No.<br>संख्या न | ন Name   | पटनी स्थिति | 1 | 3                   | 1,0 | Espera |        | 7   |       | 9 1 | 0 1  | 1 12 | 2 13 | No.     | 1  | 4 15 | 16          | 17  | 18 1 | 9 2 | 20 2 | 1 22 | 23 | 24  | 25  | 26 2  | 7 28        | 29  | 30 3           | Mand Allend | बुक्त राचतीभा<br>कुल हाजरियाँ | Fees & Realised    | Arrears                                       | Remarks |           |
| 808                                  | Amuit Kowy   | (           | P | <u> </u>            | _   | P      | X      |     | p     | P   | -    |      |      |         |    |      | 1           | 1   | (    | 1   | 13   | X    | 1  | 1   | G   | T.    | 1           |     | 11             | ΔÁ          | دلانا                         | at KŲ              | 118   | j       | -         |
| 817                                  | chandni  | I           | F |                     | P   | -      | -      | -   | +     | P   |      | 1    | 11   |         |    |      |             | 1.  | 1    |     |      | 9    | 9  | P   | 1   | 9     |             |     | (11)           | Y.          | لدرد                          | Lind               | M   | .0      | -         |
| 823                                  | the same and the same of the s | P           | P | P                   |     | -      | ÷      | X   |       | -   | !    | 7    | - 17 | =       |    | -    | 1           | 1   | 111  | 1   | 13   |      | 1  |     | 1.  | 17    | 1           | -   | - <u>.</u> . \ | المانية     | W.J.                          | Min                | <u>, , , , , , , , , , , , , , , , , , , </u> | J       | 1         |
| AND DO ST WAY                        | Grunwindensimh   |             | P | +                   | -   | P      | P      | P   | 4     | P   | +    | +    | - 1  | 4       |    | -    | 1           | 1   |      | 1/1 |      |      | 1  | 4   | "]  | /     | +           | -   | LII.           | 3           | 1111                          | LOLL               | <u> </u>                                      | 11      | +         |
|                                      | Handaroot tong   | 1           | + | P                   | P   | P      | P      | P   | 2     | 12  | +    | +    |      |         | 14 | -    | H           | 1.  |      |     | 11   | X    |    | 1   | 1   | ,}_   |             | -   | ¥.,            | 1           | بابيلي                        | MOE                |   | 1.1.    | +         |
| 1846                                 | Kamlesh Kon4   | 1           | P | +                   | P   | 1      | 1      | 1   | 7     | P   | +    |      | 177  | 4       | 11 | -    |             |     |      | 1   | 11   | 114  | 1  | 1   | 11  | 1     | 1           |     | )              | .1 1        | سالمو.                        | h.,LU              | LI:   | 1       | 1         |
| 857                                  |  | 6           | V | P                   | 1   | 1      | 1      | K   | Y     | 2   | -    | +    | 1. d |         | -  | +    |             | 1-1 | 11   |     | 41   | 1    | 1  |     | -   | +     | -           |     | 1              | 1           | L 12                          | I And              | 1 1   | -       | -         |
| 5863                                 | Rock Sharpson and  | P           | 1 | 1                   | 1   | X      | 1      | 1   | K     | P   | -    | +    |      | 4       | -  | 4    |             | 1   |      | 1   |      | 19   |    | 1.  | - 1 |       | 1           |     | +              | -           | Line                          | P (+)              | الله الما                                     |         | -         |
| 5868                                 | Nota   | 1           | 1 | P                   | P   | 1      | 1      | P   | P     | 1   | 4    | +    |      | +       |    | +    |             |     | 11   |     | 11   | 11   | 1  | 1   | 4   | +     |             | H   | 1.             | 14.         | . della                       | IJAL)              | Mar   | 11      | +         |
| 5883                                 | Soloni   | _P          | r | P                   | P   | 1      | P      | P   | P     | P   | 4    | 1    |      |         |    | -    | 1           | 1   |      |     | 1    |      |    | 4   | 4   | #     | -           | Н   | 10             | 4.          | 11                            | 10/19/             |   | i.n.    |           |
| 5895                                 | Sim Honge of K.  | 1           | Ш | 21                  | P   | P      | P      | P   | P     | P   |      |      |      |         |    | 1    | Ц           | 11  |      |     | 1    | 1    | () | 1   | 4   | Ì     | 100         |     | ß.             | Aj.         | 111                           | V 25               | 11.0  | 1.2     |           |
| 396                                  | Acres A  | 1           |   | 1                   | 1   | 1      | P      | IP  | P     | P   |      | 1    |      | 1       |    |      | 1           |     | -    |     |      |      |    | Ц   |     |       | 1           |     | -              | +           | - A-1-1-1                     | Ann p. 11. A. 641. | -   | ******  | - The sec |
| See also                             |  | 1           |   |                     |     |        |        |     |       |     |      | 1    | 1    |         |    |      |             | -   | -    |     |      |      |    |     | 4   | _     | 1           |     | _              | -           |                               |                    | <u> </u>                                      |         |           |
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| - Company                            | to the second course party states  |             |   | 1                   | -   | P1     |        |     |       |     | 1    |      |      |         |    |      |             | 3   |      |     |      | 1    |    | 14. |     |       | - Section 1 | 100 | , in           |             | · him                         |                    |   | 35      |           |
|                                      | Andrew of the Annual Confession  | -           |   |                     |     | CC     | in ter |     | -     | 1   | - 14 | 727  | 1    | March 1 |    |      |             | Ť   | 11   | 1   | 1    |      |    |     |     | 1     | -           |     |                |             | ,                             |                    |   | 3       | -         |

## Department Of Geography

### Session- 2018-19

The geography department of Government College Ropar is going to start remedial classes for enhancing the capabilities of students with poor academic performance. These classes will be held in room number 91 from 3.00pm to 4.00pm. Interested students can give their names for these classes in geography department within a week.

(SHAMINDER KAVE)
Head of Department

Head of the Geography de A. Gover. Coilege, Rolle:

#### Session 2018-19

# List of Geography Students for remedial classes

### B.A. 1(Sem 1)

| Sr.no.  | Roll no. | Name of student |
|---------|----------|-----------------|
| 1.      | 2071     | Gautam Kumar    |
| 2.      | 2306     | Sher Singh      |
| 3.      | 2356     | Amandeep Singh  |
| 4.      | 2473     | Aarti           |
| 5.      | 2502     | Kesar Singh     |
| 6.      | 2512     | Lalit Verma     |
| 00° 000 |          |                 |

impled

**HOD** Signature

Govi. College, Rope

Extra clases. Geography.

of the B:A 1 (Sem-1)

Attendance Register उपस्थिति रजिस्टर

2018-19

|                           |  |                                       |     |    |          |       |    |     |    | $\sim$ |    |     |           | _  |    |     |    |     |    |    |    |    |
|---------------------------|--|---------------------------------------|-----|----|----------|-------|----|-----|----|--------|----|-----|-----------|----|----|-----|----|-----|----|----|----|----|
| Serial No.<br>क्रम संख्या | NAME<br>नाम  | Rank<br>दर्जा                         | 121 | 13 | en<br>14 | 15.   | 27 | 286 | 7  | 8      | a  | 10  | 11        | 12 | 13 | 14  | 15 | 16  | 17 | 18 | 10 | 20 |
|                           | Gautan Kumak   |                                       | ~   | ×  | <b>y</b> | P     | D  | 0   | 1  | 0      | 0  | 3   | 11        | 12 | 10 | 14  | 10 | 10  | 17 | 10 | 13 | 20 |
| 100                       | Gautain Kumar<br>Sher Singh<br>Amandeep Singh<br>Aarti<br>Kesar Singh<br>Lalit verma |                                       | ×   | X  | P        | X     | X  | X   |    | -      | 0  |     |           |    |    |     |    |     |    |    |    |    |
| 931Z                      | Amandan Sinah  |                                       | P   | P  |          |       | X  |     |    | -      |    |     |           |    |    |     |    |     |    |    |    |    |
| 2473                      | Ageti  |                                       | ρ   | P  | P        | x     |    | Х   |    | _      |    |     |           |    |    |     |    |     |    |    |    |    |
| 3002                      | Kuar Singh   |                                       | P   | P  | P        |       |    | P   |    |        | 0  | -   |           |    |    |     |    |     |    |    |    |    |
| 2012                      | Lalit voema  |                                       | x   | P  | P        | ×     | '  | X   |    |        | 0  | -   |           |    |    |     |    |     |    |    |    |    |
| 0100                      |  |                                       |     | ľ  | 1        |       |    |     |    |        |    |     |           |    |    |     |    |     |    |    |    |    |
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|                           | 10/3/03  |                                       | 0   |    |          | 1     | 73 | ce  | ûn | 0      | 1  | 7   | he        | (  | a  | ril | L  |     |    |    |    |    |
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|                           |  |                                       |     |    |          |       |    |     |    |        |    |     |           |    |    |     |    |     |    |    |    |    |
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#### Session 2019-20

DATE. 28/19/19

It is informed to the heads of all departments to arrange remedial classes for students with poor academic performance. These classes aim to provide extra support and guidance, aiding students in overcoming difficulties and achieving better results. Collaboration among faculty members to create an effective learning environment is crucial. Your prompt attention to this matter will greatly contribute to the overall success and development of our students.

Principal
Government College
Ropar

## **Department Of Commerce**

Session- 2019-20

The commerce department of Government College Ropar is going to start remedial classes for enhancing the capabilities of students with poor academic performance. These classes will be held in room number 05 from 3.00pm to 4.00pm. Interested students can give their names for these classes in commerce department within a week.

Head of Department

To

The Principal

Government College

Ropar

Subject: To get the permission to start remedial classes.

Sir,

It is stated that <u>Commerce</u> department wants to start the remedial classes for students with poor academic performance. The list of interested students is attached with this application. Please allow us to start these classes for welfare of students.

Thanking you.

Yours Faithfully,

**Head of Department** 

Government College Ropar

Date: •2-11 - 2019

Govt. College, ROPAR

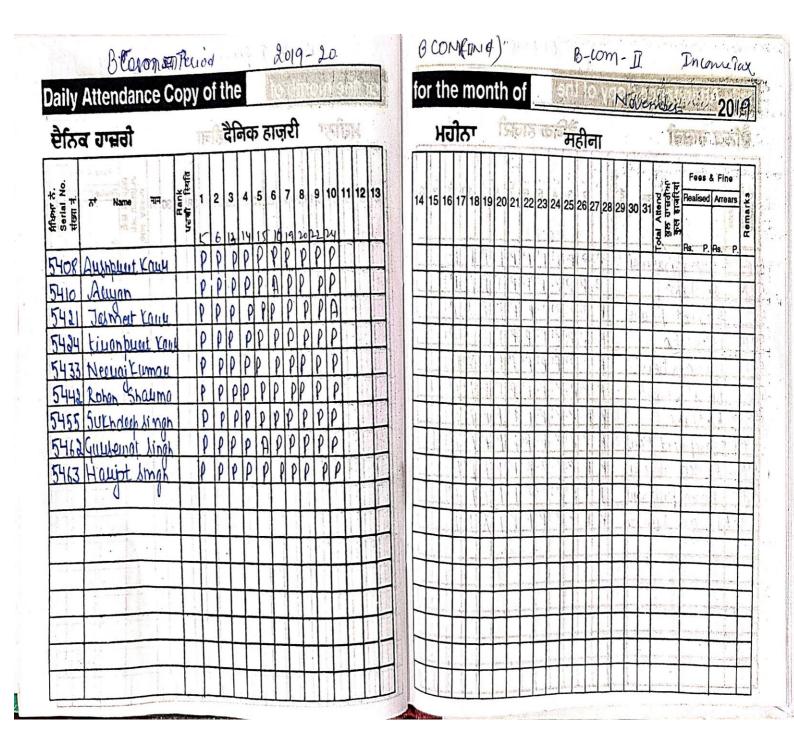
#### Session 2019-20

#### List of Commerce Students for remedial classes

#### B.Com 2

| Sr.no. | Roll no. | Name of student |
|--------|----------|-----------------|
| 1.     | 5408     | Arshpreet Kaur  |
| 2.     | 5410     | Aryan           |
| 3.     | 5421     | Jasneet Kaur    |
| 4.     | 5424     | Kiranpreet Kaur |
| 5.     | 5433     | Neeraj Kumar    |
| 6.     | 5442     | Rohan Sharma    |
| 7.     | 5455     | Sukhdeep Singh  |
| 8.     | 5462     | Gursewak Singh  |
| 9.     | 5463     | Harjot Singh    |

HOD Signature



#### **Department Of Geography**

#### Session- 2019-20

The geography department of Government College Ropar is going to start remedial classes for enhancing the capabilities of students with poor academic performance. These classes will be held in room number 91 from 3.00pm to 4.00pm. Interested students can give their names for these classes in geography department within a week.

SHAMINDER KAUR) Head of Department

Govi. College, Rusa

### Session 2019-20

## List of Geography Students for remedial classes

### B.A. 3(Sem 5)

| Sr.no. | Roll no. | Name of student   |
|--------|----------|-------------------|
| 1.     | 4017     | Jaspreet Kaur     |
| 2.     | 4030     | Mohit             |
| 3.     | 4130     | Harkirat          |
| 4.     | 4170     | Vikesh            |
| 5.     | 4171     | Vishal Singh      |
| 6.     | 4258     | Gaurav            |
| 7.     | 4265     | Bhawanpreet Singh |
| 8.     | 4277     | Dhavanpreet Singh |

Durchad

(SHAMINDER KAUR)
HOD Signature

item by the Geography-Warth

Attendance Register उपस्थिति पंजिका Extra Classes (2019-20)

|                   | उपारयात पाजका  |                 |         |           |     | ~         |    | _   |     |    |     |      |     |     | ν( <i>i</i> |     |     |          |          |          |          |
|-------------------|--|-----------------|---------|-----------|-----|-----------|----|-----|-----|----|-----|------|-----|-----|-------------|-----|-----|----------|----------|----------|----------|
| S.No.<br>क्रम सं. | Name B'A'3rd (Sem-5)  Jaspret Kaur  Mohit Chandan                              | Rank<br>श्रेणी  |         |           |     | 13        |    |     | 8   | 9  | 10  | 11   | 12  | 13  | 14          | 15  | 16  | 17       | 18       | 19       | 20       |
| 1017              | Talbrot Kour   |                 | 0 0     | P         | 'n  | X         | X  |     |     |    | 03  |      |     |     |             |     |     |          |          |          | П        |
| 2                 | Makit Chandon  |                 | PF      | 0         | 1   | ×         | ×  |     |     |    | 03  |      |     |     |             |     |     |          |          |          | Н        |
| 4030              | 11 10 Panaar   |                 |         |           |     |           |    |     |     |    | 04  | _    |     |     |             |     |     |          |          | $\vdash$ | Н        |
| 47130             | Hartirat   |                 | -       | 1         | 0 0 | X         |    |     |     |    | 1   |      |     |     |             |     |     | $\vdash$ | $\vdash$ | $\vdash$ | Н        |
| 4160              | Vikesh kunar   | 1               | x )     | 41        | P   | P         | P  |     |     |    | 09  |      |     |     |             | -   |     |          | $\vdash$ | $\vdash$ | Н        |
| 4,7/              | Vishal Sugh  |                 | 0 1     | _         | _   |           | X  |     |     |    | 0   |      |     |     |             |     |     |          | $\vdash$ | $\vdash$ | Н        |
| 4278              | Gaurar   |                 | PF      |           |     |           |    |     |     |    | 0   |      |     |     |             |     |     | _        | $\vdash$ | ┝        | Н        |
| 4265              | Bhawaysset Jugh  |                 |         |           |     | x         |    |     |     |    | 0 8 |      |     |     |             |     |     |          | -        | -        | Н        |
| 9277              | Vikesh kumar<br>Vishal Singh<br>Gaurar<br>Bhawaysset Singh<br>Dhauangset Singh |                 | P       | 2 >       | 1   | ×         | X  |     |     | -  | 00  |      |     |     |             |     |     |          |          | L        | Н        |
|                   | •  |                 | _       | _         | 1   | _         |    |     |     |    |     |      |     |     |             |     |     |          |          | L        | Н        |
|                   | Topic  | 8 To            | wg      | est       | - ر | - 1       | 10 | rt  | . 7 | An | 164 | gc   | 2   | R   | lei         | L   |     |          |          |          | Н        |
|                   | Topic  |                 | Ü       |           | _   | . 5       | Sa | uti | 7   | In | ney | مكن  | _ ( | 2   | air         | ag  | e   |          |          |          |          |
|                   |  |                 | $\perp$ |           |     | . [       | w  | ob  | e   | _  | Re  | u    | ef  | , , |             | U   |     |          |          |          | Ц        |
| 8                 |  | 1               | $\perp$ | $\perp$   |     |           |    | _'  |     |    |     |      |     |     |             |     |     |          |          |          | Ц        |
|                   | mobal  |                 |         |           | _   |           |    |     |     |    |     |      |     |     |             |     |     |          |          |          | Ц        |
|                   | Much   |                 |         |           |     |           |    |     |     |    |     |      |     |     |             |     |     |          |          |          | Ш        |
|                   |  |                 |         |           |     |           |    |     |     |    |     |      | 9   |     |             |     |     |          |          | L        | Ш        |
|                   |  |                 |         |           |     |           |    |     |     |    |     |      |     |     |             |     |     |          |          |          |          |
|                   |  |                 |         |           |     | 7         |    |     |     |    |     |      |     |     |             |     |     |          |          |          |          |
|                   |  |                 |         |           |     |           |    |     |     |    |     |      |     |     |             |     |     |          |          |          |          |
|                   |  |                 |         |           |     |           |    |     |     |    |     |      |     |     |             |     |     |          |          |          |          |
|                   | 100  |                 |         |           |     |           |    |     |     |    |     |      |     |     |             |     |     |          |          |          |          |
|                   |  |                 |         |           |     |           |    |     |     |    |     |      |     |     |             |     |     |          |          |          |          |
|                   |  |                 |         |           |     |           |    |     |     |    |     |      |     |     |             |     |     |          |          |          |          |
|                   |  |                 |         |           |     |           |    |     |     |    |     |      |     |     |             |     |     |          |          |          |          |
|                   |  |                 |         |           |     |           |    |     |     |    |     |      |     |     |             |     |     |          |          |          |          |
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|                   |  |                 | +       | $\top$    |     |           |    |     |     |    |     |      |     |     |             |     |     |          |          |          |          |
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|                   |  |                 | +       | +         | +   | +         |    |     |     |    |     |      |     |     |             |     |     | +        | +        | +        | +        |
|                   |  |                 | +       | +         | +   | +         |    |     |     |    |     |      |     |     |             |     | +   | +        | +        | +        | +        |
|                   |  |                 |         | +         | +   | +         | -  |     |     | -  |     | _    |     | -   | _           |     |     | +        | +        | +        | +        |
|                   |  |                 |         |           |     | 267       | _  |     |     |    |     |      |     |     |             |     |     |          | _        |          |          |
| MITTA             | <u>.</u>   | e . yez e Bajol | 4       |           |     | 100       |    |     |     | 4  | (Va | 7 45 |     |     | 1           | e e | (Me |          |          | 0.74     | S. Carlo |

Jate: -26/1-/20

### **Session 2020-21**

It is informed to heads of all departments to start the remedial classes in our college, aimed at providing additional support to students who require extra assistance in their studies. These classes will begin on November 2, and will be conducted in science block according to the schedule shared with the faculty. Our objective is to enhance students' understanding and performance in their respective subjects, fostering a more inclusive and supportive learning environment. We kindly request your collaboration in ensuring the smooth implementation of these classes. Your guidance and participation will greatly contribute to the academic success of our students.

Principal Government College Ropar

Tatule high.

268

# **Department Of Commerce**

### Session- 2020-21

The commerce department of Government College Ropar is going to start remedial classes for enhancing the capabilities of students with poor academic performance. These classes will be held in room number 08 from 3.00pm to 4.00pm. Interested students can give their names for these classes in commerce department within a week.

Head of Department

TO

The Principal

Government College

Ropar

Subject: To get the permission to start remedial classes.

Madam,

It is stated that Commerce department wants to start the remedial classes for students with poor academic performance. The list of interested students is attached with this application. Please allow us to start these classes for welfare of students.

Thanking you.

Yours Faithfully,

Head of Department

Nail lan

Government College Ropar

Date: 28-10-2020

John Liver MOPAR

Govi. College, NOPAR

### Session 2020-21

## List of Commerce Students for remedial classes

#### B.Com 1

| Sr.no. | Roll no. | Name of student |
|--------|----------|-----------------|
| 1.     | 9        | Anchal Sharma   |
| 2.     | 10       | Anjali          |
| 3.     | 47       | Karanver        |
| 4.     | 55       | Manisha Rani    |
| 5.     | 72       | Parminder Singh |
| 6.     | 73       | Payal           |
| 7.     | 79       | Rajan Verma     |
| 8.     | 89       | Sachin          |
| 9.     | 95       | Satveer Singh   |
| 10.    | 99       | Shekhar         |

HOD Signature

## Session 2020-21

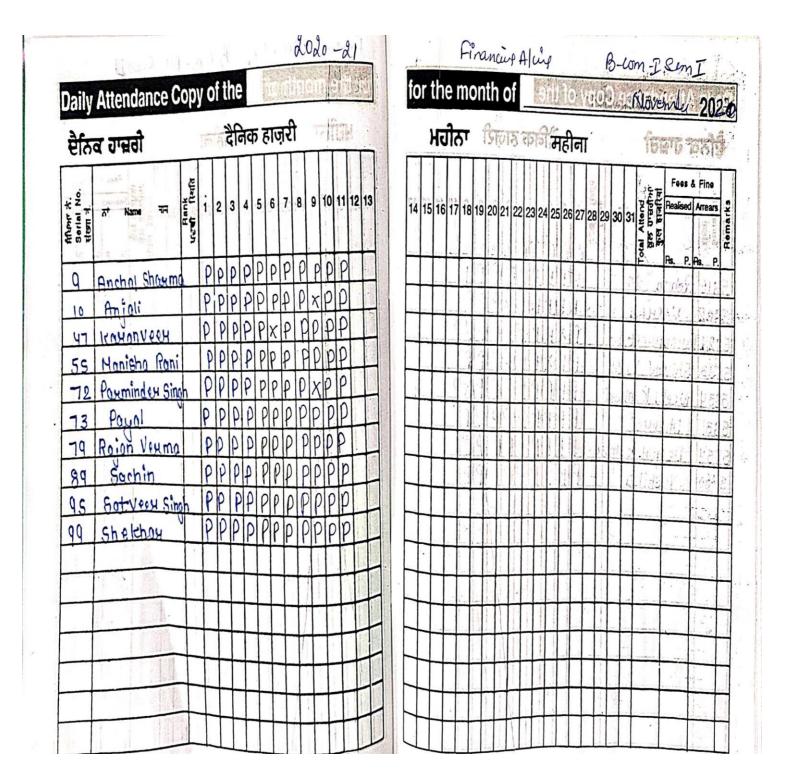
# List of Commerce Students for remedial classes

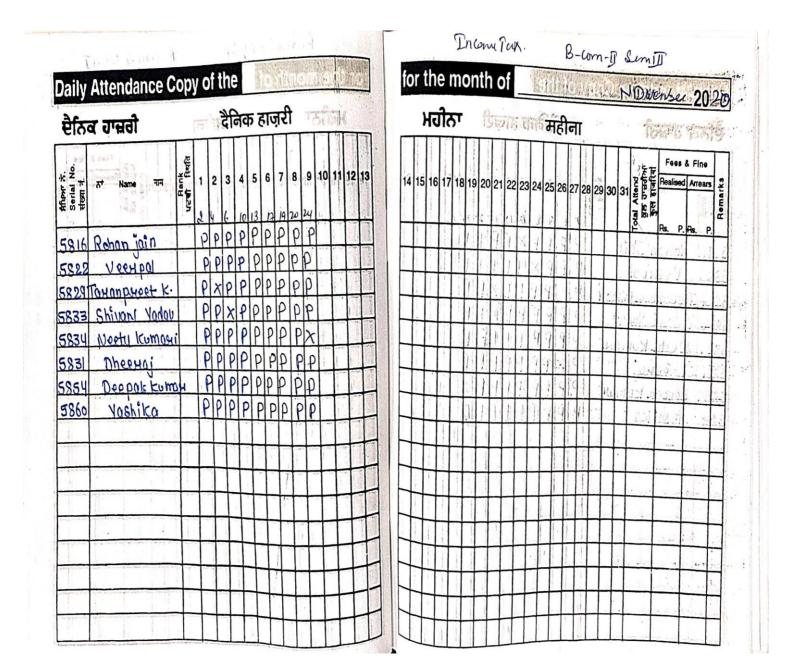
#### B.Com 2

| Sr.no. | Roll no. | Name of student |
|--------|----------|-----------------|
| 1.     | 5816     | Rohan Jain      |
| 2.     | 5822     | Veerpal         |
| 3.     | 5829     | Taranpreet Kaur |
| 4.     | 5833     | Shivani Yadav   |
| 5.     | 5831     | Dheeraj         |
| 6.     | 5834     | Neetu Kumari    |
| 7.     | 5854     | Deepak Kumar    |
| 8.     | 5860     | Yashika         |

**HOD Signature** 

Marilla





### Session 2021-22

No.743

dt. 29/03/22

It is informed to heads of all departments to start the remedial classes in our college, aimed at providing additional support to students who require extra assistance in their studies. These classes will begin on April1, and will be conducted in science block according to the schedule shared with the faculty. Our objective is to enhance students' understanding and performance in their respective subjects, fostering a more inclusive and supportive learning environment. We kindly request your collaboration in ensuring the smooth implementation of these classes. Your guidance and participation will greatly contribute to the academic success of our students.

Principal

Government College

Ropar

# Department Of Commerce

### Session- 2021-22

The commerce department of Government College Ropar is going to start remedial classes for enhancing the capabilities of students with poor academic performance. These classes will be held in room number 08 from 3.00pm to 4.00pm. Interested students can give their names for these classes in commerce department within a week.

Head of Department

To

The Principal

Government College

Ropar

Subject: To get the permission to start remedial classes.

Sir,

It is stated that Lemmas department wants to start the remedial classes for students with poor academic performance. The list of interested students is attached with this application. Please allow us to start these classes for welfare of students.

Thanking you.

Yours Faithfully,

Head of Department

Government College Ropar

Naile

Date: 30-03-22

Principal

Govt. College, ROPAR

Jatube high.

## Session 2021-22

# List of Commerce Students for remedial classes

## B.Com 2(sem3)

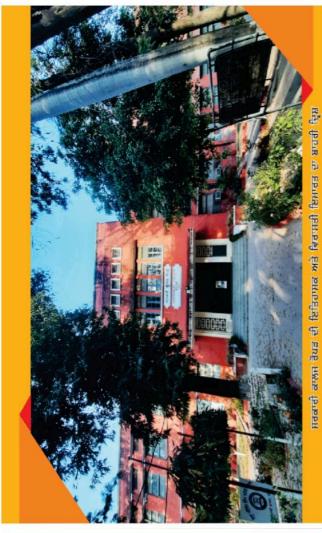
| Sr.no. | Roll no. | Name of student |
|--------|----------|-----------------|
| 1.     | 5409     | Aditi           |
| 2.     | 5424     | Vanshika        |
| 3.     | 5427     | Gurjot Singh    |
| 4.     | 5438     | Himani Sharma   |
| 5.     | 5439     | Shabnam         |
| 6.     | 5440     | Jasmeet Kaur    |
| 7.     | 5441     | Jamanpreet      |
| 8.     | 5459     | Jatinder Singh  |
| 9.     | 5460     | Satinder Singh  |

HOD Signature

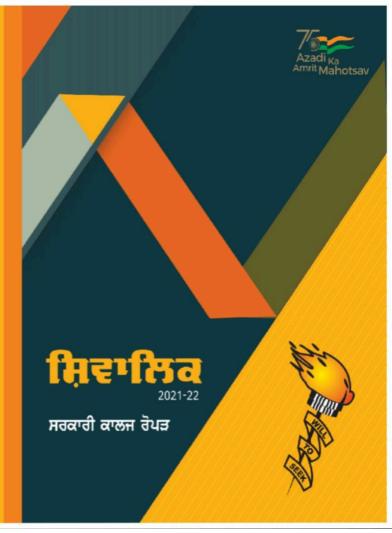
| Daily Attendance Copy of the          |                 |            |              |   |   |   |   |          |   |             |    |   |               | V             |       |   |  |    |    |      |                          |           |     |       |       |    |      |     | 10.1 | 1    | 193 | A   | Pr      | 11            | <b>N</b>     | 20               | 12   |      |                 |       |    |
|---------------------------------------|-----------------|------------|--------------|---|---|---|---|----------|---|-------------|----|---|---------------|---------------|-------|---|--|----|----|------|--------------------------|-----------|-----|-------|-------|----|------|-----|------|------|-----|-----|---------|---------------|--------------|------------------|--|------|-----------------|-------|----|
| ਦੈਨਿਕ ਹਾਜ਼ਗੇ                          |                 |            | दैनिक हाज़री |   |   |   |   |          | _ | TOTAL TOTAL |    |   |               |               | ਮਹੀਨਾ |   |  |    |    | - (1 | 7                        | īħ.       | Tr. | N G   | महीना |    |      |     |      |      | _   | _   | G       | 67            | 13.          | 13, 15,5         |  |      |                 |       |    |
| मिकार है.<br>Serial No.<br>मंख्या ने. | ਨਾ Name नाम हैं | पटनी फ्यात | 1            | 2 |   |   |   |          |   |             | 9  |   |               |               |       |   |  | 14 | 15 | 16   | 17                       | 18        | 19  | 20    | 21    | 22 | 23   | 24  | 25   | 5 26 | 6 2 | 7 2 | 8 2     | 9 3           | 0 34         | Total Attendance | कुछ उपस्तिभि   | -    | Fees & leafised | Arres |    |
| 5409                                  | Aditi           |            | p            |   | P | P | P | X        | P | P           | P  | p | F             | )             | P     | P |  |    |    |      | -                        | -         | -   | 1     | 1     | 9  |      | C   |      |      |     | 1   | 0 - 100 | Į.            | I            | I                | 10.0   | 1    | 164             |       | 30 |
|                                       | Vanshika        |            |              |   |   |   |   |          |   |             | P  |   |               |               |       |   |  |    |    |      | 1                        | 11        | 1   | V.    | 1     | 9  | - 1) | 1   |      | V    |     | T   |         |               | 1            |                  | 1.00   | 4    | arl             |       | 17 |
|                                       | Gruniot Singh   |            |              |   |   |   |   |          |   |             | P  |   |               |               |       |   |  | -  | _  | . 1  | (                        |           | 1   | 1     | 0     | 1  | ,    | 19  |      | 1    | 1   | 1   | 1       | 4             | 10           | 1                | 1  | 43   | W11             | à.    |    |
|                                       | Himani Shauma   | 1          | P            |   |   |   |   |          |   |             | P  |   |               |               |       |   |  |    |    | L    | 1                        | 1         | 1   | Y     | 1     | 7  | - 1  | 1   | 1    | 1    | -   |     |         | 100           | X A          | -                | . 1  | ta A | 1.0             | -     | 3  |
| 5439                                  | Shabnam         | 1          | P            | P | _ | _ |   | _        |   |             | P  |   |               |               |       |   |  | L  |    | 1    | 1                        | 1         | 4   | 1     | Ý     | 1  | 1    | 1   | 1    | 1    | 4   | 1   |         | +             | $\downarrow$ | +                | 11   | 4    | A.L             | - 4   | -  |
| 5440                                  | Jasmeet Kauy    | -          | P            | P | - | P | - | _        | - | -           | 1> | _ | $\overline{}$ | $\overline{}$ |       |   |  | L  | 1  | L    |                          | 1         | 11  | 1     | 1     |    |      | 1.3 | -    | 4    | 1   | 1   |         | 7             | 11           | (19              | +  | +    | MAL             | 15.   | 1  |
| 5441                                  | Jasman AHeet    | 1          | P            | _ | - | P |   |          |   |             | F  |   |               |               |       |   |  |    | (  |      |                          | il        | 1   | 1     | 9     | Y  |      | 1   | -    | 9    | (   | 1   |         | - 1           | 1            | 1                | 1.73   | . (  | Miki            | 1.    | i  |
| 5459                                  | Johnder Singh   | 1          | P            |   |   | P | P | P        | X | 1           | 1  | 1 | 2             | 2             | P     | P |  | _  |    | 1    |                          |           | 1   | 1     | 4     | 1  |      |     | 1    | 3    | 1   | 1   | 1       | . 1           | 1            | 1                | 84-1   | 3    | illin           | 1     | 1  |
| 5460                                  | Sotinder Singh  |            | P            | P | P | P | P | P        | > | 1           | P  | 1 | )             | P             | P     | P |  |    |    |      | The second of the second |           |     | NA NA | 1     | 1  |      |     |      |      | 1   |     |         | -             | 3            |                  | (,)  | 1    | viil            | 7     | `  |
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|   | 1141 211                      |                      |     |   |      |     |     | 1   | 4    |   | S. |     | 1)               |      | V.   |       |   |      |     | 00  | 10  | 2         | - 5    | 22 | -1   |      |      |             |      | a   | M    | ישט             | al  | ١.       | A                | ij          |                 |       |          | i di     |
|---|-------------------------------|----------------------|-----|---|------|-----|-----|-----|------|---|----|-----|------------------|------|------|-------|---|------|-----|-----|-----|-----------|--------|----|------|------|------|-------------|------|-----|------|-----------------|-----|----------|------------------|-------------|-----------------|-------|----------|----------|
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| ਦੈਨਿ                                      | ਕ ਹਾਜ਼ਰੀ                      |                      | 1   |   | देवि | नेव | ह त | डार | नर्र | f | ,  | 175 | 1 2 4            | 77.0 | Main |       |   |      |     | ਹੀ  |     |           | 15     |    |      |      |      | 7           | हि   | व   | T    | and Chinage Day |     | The same | 1000000          |             |                 | 1     |          | 4170     |
| प्रीक्षिण है.<br>Serial No.<br>संख्या ने. | ਨ† Name नाम                   | Rank<br>पट्डी स्थिति | 719 |   |      |     | 5   |     |      | 8 |    |     |                  |      |      |       | 1 | 4 1  | 5 1 | 6 1 | 7 1 | 8 19      | 9 20   | 2  | 1 22 | 2 23 | 3 24 | 1 2         | 5 26 | 6 2 | 7 28 | 3 29            | 30  | 31       | Total Attendance | कुल हाजरिया | Fee:<br>Realisa | M A   | PERMIT I | Remarks  |
| 5409                                      | Aditi                         |                      | P   |   |      | P   |     |     |      | P |    | X   |                  | P    | P    |       | 1 | 5    | p   | Ç   | Ç!  |           | ****** |    | 1    | -    | 1    | Ĭ           |      | C   |      |                 |     |          |                  | . 1         | : 0             | N.    | TA       |          |
| 45 45                                     | Vanstika                      |                      | P   | P | P    | P   | P   |     | _    | χ |    | P   | P                | P    | D    |       |   | P    | P   | Ċ   |     |           | -      |    | . 1  | 1    | 10   | 1           | 19   | 1   | -    |                 |     | D        | 1                | 1,13        | 11              | 1     | 110      | 17       |
|   |                               |                      | P   | P | P    | p   | P   | P   | P    | P | P  | P   | P                | P    | P    |       |   | P    | P   | 0   | 000 | -         | (      | 1  | 1    | 1    | 1    | 1           | 1    |     |      |                 |     | 26       | 0                | · 1/1       | 1111            |       | 1        | 2 1      |
| 5438                                      | Crurist Sings<br>Himani Sharm | 0                    | P   | P | P    | P   | P   | P   | P    | P | P  | P   | P                | P    | 1    | 0.000 |   | P    | P   | 0   |     | 0         |        | 1  | 1    |      |      |             | 1    |     |      |                 | r   |          | N                | 21          | 1 1.7           | 1     | Tod      | f.       |
|   | Shabram                       |                      | p   | X | P    | P   | P   | P   | P    | P | P  | P   | P                | P    | P    |       |   | )    | P   | 0   | 1   | 0         | 1      | 1  | 1    | 1    | 1    |             | 1    |     | -    |                 |     |          |                  | API         | las!            |       | 05       | 1        |
| 1111                                      | Jasmeet Kaux                  |                      | P   | P | P    | P   | P   | P   | P    | P | P  | P   | P                | P    | P    |       | 1 | P    | P   | 4   | 9   | 9         | (      | 7  | 1    | 1    | 1    | 1           |      | 1   | 1    | -               | 11  | 195      | ,                | 45%         | //3/            |       | 101      | E        |
| 100                                       | Jasmanhred                    |                      | P   | P | P    | P   | P   | χ   | P    | P | P  | P   | P                | P    | P    |       |   | D'   | P   |     | 3   | (         | 1      | 1  | (    | K    | 11   |             |      | 1   | 1    | 1               |     | -        | 17               | nh          |                 | -     | 1.11     | -        |
|   | Jatinder Sing                 |                      | P   | P | P    | P   | P   | P   | P    | P | P  | P   | P                | P    | P    |       |   | P    | P   | 1   | ()  | (         |        | 1  | (    | K    |      | 1           | 118  |     |      |                 | 1.  | d        | )                | 112         |                 | 1     | Ipa      | -        |
|   | Satinder sing                 |                      | ρ   | P | 9    | P   | P   | P   | ρ    | P | P  | P   | P                | P    | 7    |       |   | P    | Ρ   |     | 1   |           | (      | () |      |      |      |             |      |     | 7    |                 | 10  |          | 1                | 131         | 714             |       | 1        | -        |
|   |                               |                      | 1   |   | ,    |     |     |     |      |   |    |     | -                |      |      |       |   | ,    | -   |     | i.  |           | -      |    | +    | 11   | 1    | 1           | 1    | +   | +    | +               |     | +        | +                |             |                 | 7     | 1        | +        |
|   |                               |                      |     |   |      |     |     | L   |      |   |    |     |                  |      | 1    | 4. 1  |   | 1    |     |     | 1   | +         | +      | +  |      | 11   | 1    | +           | +    | 15  | -    | -               |     | 1        | +                |             |                 | 1     | 4. 3     | Track of |
|   |                               |                      | 1   | j |      | _   | _   | _   | L    |   |    |     |                  |      | 1    | 4     |   |      | -   | -   |     | $\forall$ | +      | +  | 13   | 1    | 1    | Die Control | 1    | 1   | +    | -               | 100 | 1000     | 1                |             | 375             |       |          | 1,000    |
|   |                               |                      |     | 1 | 3    | _   |     | L   | L    |   |    |     | 1                | 1    | 1    | -     |   |      | -   | H   | -   | $\forall$ | +      | +  |      |      | 1    | 1           |      | 7   | +    | 1               | 13  | -        | - Ber            | 11          | 17              | 1     | 1 1      | l'anna   |
|   | 4                             | -                    |     | 1 |      |     | L   | L   | L    | 1 |    | 1   |                  | 1    | +    |       |   |      | -   |     | 1   | 1         | +      | +  | 1    | r.   |      |             | 1    | -   |      |                 | 1   | 1        | \$               | i           | TI,             | F     | 11       | Sec. 1   |
|   |                               |                      | -   | - |      |     |     | L   | L    | 1 |    |     | 1                | -    | -    | 4     |   | - 1. | -   | -   | -   | -         | 1      | 1  | +    | 1    | 1    |             | -    | -   |      |                 |     | 1        | T                | 1           |                 | 5. 19 |          |          |

**Student Handbook** 



ਸਬਾਪਨਾ 6 ਜੂਨ, 1945

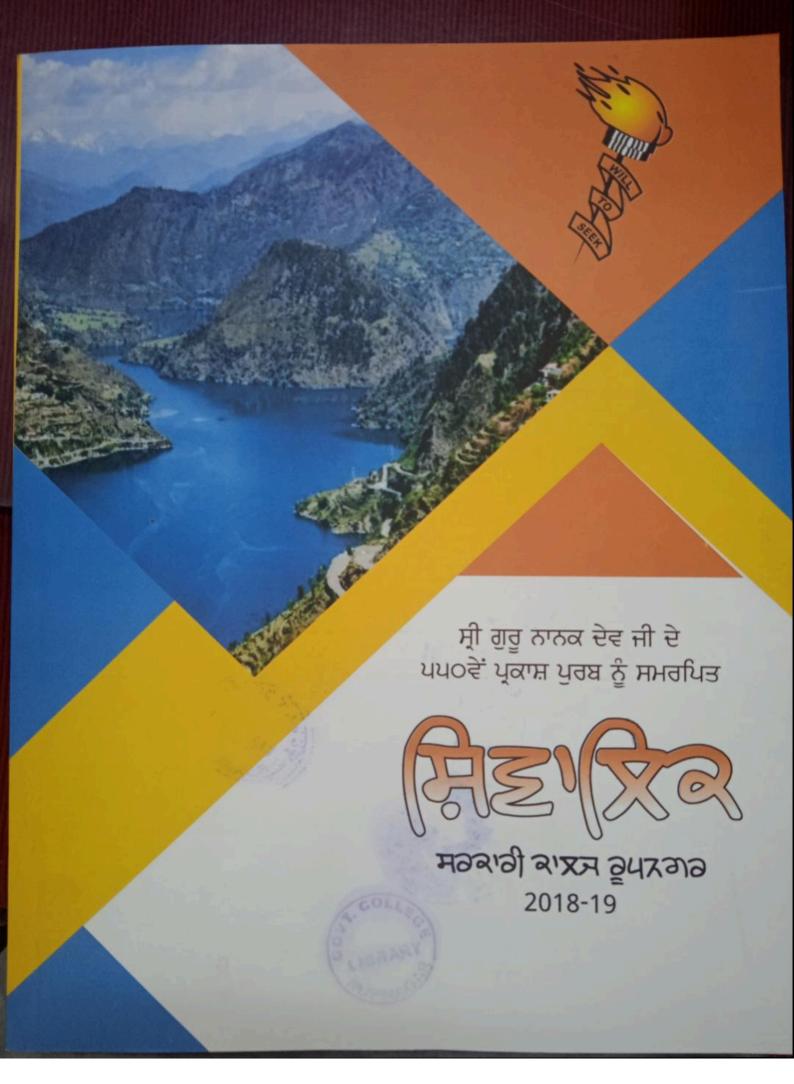




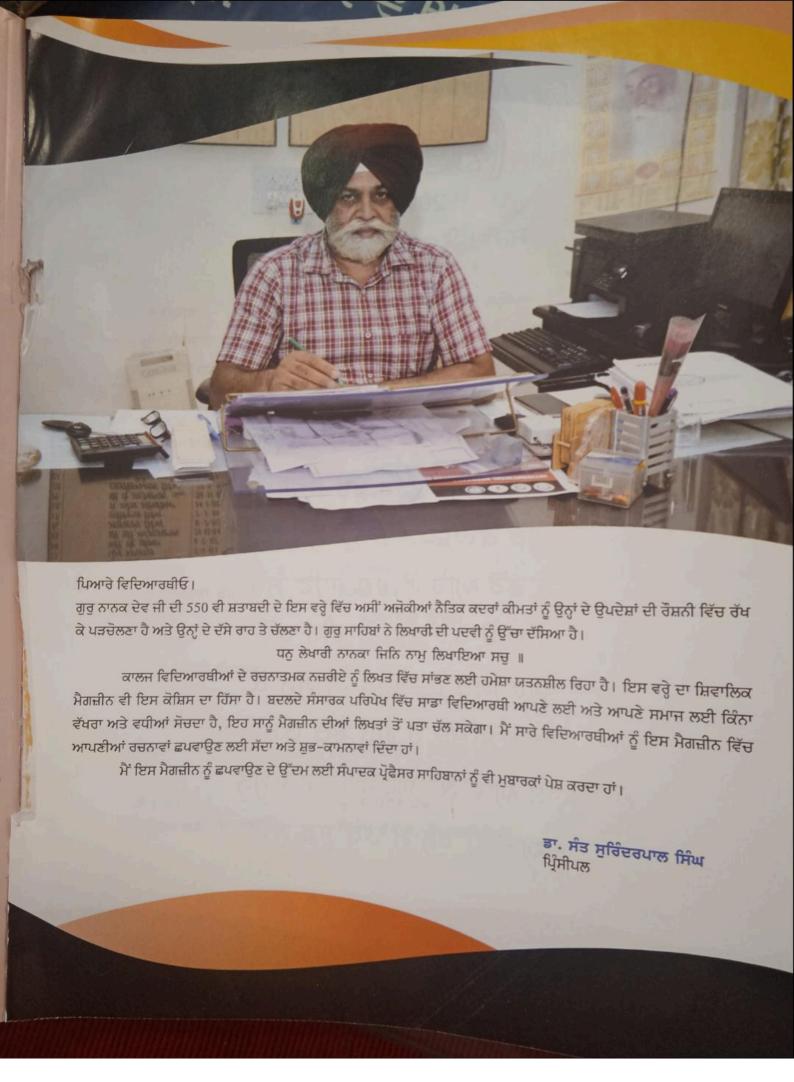


ਪੰਜਾਬੀ ਯੂਲੀਵਰਸਿਟੀ ਪਟਿਆਲਾ ਦੇ ਅੰਤਰ ਫਾਲਜ ਮਾਰਸ਼ਲ ਆਰਟ ਦੇ ਖੇਡ ਮੁਕਾਬਲਿਆਂ ਵਿੱਚ ਓਰਰ ਆਲ ਟਰਾਵੀ ਜੇਤੂ ਟੀਮ, ਪ੍ਰਿੰਸੀਪਲ ਛਾ. ਜਸਵਿੰਦਰ ਕੌਰ ਅਤੇ ਕਾਲਜ ਸਟਾਵ ਨਾਲ

ਯੂਗੰਵਰਸਿਟੀ ਪਟਿਆਨਾ ਦੇ ਅੰਤਰ ਕਾਲਜ ਚੈੱਡਬਾਲ (ਲੜਕੰ ਦੇ ਖੇਤ ਮੁਕਾਬਲਿਆਂ ਵਿੱਚ ਦੂਜੇ ਸਥਾਨ ਤੇ ਰਹੀ ਟੀਮ, ਪ੍ਰਿੰਸੀਪਲ ਡਾ. ਜਸਵਿੰਦਰ ਕੇਂਟ ਅਤੇ ਕਾਲਜ ਸਟਾਫ ਨਾਲ









मठवाठी वारत व्यायनव



## SPH KXIE

चेन मिहा घ्रम मेंने हिने मुंड ब्रम्फ ने ब्रम्ह माहि हमें द बने भी में माहि हमें दिन में बाद भी मीड बने भिन्न में भी मेंद्र में हिन हम में मेंद्र मेंद्र मेंद्र मेंद्र मंघ भाह बी भड़िय दिया घुड़े भाड़ भी नद में उघ मुद्र भने



ਡਾ. ਸੰਤ ਸੁਰਿੰਦਪਾਲ ਸਿੰਘ (ਪ੍ਰਿੰਸੀਪਲ)

ਡਾ. ਜਗਜੀਤ ਸਿੰਘ (ਮੁਖੀ, ਪੋਸਟ ਗਰੈਜੂਏਟ ਪੰਜਾਬੀ ਵਿਭਾਗ) ਸਰਪ੍ਰਸਤ

ਪ੍ਰੋ. ਬੀ.ਐੱਸ. ਸਤਿਆਲ (ਮੁਖੀ ਫਿਜ਼ੀਕਸ ਵਿਭਾਗ) ਮੁੱਖ ਸੰਪਾਦਕ

ਸਹਿ ਸੰਪਾਦਕ ਪੰਜਾਬੀ ਭਾਗ

ਡਾ. ਜਤਿੰਦਰ ਕੁਮਾਰ ਸੰਪਾਦਕ

ਅਮਨਪ੍ਰੀਤ ਕੌਰ ਵਿਦਿਆਰਥੀ ਸੰਪਾਦਕ

ਅੰਗਰੇਜ਼ੀ ਭਾਗ

ਪ੍ਰੋ. ਸੁਖਵਿੰਦਰ ਕੌਰ ਸੰਪਾਦਕ

ਮੇਹਰਇੰਦਰ ਸਿੰਘ ਪੂਰੀ ਵਿਦਿਆਰਥੀ ਸੰਪਾਦਕ

ਹਿੰਦੀ ਭਾਗ

ਡਾ. ਕੰਚਨ ਸੰਪਾਦਕ

ਗੋਲਡੀ ਗੌਰ ਵਿਦਿਆਰਥੀ ਸੰਪਾਦਕ

ਪਲੈਨਿੰਗ ਫੋਰਮ

ਪ੍ਰੋ. ਨਵਨੀਤ ਕੌਰ ਸੰਪਾਦਕ

ਵਿਦਿਆਰਥੀ ਸੰਪਾਦਕ ਪਨੀਤ ਸ਼ਰਮਾ

ਸਾਇੰਸ ਸੈਕਸ਼ਨ

ਸੰਪਾਦਕ ਪ੍ਰੋ. ਮਨਜੀਤ ਕੌਰ ਮਨਚੰਦਾ

ਵਿਦਿਆਰਥੀ ਸੰਪਾਦਕ ਗੁਰਪ੍ਰੀਤ ਸਿੰਘ, ਜੈਸਿਕਾ ਸ਼ਰਮਾ

ਸਹਿ-ਗਤੀਵਿਧੀਆਂ

ਸੰਪਾਦਕ ਪ੍ਰੋ. ਜੁਪਿੰਦਰ ਕੌਰ

ਵਿਦਿਆਰਥੀ ਸੰਪਾਦਕ ਦਿਨੇਸ਼ ਕੁਮਾਰ, ਉਪਾਸਨਾ ਸੈਣੀ

















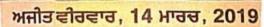
**E-Learning, College Library, Student Feedback** 

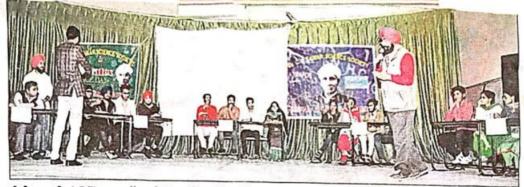
| Name       | Links   |
|------------|---|
| <b>E</b> - | https://www.govtcollegeropar.org/e-learning.php               |
| Learnin    |   |
| g          |   |
| College    | https://www.govtcollegeropar.org/infrastructure.php           |
| Library    |   |
| Student    | https://www.govtcollegeropar.org/IQAC.php?type=StudentFeedbac |
| Feedbac    | kSurvey   |
| k          |   |

**Workshops and Seminars** 

#### **SESSION 2018-19**

The CV Raman Society of Government College Ropar organized a captivating guiz competition on National Science Day, promoting scientific awareness and innovation. With thought-provoking questions, the event kindled curiosity and critical thinking among participants. The guiz showcased students' expertise and enthusiasm, encouraging interdisciplinary collaboration and inspiring future scientists. Overall, the competition's success celebrated scientific curiosity, fostering a positive learning environment, and nurturing the next generation of innovative thinkers.





ੰਵਿਦਿਆਰਥੀਆਂ ਕੋਲੋਂ ਸਵਾਲ ਪੁੱਛ ਰਹੇ ਪ੍ਰੋ. ਜਤਿੰਦਰ ਸਿੰਘ ਗਿੱਲ।

ਤਸਵੀਰ: ਵਰੂਣ ਲਾਂਬਾ

ਰੂਪਨਗਰ ਵਲੋਂ ਡਾ. ਸੀ.ਵੀ. ਰਮਨ ਸਾਇਸ ਸੁਸਾਇਟੀ ਵਲੋਂ ਸਾਇਸ ਦਿਵਸ ਮਨਾਇਆ ਗਿਆ। ਸਮਾਗਮ ਦੀ ਪ੍ਰਧਾਨਗੀ ਹਰਪ੍ਰੀਤ ਕੌਰ ਨੇ ਦੂਜਾ ਅਤੇ ਆਕ੍ਰਿਤੀ, ਜਯੋਤੀ ਨੇ ਤੀਜਾ ਕਾਲਜ ਦੇ ਪ੍ਰਿਸੀਪਲ ਡਾ. ਸੰਤ ਸੁਰਿਦਰਪਾਲ ਸਿੰਘ ਨੇ ਕੀਤੀ। ਪੰਜਾਬੀ ਵਿਭਾਗ ਦੇ ਮੁਖੀ ਡਾ. ਜਗਜੀਤ ਸਿੰਘ ਨੇ ਸਾਇਸ ਦੇ ਬੀ.ਐਸ.ਸੀ. 3 ਨੇ ਪਹਿਲਾ, ਵਾਹਿਗੁਰੂ ਸਿੰਘ ਨੇ ਦੂਜਾ ਅਤੇ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਪਲਾਸਟਿਕ ਦੀ ਵਰਤੋਂ ਨਾ ਕਰਨ ਬਾਰੇ ਮਿਸਰਨਪ੍ਰੀਤ ਕੌਰ ਨੇ ਤੀਜਾ ਸਥਾਨ, ਬੈਸਟ ਆਉਟ ਆਫ਼ ਵੇਸਟ ਅਤੇ 'ਵੇਸਟ ਮੈਨੌਜਮੈਂਟ' ਬਾਰੇ ਜਾਣ ਕਰਵਾਇਆ। ਪੋ. ਇੰਦਰਜੀਤ ਸਿੰਘ ਨੇ ਸਾਇਸ ਕਿਉਂ ਪੜ੍ਹਦੇ ਹਾਂ? ਬਾਰੇ ਨੇ ਦੂਜਾ ਸਥਾਨ ਅਤੇ ਬੀ.ਐਸ.ਸੀ. 1 ਨੇ ਤੀਜਾ ਸਥਾਨ ਪ੍ਰਾਪਤ ਜਾਣਕਾਰੀ ਦਿੱਤੀ। ਸਾਇਸ ਦਿਵਸ ਮੌਕੇ ਕਈ ਪਤੀਯੋਗਤਾਵਾਂ ਕਰਵਾਈਆਂ ਗਈਆਂ। ਇਸ ਮੌਕੇ ਰੋਲ ਆਫ਼ ਸੋਸ਼ਲ ਮੀਡੀਆ ਉੱਤੇ ਪੋਸਟਰ ਮੁਕਾਬਲਾ ਕਰਵਾਇਆ ਗਿਆ ਜਿਸ ਮਨਜੋਤ ਕੌਰ ਬੀ.ਐਸ.ਸੀ. 2 ਨੇ ਪਹਿਤਾ ਸਥਾਨ, ਰਮਨ ਬੰਗਾ ਨੇ ਦੂਜਾ ਸਥਾਨ, ਨਵਪੀਤ ਕੌਰ ਨੇ ਤੰਜਾ ਸਥਾਨ ਹਾਸਲ ਕੀਤਾ। ਦੂਜਾ ਜਤਿੰਦਰ ਗਿੱਲ ਨੇ ਨਿਭਾਈ।

ਰੁਪਨਗਰ, 13 ਮਾਰਚ (ਪ.ਪ.)-ਸਰਕਾਰੀ ਕਾਲਜ ਮੁਕਾਬਲਾ ਵਰਕਿੰਗ ਮਾਡਲ ਦਾ ਕਰਵਾਇਆ ਗਿਆ। ਜਿਸ ਵਿਚ ਰੀਤਿਕਾ, ਸੰਮੀਤਾ, ਪੂਭਾ ਨੇ ਪਹਿਲਾ, ਮਨਜੌਤ ਕੌਰ ਅਤੇ ਸਥਾਨ ਪਾਪਤ ਕੀਤਾ। ਪੀ.ਪੀ.ਟੀ. ਦੇ ਮੁਕਾਬਲੇ ਵਿਚ ਦੀਕਸ਼ਾ ਪਤੀਯੋਗਤਾ ਵਿਚ ਬੀ.ਐਸ.ਸੀ.2 ਨੇ ਪਹਿਲਾ, ਬੀ.ਐਸ.ਸੀ. 3 ਕੀਤਾ। ਅੰਤਿਮ ਮਕਾਬਲਾ ਸਾਇਸ ਕਇਜ਼ ਦਾ ਕਰਵਾਇਆ ਗਿਆ ਜਿਸ ਵਿਚ ਮੈਰੀ ਕਿਊਰੀ ਦੀ ਟੀਮ ਨੇ ਪਹਿਲਾ ਸਥਾਨ, ਸੀ.ਵੀ. ਰਮਨ ਟੀਮ ਨੇ ਦੂਜਾ ਅਤੇ ਰਾਮਾਨੂਜ਼ਮ ਟੀਮ ਨੇ ਤੀਜਾ ਸਥਾਨ ਪਾਪਤ ਕੀਤਾ। ਕਇਜ਼ ਮਾਸਟਰ ਦੀ ਭੂਮਿਕਾ ਪ੍ਰੋ.

### **Swachya Bharat Abhiyan**

The Swachh Bharat Abhiaan, celebrated at Govt. College Ropar, embodies a commitment to cleanliness and progress. Enthusiastic students and faculty united in this noble endeavor, fostering a cleaner, healthier environment. Through extensive cleanliness drives, awareness campaigns, and waste management initiatives, the college nurtures a culture of hygiene and civic responsibility. The Abhiyan's impact is tangible, transforming not just physical spaces, but also instilling a sense of pride and ownership among all stakeholders. Govt. College Ropar's dedication to Swachh Bharat Abhiyan stands as a testament to its dedication to national progress and a sustainable future.

Students of Govt. College Ropar paint the walls of their classrooms by themselves under this mission.







#### **SESSION 2019-20**

#### Seminar Dedicated To Mahatma Gandhi's 150th Birthday.

The Department of Political Science at Government College Ropar organized a seminar dedicated to Mahatma Gandhi's 150th birthday. The event commemorated the life and teachings of the iconic leader, emphasizing his enduring impact on the world. Scholars, students, and dignitaries gathered to discuss Gandhi ji's philosophy of non-violence, social justice, and his relevance in today's world. The seminar fostered a deeper understanding of Gandhi ji's principles and inspired attendees to apply them to contemporary challenges. It served as a platform for meaningful dialogue and reflection on the visionary leader's contributions to India's independence and global peace movements.







#### **WORLD ENTERPRENUER DAY CELEBRATION**

On the occasion of World Entrepreneurs Day, the competition of presenting powerpoint presentations was organised at Govt College Ropar by Department of Commerce and Economics under the guidance of the principal, Sant Surinderpal Singh. The winners are rewarded with the certificates. The purpose of this activity is to create awareness for entrepreneurship, innovation and leadership among the students. It provides wings to generate innovative ideas and nurture our students to establish their start – ups through promoting their entrepreneurial spirit.



## ਂ ਪੰਜਾਬੀ ਟ੍ਰਿਬਿਊਨ, ਵੀਰਵਾਰ, 29 ਅਗਸਤ 2019

# ਵਿਸ਼ਵ ਉੱਦਮੀ ਦਿਵਸ ਸਬੰਧੀ ਸੈਮੀਨਾਰ ਕਰਵਾਇਆ

पंजर प्रव

वपतवाव, 28 भवामन

ਸਰਕਾਰੀ ਕਾਲਜ ਰੂਪਨਗਰ ਪ੍ਰਿੰਸੀਪਲ ਡਾ. ਸੰਤ ਸੁਰਿੰਦਰਪਾਲ ਸਿੰਘ ਦੀ ਸਰਪਸਤੀ ਹੇਠ ਕਮਰਸ ਵਿਭਾਗ ਤੇ ਅਰਬ ਸ਼ਾਸਤਰ ਵਿਭਾਗ ਐਸਸੀਏਸ਼ਨ ਵੱਲੋਂ ਵਿਸ਼ਵ ਉੱਦਮੀ ਦਿਵਸ ਨੂੰ ਸਮਰਪਿਤ ਦੋ ਰੋਜ਼ਾ ਸੈਮੀਨਾਰ ਕਰਵਾਇਆ ਗਿਆ. ਜਿਸ ਵਿੱਚ ਪੰਜਾਬ ਐਂਡ ਸਿੰਧ ਬੈਂਕ ਦੇ ਸੇਵਾਮੁਕਤ ਚੀਫ ਮੈਨੇਜਰ ਤੇ ਡਾਇਰੈਕਟਰ ਓਵਰਸੀਜ਼, ਗੁਰੂ ਗੋਬਿੰਦ ਸਿੰਘ ਸਟੱਡੀ ਸਰਕਲ ਇੰਦਰਪਾਲ ਸਿੰਘ ਚੱਢਾ ਤੇ ਦੂਜੇ ਸੋਮਿਆ ਮਿਸ਼ਰਾ, ਖੋਜਾਰਥੀ, ਪੀਐੱਚਡੀ, ਕੋਲੰਬੀਆ ਯੂਨੀਵਰਸਿਟੀ ਨੇ ਮੁੱਖ ਮਹਿਮਾਨ ਵਜੋਂ ਸ਼ਿਰਕਤ ਕੀਤੀ। ਪ੍ਰਿੰਸੀਪਲ ਡਾ. ਸੁੰਤ ਸੁਰਿੰਦਰਪਾਲ ਸਿੰਘ ਨੇ ਕਮਰਸ ਵਿਭਾਗ ਅਤੇ ਅਰਥ ਸ਼ਾਸਤਰ



ਸੈਮੀਨਾਰ ਦੌਰਾਨ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਸਨਮਾਨਦੇ ਹੋਏ ਪ੍ਰਬੰਧਕ। ਫੋਟੋ: ਬਹਾਦਰਜੀਤ

ਵਿਭਾਗ ਵਲੋਂ ਕਰਵਾਏ ਸੈਮੀਨਾਰ ਦੀ ਸ਼ਲਾਘਾ ਕੀਤੀ ਤੇ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਕੌਰ ਨੇ ਵਿਸ਼ਵ ਉੱਦਮੀ ਬਾਰੇ ਵਿਸਥਾਰ ਇੰਦਰਪਾਲ ਸਿੰਘ ਚੱਢਾ ਨੇ

ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਚੰਗੇ ਉੱਦਮੀ ਦੇ ਗੁਣ ਗ੍ਰਹਿਣ ਕਰਨ ਦੀ ਅਪੀਲ ਕੀਤੀ। ਪਾਵਰ ਚੰਗੇ ਉੱਦਮੀ ਬਣਨ ਲਈ ਪ੍ਰੇਰਿਆ। ਪੁਆਇੰਟ ਪ੍ਰੀਜੈਨਟੇਸ਼ਨ ਵਿੱਚ ਹਰਸ਼ਪ੍ਰੀਤ ਕਮਰ ਵਿਭਾਗ ਦੀ ਮੁਖੀ ਪ੍ਰੋ. ਨਵਨੀਤ ਕੌਰ ਨੇ ਪਹਿਲਾ, ਪੂਜਾ ਸਿੰਘ ਨੇ ਦੂਜਾ ਤੇ ਹਰਜਸ ਕੌਰ ਤੇ ਲਕਸ਼ਮੀ ਨੇ ਤੀਜਾ ਸਥਾਨ ਨਾਲ ਦੱਸਿਆ। ਸੈਮੀਨਾਰ ਦੌਰਾਨ ਹਾਸਲ ਕੀਤਾ ਅਤੇ ਨਵਨੀਤ ਕੌਰ ਨੂੰ ਪ੍ਰਸ਼ੰਸਾ ਪੱਤਰ ਦੇ ਕੇ ਸਨਮਾਨਿਆ ਗਿਆ।

#### NATIONAL NUTRITION MONTH

A seminar was organized by home science department on National Nutrition month to aware students about their health. Dr. Manpreet Kaur was invited as the chief guest.

### ਅਜੀਤ ਵੀਰਵਾਰ, 12 ਸਤੰਬਰ 2019







ਮੁਕਾਬਲੇ ਵਿਚ ਹਿੱਸਾ ਲੈ ਰਹੀਆਂ ਵਿਦਿਆਰਥਣਾਂ।(ਸੱਜੇ) ਤਿਆਰ ਕੀਤੇ ਪਕਵਾਨਾਂ ਨੂੰ ਦੇਖਦੇ ਹੋਏ ਜੱਜ ਅਤੇ ਸੰਬੋਧਨ ਕਰ ਰਹੇ ਡਾ: ਮਨਪ੍ਰੀਤ ਕੌਰ।

ਤਸਵੀਰਾਂ: ਵਰੂਟ ਲਾਂਬਾ

# 'ਰਾਸ਼ਟਰੀ ਪੋਸ਼ਣ ਮਹੀਨੇ' ਸਬੰਧੀ ਸਰਕਾਰੀ ਕਾਲਜ 'ਚ ਸੈਮੀਨਾਰ ਕਰਵਾਇਆ

ਰੂਪਨਗਰ, 11 ਸਤੰਬਰ (ਸਤਨਾਮ ਸਿੰਘ ਸੱਤੀ)-ਭਾਰਤ ਭਰ ਵਿਚ 1 ਸਤੰਬਰ ਤੋਂ 30 ਸਤੰਬਰ ਤੱਕ ਮਨਾਏ ਜਾ ਰਹੇ 'ਰਾਸ਼ਟਰੀ ਪੋਸ਼ਣ ਮਾਹ' ਦੇ ਸਬੰਧ ਵਿਚ ਸਰਕਾਰੀ ਕਾਲਜ ਰੂਪਨਗਰ ਵਿਖੇ ਪ੍ਰਿੰਸੀਪਲ ਡਾ. ਸੰਤ ਸੁਰਿੰਦਰ ਪਾਲ ਸਿੰਘ ਦੀ ਅਗਵਾਈ ਹੇਠ ਕਾਲਜ ਦੇ ਹੋਮ ਸਾਇੰਸ ਵਿਭਾਗ, ਕੌਮੀ ਸੇਵਾ ਯੋਜਨਾ ਵਿਭਾਗ ਅਤੇ ਵੁਮੈਨ ਸੈੱਲ ਵਲੋਂ ਸੈਮੀਨਾਰ ਅਤੇ ਮੁਕਾਬਲੇ ਕਰਵਾਏ ਗਏ ਜਿਸ ਵਿਚ ਵੱਡੀ ਗਿਣਤੀ ਵਿਚ ਵਿਦਿਆਰਥਣਾਂ ਨੇ ਸ਼ਮੂਲੀਅਤ ਕੀਤੀ। ਹੈਮ ਸਾਇੰਸ ਵਿਭਾਗ ਦੇ ਮੁਖੀ ਅਤੇ ਐਨ. ਐੱਸ. ਐੱਸ. ਪ੍ਰੋਗਰਾਮ ਅਫ਼ਸਰ ਪ੍ਰੋ. ਅਰਵਿੰਦਰ ਕੌਰ ਨੇ ਸੈਮੀਨਾਰ ਦੇ ਵਿਸ਼ੇ ਨਾਲ ਜਾਣ ਪਹਿਚਾਣ ਕਰਵਾਉਂਦਿਆਂ ਦੱਸਿਆ ਕਿ ਮੌਜੂਦਾ ਸਮੇਂ ਨੌਜਵਾਨਾਂ ਵਿੱਚ ਵੱਡੀ ਪੱਧਰ 'ਤੇ ਖ਼ੂਨ

ਅਤੇ ਹੋਰ ਲੋੜੀਂਦੇ ਤੱਤਾਂ ਦੀ ਘਾਟ ਦੇ ਲੱਛਣ ਸਪੱਸ਼ਟ ਰੂਪ ਵਿਚ ਸਾਹਮਣੇ ਆਉਣ ਲੱਗੇ ਹਨ ਜਿਸ ਕਾਰਨ ਜਵਾਨ ਉਮਰੇ ਹੀ ਲੜਕੇ ਅਤੇ ਲੜਕੀਆਂ ਸਰੀਰਕ ਅਤੇ ਮਾਨਸਿਕ ਥਕਾਵਟ ਮਹਿਸੂਸ ਕਰਨ ਲੱਗੇ ਹਨ ਅਤੇ ਭਿਅੰਕਰ ਬਿਮਾਰੀਆਂ ਸਮਾਜ ਨੂੰ ਜਕੜਨ ਲੱਗੀਆਂ ਹਨ। ਉਪਰੋਕਤ ਘਾਟ੍ਰਾਂ ਨੂੰ ਪੂਰਾ ਕਰਨ ਲਈ ਸਹੀ, ਸੰਤੁਲਿਤ ਅਤੇ ਪੌਸ਼ਟਿਕ ਖ਼ੁਰਾਕ ਦੀ ਸਖ਼ਤ ਲੋੜ ਹੈ ਪਰ ਨੌਜਵਾਨਾਂ ਨੂੰ ਇਸ ਸਬੰਧੀ ਜਾਣਕਾਰੀ ਨਾ ਹੋਣ ਕਰ ਕੇ ਉਹ ਫਾਸਟ ਛੂਡ ਅਤੇ ਜੰਕ ਫੂਡ ਵੱਲ ਜ਼ਿਆਦਾ ਰੁਚਿਤ ਹੋ ਰਹੇ ਹਨ। ਸੈਮੀਨਾਰ ਦੇ ਮੁੱਖ ਬੁਲਾਰੇ ਕਮਲ ਨਰਸਿੰਗ ਹੋਮ ਦੇ ਗਾਇਨੀ ਮਾਹਿਰ ਡਾ. ਮਨਪ੍ਰੀਤ ਕੌਰ ਨੇ ਵਿਦਿਆਰਥਣਾਂ ਨੂੰ ਨਿੱਜੀ ਸਾਫ-ਸਫਾਈ ਅਤੇ ਔਰਤਾਂ ਵਿਚ ਆਮ ਪਾਏ ਜਾਣ ਵਾਲੇ 'ਪੌਲੀ ਸਿਸਟਿਕ ਓਵਰੀ ਸਿੰਡਰੋਮ' ਬਾਰੇ ਮਹੱਤਵਪੂਰਨ ਤੱਥਾਂ ਬਾਰੇ ਵਿਸਥਾਰਪੂਰਬਕ ਚਾਨਣਾ ਪਾਇਆ। ਇਸ ਮੌਕੇ ਕਰਵਾਏ ਗਏ 'ਨੌ-ਕੁਕਿੰਗ ਰੈਸਪੀ' ਮੁਕਾਬਲੇ ਵਿਚ 40 ਦੇ ਕਰੀਬ ਵਿਦਿਆਰਥਣਾਂ ਨੇ ਹਿੱਸਾ ਲਿਆ। ਜੱਜਾਂ ਦੀ ਭੂਮਿਕਾ ਪ੍ਰੋ. ਪ੍ਰਤਿਭਾ ਸੈਣੀ, ਪ੍ਰੋ. ਹਰਜਸ ਕੌਰ, ਪ੍ਰੋ. ਕੁਲਵੀਰ ਕੌਰ ਨੇ ਨਿਭਾਈ। ਅੰਤ ਵਿੱਚ ਪ੍ਰਿੰਸੀਪਲ ਵਲੋਂ ਜੇਤੂ ਵਿਦਿਆਰਥਣਾਂ ਨੂੰ ਇਨਾਮ ਵੰਡੇ ਗਏ ਅਤੇ ਮਹਿਮਾਨਾਂ ਦਾ ਸਨਮਾਨ ਕੀਤਾ ਗਿਆ। ਇਸ ਮੌਕੇ ਪ੍ਰੋ. ਬੀ. ਐੱਸ. ਸਤਿਆਲ, ਪ੍ਰੋ. ਜਤਿੰਦਰ ਗਿੱਲ, ਪ੍ਰੋ. ਦਲਵਿੰਦਰ ਸਿੰਘ, ਪ੍ਰੋ. ਰਾਜਬੀਰ ਕੌਰ, ਪ੍ਰੋ. ਹਰਸਿਮਰਤ ਕੌਰ, ਪ੍ਰੋ. ਨਵਨੀਤ ਕੌਰ ਅਤੇ ਹੋਰ ਸਟਾਫ਼ ਮੈਂਬਰਾਂ ਨੇ ਵਿਸ਼ੇਸ਼ ਤੌਰ 'ਤੇ ਸ਼ਿਰਕਤ ਕੀਤੀ।

#### SEMINAR OF LEGAL AID CLINIC CUM LITERACY CLUB

Seminar of legal aid clinic cum I i t e r a c y club on 14 September, 2019 by department of Political science of Govt. College, Ropar. The chief guest was Justice Augustin George Masih.









#### Seminar dedicated to the Birth Anniversary of Shri Guru Nanak Dev G

The Post Graduate Department of Punjabi at Government College Ropar organized a seminar to celebrate the birth anniversary of Shri Guru Nanak Dev Ji, the first Sikh Guru. The event paid homage to the revered spiritual leader and his teachings that promote love, compassion, and equality. Scholars, students, and members of the community gathered to discuss Guru Nanak Dev Ji's profound impact on humanity and his timeless message of unity and selfless service. The seminar provided a platform for meaningful discussions about Sikhism's principles and their relevance in contemporary society. It highlighted Guru Nanak Dev Ji's legacy inspiration people of enduring for all backgrounds.



ਸੈਮੀਨਾਰ ਦੌਰਾਨ ਹਾਜ਼ਰ ਸਟਾਫ ਮੈਂਬਰਜ਼।

ਪੰਜਾਬੀ ਜਾਗਰਣ

## ਸਮਰਪਿਤ ਸੈਮੀਨਾਰ

ਮਨਦੀਪ ਸਿੰਘ, ਰੂਪਨਗਰ

ਸਰਕਾਰੀ ਕਾਲਜ ਰੂਪਨਗਰ ਵੱਲੋਂ ਪੰਜਾਬ ਸਰਕਾਰ ਦੇ ਦਿਸ਼ਾ ਨਿਰਦੇਸ਼ਾਂ ਅਨੁਸਾਰ ਸ਼ੀ ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਜੀ ਦੇ 550ਵੇਂ ਪ੍ਰਕਾਸ਼ ਪੂਰਬ ਨੂੰ ਸਮਰਪਿਤ ਸੈਮੀਨਾਰ ਪੋਸਟ ਗ੍ਰੈਜੂਏਟ ਪੰਜਾਬੀ ਵਿਭਾਗ ਰਾਹੀਂ ਆਯੋਜਿਤ ਕੀਤਾ ਗਿਆ। ਇਸ ਮੌਕੇ ਸਭ ਤੋਂ ਪਹਿਲਾਂ ਪ੍ਰਿੰਸੀਪਲ ਡਾ. ਸੰਤ ਸੁਰਿੰਦਰ ਪਾਲ ਸਿੰਘ ਨੇ ਆਏ ਮੁੱਖ ਵਕਤਾ ਡਾ. ਭੁਪਿੰਦਰ ਸਿੰਘ ਖਹਿਰਾ, ਪ੍ਰਸਿੱਧ ਭਾਸ਼ਾ ਵਿਗਿਆਨੀ ਅਤੇ ਡਾ. ਰਜਿੰਦਰ ਪਾਲ ਸਿੰਘ ਬਰਾੜ, ਸੀਨੀਅਰ ਪ੍ਰੋਫੈਸਰ, ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ ਪਟਿਆਲਾ

'ਜੀ ਆਇਆਂ' ਆਖਿਆ। ਇਸ ਮੌਕੇ ਉਨਾਂ ਆਪਣੇ ਸੰਦੇਸ਼ ਵਿੱਚ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਜੀ ਦੀਆਂ ਸਿੱਖਿਆਵਾਂ ਨੂੰ ਧਾਰਨ ਕਰਨ ਲਈ ਕਿਹਾ। ਉਨ੍ਹਾਂ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਕਾਲਜ ਪਲਾਸਟਿਕ ਮੁਕਤ ਕਰਨ ਦਾ ਪ੍ਰਣ ਦੁਆਇਆ। ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਸਰਕਾਰ ਦੀ ਨਸ਼ੇ ਵਿਰੋਧੀ ਲਹਿਰ ਵਿੱਚ ਬਣਦਾ ਹਿੱਸਾ ਪਾਉਣ ਦੀ ਅਪੀਲ ਵੀ ਕੀਤੀ। ਪਹਿਲੇ ਸ਼ੈਸ਼ਨ ਵਿੱਚ ਡਾ. ਭਪਿੰਦਰ ਸਿੰਘ ਖਹਿਰਾ ਨੇ ਸੰਰਚਨਾਤਮਕ ਭਾਸ਼ਾ ਵਿਗਿਆਨ, ਰੋਮਾਨਯਾਕਬਸਨ ਅਤੇ ਏਜੇ ਗ੍ਰੇਮਾਂਸ ਸਿਧਾਂਤਕ ਸੰਕਲਪ ਵਿਸ਼ੇ 'ਤੇ ਖੋਜ ਭਰਪੁਰ ਲੈਕਚਰ ਦਿੱਤਾ। ਇਸ ਉਪਰੰਤ

ਵਿਦਿਆਰਥੀਆਂ ਦੇ ਪੁਸ਼ਨਾਂ ਦੇ ਉੱਤਰ ਵੀ ਉਨ੍ਹਾਂ ਨੇ ਦਿੱਤੇ। ਦੂਜੇ ਸੈਸ਼ਨ ਵਿੱਚ ਡਾ. ਰਜਿੰਦਰਪਾਲ ਸਿੰਘ ਬਰਾੜ ਨੇ 'ਹਾਸ਼ੀਏ ਦੇ ਹਾਸਲ' ਪੁਸਤਕ ਦਾ ਅਧਿਐਨ 'ਤੇ ਲੈਕਚਰ ਦਿੱਤਾ। ਇਸ ਮੌਕੇ ਪ੍ਰੋ.ਉਪਦੇਸ਼ਦੀਪ ਕੌਰਪ੍ਰੋ. ਜਤਿੰਦਰ ਸਿੰਘ ਗਿੱਲ, ਪ੍ਰੋ. ਸ਼ਮਿੰਦਰ ਕੌਰ, ਪ੍ਰੋ. ਮੀਨਾਕਸ਼ੀ, ਡਾ. ਨਰਿੰਦਰ ਕੌਰ, ਪ੍ਰੋ. ਬਲਜਿੰਦਰ ਕੌਰ, ਪ੍ਰੋ. ਹਰਦੀਪ ਕੌਰ, ਪ੍ਰੋ. ਰਜਿੰਦਰ ਕੌਰ, ਪ੍ਰੋ. ਤਰਨਜੋਤ ਕੌਰ, ਪ੍ਰੋ. ਹਰਮੀਤ ਕੌਰ, ਪ੍ਰੋ. ਗੁਰਪ੍ਰੀਤ ਕੌਰ, ਪ੍ਰੋ. ਮਨਪ੍ਰੀਤ ਸਿੰਘ, ਪ੍ਰੋ. ਮਨਦੀਪ ਕੌਰ ਆਦਿ ਹਾਜ਼ਰ ਸਨ। ਸਮੁੱਚੇ ਪੋਗਰਾਮ ਦਾ ਮੰਚ ਸੰਚਾਲਨ ਡਾ. ਜਤਿੰਦਰ ਕੁਮਾਰ ਨੇ ਬਾਖੁਬੀ ਨਿਭਾਇਆ।

#### **QUIZ COMPETITION**

A quiz competition was organized by computer department of Government College Ropar in HEIS Conference hall. Dr. Jatinder and Prof. Arwinder Kaur ask the questions to different teams. With thought-provoking questions, the event kindled curiosity and critical thinking among participants. The quiz showcased students' expertise and enthusiasm, encouraging interdisciplinary collaboration and inspiring future scientists. Overall, the competition's success celebrated scientific curiosity, fostering a positive learning environment, and nurturing the next generation of innovative thinkers.







### **SESSION 2020-21**

#### Workshop On Womens Health Issue

At Government College Ropar, under the guidance of Jaswinder Kaur ,the Principal of Govt College Ropar in collaboration with Dr. Manpreet Kaur, specialist in women's diseases on March 2 . The Home Science Department held a special presentation on the monthly religious issues that females face. This workshop aimed to provide an insight into the most sensitive issue of menstruation and menstrual hygiene practices among the women.

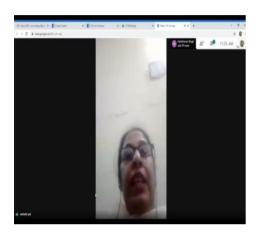


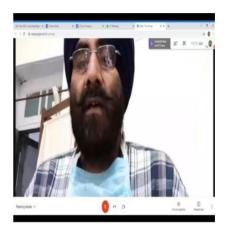


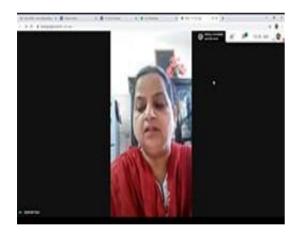
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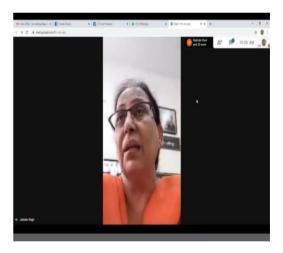
#### Webinar on Covid-19

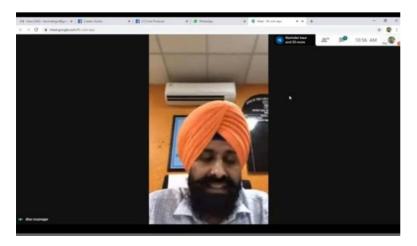
The Government College Ropar conducted a timely and informative webinar on Covid-19 to address the ongoing pandemic's impact on society. The event featured renowned medical experts and public health professionals who shared valuable insights on the virus, preventive measures, and vaccination strategies. Participants gained a comprehensive understanding of Covid-19's transmission, symptoms, and the importance of following safety protocols. The webinar emphasized the significance of community cooperation and adherence to guidelines in curbing the spread of the virus. Overall, the webinar served as an essential platform for raising awareness and promoting responsible behavior amidst the Covid-19 crisis.











#### **Straw Conservation Project**

The Straw Conservation Project at Government College Ropar is a pioneering initiative that promotes sustainable agriculture and environmental stewardship. This project, in collaboration with local farmers and environmental organizations, seeks to find innovative solutions for the proper utilization of straw, a byproduct of agricultural activities that is often discarded or burned, contributing to air pollution. By introducing practices like straw mulching, composting, and the production of bioenergy, the project aims to minimize waste and enhance soil health. Through research, awareness campaigns, and community engagement, Government College Ropar's Straw Conservation Project strives to create a positive impact on the environment, agriculture, and the well-being of the local community







#### **SESSION 2021-22**

A seminaar on career guidance was organised by Dr. Kulbir Kaur ,convener of carrer guidance cell of Government College Ropar under the supervision of principal Gurpreet Kaur in collaboration with I.E.T. Bhaddal in HEIS department of Government College Ropar. The chief guest was prof. Barinder Kaur on this occasion.



शुक्रवार २२ अप्रैल, २०२२

## सरकारी कॉलेज में करियर गाइडेंस संबंधी सेमिनार लगाया



भास्कर न्यूज रोपड़

सरकारी कॉलेज रोपड़ में प्रिंसिपल गुरप्रीत कौर की अध्यक्षता और करियर गाइडेंस सेल के कन्वीनर डॉ. कुलवीर कौर के नेतृत्व में आईईटी भद्दल के सहयोग के साथ हायर एजुकेशन संबंधी करियर गाइडेंस सेमिनार का आयोजन किया गया। प्रो. अरविंदर कौर ने बताया कि सेमिनार का उद्देश्य ग्रेजुएशन कर रहे विद्यार्थियों को एमबीए और एमसीए जैसे मास्टर कोर्स की अहमियत और रोजगार के अवसरों के बारे में जानकारी देना था। इस सेमिनार के मुख्य वक्ता प्रो. बरिंदर कौर ने विद्यार्थियों को पीपीटी से एमबीए और एमसीए के कोर्स के बारे में विस्तार से जानकारी दी। इस मौके पर डॉ. सुखजिंदर कौर, प्रो. मीना कुमारी, डॉ. दलविंदर सिंह, प्रो. अरविंदर कौर, डॉ. निरंदर कौर, प्रो. अजय कुमार, प्रो. बुशरा खानम, प्रो. नवजोत कौर कंप्यूटर विभाग ने भी शिरकत की। इस सेमिनार में ग्रेजुएशन के आखिरी साल के विद्यार्थियों ने वड़ी संख्या में शिरकत की।

#### **ZONAL QUIZ COMPETITION**

A Zonal quiz competition was organized by geography association of Government College, Ropar under the guidance of Principal Gurpreet Kaur. The chief guest was Dr. Jaspal, the executive member and editor of Association Of Punjab Geographer. Five colleges participated in this competition out of which Govt. College, Mohali got first position and won zonal runner trophy. The team of MATA Gujri College Fatehgarh Sahib got second position. Govt. College, Dera Bassi n Khalsa College, Anandpur Sahib got third prize.





#### COLLEGE PROJECTS AND STARTUP SEMINAR

Government College Ropar places a strong emphasis on nurturing innovation and entrepreneurship among its students through college projects and startup seminars. College projects and startup seminars were arranged by the Dr. Harjas Kaur convener of IIC under the supervision of Principal Gurpreet Kaur of government College Ropar on April9, 2022. The main speaker on this occasion was Ashok Khopkar gave information about the innovation hub.

These initiatives provide a platform for students to explore their creative ideas, collaborate on projects, and gain hands-on experience in various fields. The college hosts regular startup seminars where successful entrepreneurs and industry experts share their insights and experiences, inspiring aspiring students to pursue their entrepreneurial dreams.





#### **Lecture on World Technology Day**

A special lecture on World Technology Day was organized by Innovation Activity Committee under the guidance of principal Gurpreet Kaur and IIC president Dr. Harjas Kaur of Government College Ropar. The speaker on this day was Dr. Rajwinder Singh, the assistant professor, Punjabi Deptt. He is also the editor and co- coordinator of Punjabi Pedia Centre, Punjabi University Patiala.



#### **Lecture on Higher Educational Opportunities**

A lecture on career guidance was organised by Dr. Kulbir Kaur, convener of carrier guidance cell of Government College Ropar under the supervision of Principal Gurpreet Kaur. It was to aware the students about the opportunities in abroad and in textile industries. Shri Sudhir from A.E.C.C. company, Assistant professor Navdeep Kaur from NIIFT, Mohali and prof Deepti guoided the students about opportunities and placement in textile industries and in abroad.







ਰੂਪਨਗਰ, 27 ਅਪ੍ਰਲ (ਸਤਨਾਮ ਸਿਘਾ ਸੱਤੀ)-ਸਰਕਾਰੀ ਕਾਲਜ ਰੂਪਨਗਰ ਵਿਖੇ ਪ੍ਰਿੰਸੀਪਲ ਗੁਰਪ੍ਰੀਤ ਕੌਰ ਦੀ ਸਰਪ੍ਰਸਤੀ ਅਤੇ ਕੈਰੀਅਰ ਗਾਈਡਾਸ ਸੈੱਲ ਦੇ ਕਨਵੀਨਰ ਡਾ. ਕੁਲਵੀਰ ਕੌਰ ਦੀ ਪ੍ਰਧਾਨਗੀ ਹੇਠ ਉਚੇਰੀ ਸਿੱਖਿਆ ਸਬੰਧੀ ਜਾਗਰੂਕਤਾ ਭਾਸ਼ਣਾਂ ਦੀ ਲੜ੍ਹੀ ਅਧੀਨ ਵਿਦੇਸ਼ਾਂ ਅਤੇ ਟੈਕਸਟਾਈਲ ਇੰਡਸਟਰੀ ਵਿਚ ਮੌਕਿਆਂ ਸਬੰਧੀ ਭਾਸ਼ਣ ਕਰਵਾਏ ਗਏ। ਪ੍ਰੋ. ਅਰਵਿੰਦਰ ਕੌਰ ਨੇ ਦੱਸਿਆ ਕਿ ਗ੍ਰੈਜੂਏਸ਼ਨ ਤੋਂ ਬਾਅਦ ਵਿਦਿਆਰਥੀ ਵਿਦੇਸ਼ਾਂ ਅਤੇ ਟੈਕਸਟਾਈਲ ਇੰਡਸਟਰੀ ਵਿਚ ਉਚੇਰੀ ਸਿੱਖਿਆ ਪ੍ਰਾਪਤ ਕਰਕੇ ਕਿਸ ਤਰ੍ਹਾਂ ਕੁਜ਼ਗਾਰ ਪ੍ਰਾਪਤ ਕਰ ਸਕਦੇ ਹਨ, ਬਾਰੇ ਜਾਗਰੂਕ ਕਰਨਾ ਇਹਨਾਂ ਲੈਕਚਰਾਂ ਦਾ ਉਦੇਸ਼ ਹੈ। ਇਸ ਮੌਕੇ ਵਿਦੇਸ਼ਾਂ ਵਿਚ ਉਚੇਗੀ ਸਿੱਖਿਆ ਸਬੰਧੀ ਏ.ਈ.ਸੀ.ਸੀ. ਕੰਪਨੀ ਦੇ ਬੁਲਾਰੇ ਸ੍ਰੀ ਸੁਧੀਰ ਨੇ ਵੱਖ-ਵੱਧ ਕੌਰਸਾਂ, ਯੋਗਤਾਵਾਂ ਅਤੇ ਮਹੱਤਤਾ ਘੇਰੂ ਵਿਸਥਾਰ ਪੂਰਵਕ ਜਾਣਕਾਰੀ ਦਿੱਤੀ ਐਨ.ਆਈ ਆਈ.ਐਫ.ਟੀ. (ਨਿਫਟ), ਮੋਹਾਲੀ ਦੇ ਅਨਿਸਟੈਂਟ ਪ੍ਰੋਫੈਸਰ ਨਵਦੀਪ ਕੌਰ ਨੇ ਟੈਕਸਟਾਈਲ ਇੰਡਸਟਰੀ ਵਿਚ ਜਾਣ ਲਈ ਉਚੇਗੀ ਸਿੱਖਿਆ ਦੇ ਕੋਰਸਾਂ ਅਤੇ ਪ੍ਰੋਫੈਸਰ ਦੀਪਤੀ ਸ਼ਰਮਾ ਨੇ ਇਹਨਾਂ ਕੋਰਸਾਂ ਤੋਂ ਬਾਅਦ ਪਲੇਸਮੈਂਟ ਦੇ ਵਧੀਆ ਮੈਂਕਿਆਂ ਬਾਰੇ ਚਾਨਣਾਂ ਪਾਇਆ। ਇਹਨਾਂ ਲੈਕਚਰਾਂ ਵਿਚ ਹੋਮ ਸਾਇੰਸ ਵਿਭਾਗ, ਕੰਪਿਊਟਰ ਵਿਭਾਗ ਅਤੇ ਸਾਇੰਸ ਵਿਭਾਗ ਦੇ ਵਿਦਿਆਰਥੀਆਂ ਨੇ ਵੱਡੀ ਗਿਣਤੀ ਵਿਚ ਸ਼ਿਰਕਤ ਕੀਤੀ।

#### **Organized Lectures on Drug Prevention And Mental**

In a proactive effort to address drug prevention and mental health concerns, Government College Ropar organized a series of impactful lectures. These lectures, delivered by experts in the respective fields, aimed to raise awareness about the detrimental effects of drug abuse and the importance of mental well-being. The sessions emphasized preventive measures, coping strategies, and avenues for seeking help. By initiating these discussions, the college aimed to foster a supportive and understanding environment, encouraging students to prioritize their mental health and steer clear of substance abuse. The lectures served as a crucial step towards creating a healthier and more resilient student community at Government College





#### **SESSION 2022-23**

#### SEMINAAR ON CONSTITUTION DAY

A seminar was organized by the political science department and NSS unit of Government College Ropar under the guidance of Principal Jatinder Singh Gill along with Ncc, Red Ribbon Club, Youth Services And Legal Literacy Club. The Advocate charanjit singh ghai was the main guest who made students aware about our constitution, he also told to students about the contribution of Dr. B.R. Ambedkar in formation of our constitution.

### **र्धामाधी मागाग्ट** महंपव 29 तदंघव 2022

## ਕਾਲਜ ਵਿਖੇ ਸੰਵਿਧਾਨ ਦਿਵਸ 'ਤੇ ਸੈਮੀਨਾਰ

ਸਟਾਫ ਰਿਪੋਰਟਰ, ਰੂਪਨਗਰ ਡਾਇਰੈਕਟਰ ਉਚੇਰੀ ਸਿੱਖਿਆ (ਕਾ) ਵਿਭਾਗ, ਪੰਜਾਬ ਅਤੇ ਪ੍ਰੋਗਰਾਮ ਕੋਆਰਡੀਨੇਟਰ, ਕੌਮੀ ਸੇਵਾ ਯੋਜਨਾ, ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ ਪਟਿਆਲਾ ਦੇ ਦਿਸ਼ਾ ਨਿਰਦੇਸ਼ਾ ਤਹਿਤ ਸਰਕਾਰੀ ਕਾਲਜ ਰਪਨਗਰ ਵਿਖੇ ਪਿੰਸੀਪਲ ਜਤਿੰਦਰ ਸਿੰਘ ਗਿੱਲ ਦੀ ਸਰਪੁਸਤੀ ਅਧੀਨ ਪੋਸਟ ਗੈਜਏਟ. ਰਾਜਨੀਤੀ ਸ਼ਾਸਤਰ ਵਿਭਾਗ ਅਤੇ ਕੌਮੀ ਸੇਵਾ ਯੋਜਨਾ ਵਿਭਾਗ ਵੇਲੋਂ ਐਨਸੀਸੀ. ਰੈਂਡ ਰਿਬਨ ਕਲੱਬ, ਯੂਵਕ ਸੇਵਾਵਾਂ ਅਤੇ ਲੀਗਲ ਲਿਟਰੇਸੀ ਕਲੱਬ ਦੇ ਸਹਿਯੋਗ ਨਾਲ ਸੰਵਿਧਾਨ ਦਿਵਸ ਮੌਕੇ 'ਭਾਰਤੀ ਸੰਵਿਧਾਨ ਦੀ ਜਾਣ-ਪਛਾਣ' ਵਿਸ਼ੇ ਤੇ ਸੈਮੀਨਾਰ ਕਰਵਾਇਆ ਗਿਆ।

ਜਿਸ ਵਿੱਚ ਮੁੱਖ ਵਕਤਾ ਐਡਵੋਕੇਟ ਚਰਨਜੀਤ ਸਿੰਘ ਘਈ ਨੇ ਸ਼ਿਰਕਤ ਕੀਤੀ। ਕਾਲਜ ਪ੍ਰਿੰਸੀਪਲ ਜਤਿੰਦਰ ਸਿੰਘ ਗਿੱਲ ਨੇ ਮੁੱਖ ਵਕਤਾ ਨੂੰ ਜੀ ਆਇਆਂ ਕਿਹਾ ਅਤੇ ਸੰਵਿਧਾਨ ਦਿਵਸ ਮੌਕੇ ਵਿਦਿਆਰਥੀਆਂ



ਸੰਵਿਧਾਨ ਦਿਵਸ ਮੌਕੇ ਸੈਮੀਨਾਰ ਦੇ ਦ੍ਰਿਸ਼।

ਮਮਤਾ, ਸੁਰਿੰਦਰ ਕੌਰ, ਸ਼ਿਵਾਨੀ ਵੱਲੋਂ ਬੀ.ਆਰ.ਅੰਬੇਦਕਰ ਜੀ ਦੀ ਜੀਵਨੀ ਅਤੇ ਸੰਵਿਧਾਨ ਦਿਵਸ ਦੇ ਇਤਿਹਾਸ ਪੱਖ, ਰਾਸ਼ਟਰ ਨੂੰ ਦੇਣ ਸੰਬੰਧੀ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਵੱਲੋਂ ਵੱਡੀ ਪੱਧਰ ਤੇ ਕੀਤੀ ਗਈ ਮੌਲਿਕ ਅਧਿਕਾਰ, ਕਰਤੱਵ ਆਦਿ ਸਬੰਧੀ ਵਿਸਥਾਰ ਪੂਰਵਕ ਜਾਣਕਾਰੀ ਦਿੱਤੀ। ਭਾਰਤ ਸ਼ੁਮੂਲੀਅਤ ਦੀ ਸ਼ੁਲਾਘਾ ਕੀਤੀ। ਉਹਨਾਂ ਦਿੱਤੇ ਗਏ ਵਿਚਾਰਾਂ ਦੀ ਤਾਰੀਫ ਕੀਤੀ। ਦਾ ਸਰਵ-ਉੱਚ ਕਾਨੂੰਨ ਭਾਰਤੀ ਸੰਵਿਧਾਨ ਨੇ ਇਸ ਮੌਕੇ ਰਾਜਨੀਤੀ ਸ਼ਾਸਤਰ ਵਿਭਾਗ ਮੁੱਖ ਵਕਤਾ ਐਡਵੌਕੇਟ ਚਰਨਜੀਤ ਹੈ। ਕੌਮੀ ਸੇਵਾ ਯੋਜਨਾ ਦੇ ਪ੍ਰੋਗਰਾਮ ਦੇ ਵਿਦਿਆਰਥੀ ਕਰਿਤਾ ਸਿੱਖ ਵਕਤਾ ਐਡਵੌਕੇਟ ਚਰਨਜੀਤ ਹੈ। ਕੌਮੀ ਸੇਵਾ ਯੋਜਨਾ ਦੇ ਪ੍ਰੋਗਰਾਮ ਦੇ ਵਿਦਿਆਰਥੀ ਅਭਿਸ਼ੇਕ, ਰਾਮ ਕੁਮਾਰ, ਸਿੰਘ ਘਈ ਨੇ ਸੰਵਿਧਾਨ ਨਿਰਮਾਤਾ ਡਾ. ਅਫ਼ਸਰ ਡਾ. ਨਿਰਮਲ ਸਿੰਘ ਬਰਾੜ ਨੇ ਮੁੱਖ ਸਨ।

ਵਕਤਾ ਨਾਲ ਜਾਣ-ਪਛਾਣ ਕਰਵਾਈ ਅਤੇ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਭਾਰਤੀ ਲੋਕਤੰਤਰ ਸਬੰਧੀ ਜਾਣਕਾਰੀ ਦਿੱਤੀ। ਡਾ. ਆਰਤੀ ਨੇ ਭਾਰਤੀ ਸੰਵਿਧਾਨ ਦੀ ਮਰਿਆਦਾ ਨੂੰ ਕਾਇਮ ਰੱਖਣ ਸਬੰਧੀ ਸਹੁੰ ਚੁਕਾਈ। ਡਾ. ਹਰਪੀਤ ਕੌਰ ਨੇ ਮੰਚ ਸੰਚਾਲਨ ਕੀਤਾ ਅਤੇ ਭਾਰਤੀ ਸੰਵਿਧਾਨ ਦੀਆਂ ਅਹਿਮ ਵਿਸ਼ੇਸਤਾਵਾਂ ਤੇ ਚਾਨਣਾਂ ਪਾਇਆ।

ਇਸ ਮੌਕੇ ਕਾਲਜ ਦੇ ਵਾਈਸ ਪ੍ਰਿੰਸੀਪਲ ਡਾ. ਹਰਜਸ ਕੌਰ ਤੋਂ ਇਲਾਵਾ ਕਾਲਜ ਕੌਂਸਲ ਮੈਂਬਰ ਡਾ. ਸੁਖਜਿੰਦਰ ਕੌਰ, ਪ੍ਰੋ. ਮੀਨਾ ਕੁਮਾਰੀ, ਪ੍ਰੋ. ਹਰਜੀਤ ਸਿੰਘ ਉਚੇਚੇ ਤੌਰ ਤੇ ਹਾਜ਼ਰ ਸਨ। ਇਸ ਸੈਮੀਨਾਰ ਨੂੰ ਸਫਲ ਬਣਾਉਣ ਵਿੱਚ ਕੌਮੀ ਸੇਵਾ ਯੋਜਨਾ ਦੇ ਪ੍ਰੋਗਰਾਮ ਅਫ਼ਸਰ ਡਾ. ਦਲਵਿੰਦਰ ਸਿੰਘ, ਪ੍ਰੋ. ਅਰਵਿੰਦਰ ਕੌਰ, ਡਾ. ਜਤਿੰਦਰ ਕੁਮਾਰ, ਐਨ.ਸੀ.ਸੀ. ਇੰਚਾਰਜ ਪੋ. ਰਵਨੀਤ ਕੌਰ, ਡਾ. ਨੀਰੂ ਚੋਪੜਾ, ਪ੍ਰੋ. ਰੀਨਾ ਰਾਣੀ ਨੇ ਅਹਿਮ ਸਹਿਯੋਗ ਦਿੱਤਾ। ਇਸ ਮੌਕੇ ਪ੍ਰੋ. ਉਪਦੇਸ਼ਦੀਪ ਕੌਰ, ਡਾ. ਨਰਿੰਦਰ ਕੌਰ, ਪ੍ਰੋ. ਚੰਦਰ ਗੁਪਤ, ਪ੍ਰੋ. ਮਨਪ੍ਰੀਤ ਸਿੰਘ, ਪ੍ਰੋ. ਮਨਜਿੰਦਰ ਸਿੰਘ, ਪ੍ਰੋ. ਨਵਨੀਤ ਕੌਰ, ਪ੍ਰੋ. ਮਨਪੀਤ ਕੌਰ ਤੋਂ ਇਲਾਵਾ ਸਮੂਹ ਵਿਭਾਗਾਂ ਦੇ ਸਟਾਫ ਮੈਂਬਰ ਅਤੇ ਵਿਦਿਆਰਥੀ ਹਾਜਰ

#### **AWARENESS SEMINAAR**

Under the guidance of Principal Jatinder Singh Gill with the financial support of Bureau of Indian Standards (BIS), Standard club of Govt. College, Ropar in Collaboration with Sir C.V.Raman Science Society. Society of Biosciences organizes Awareness/ Seminar Program about Quality and Standard in products. On this session Mr. Kushagar Jindal, Assistant Director-cum-Scientist, and Mr.Viksit Kumar Co-coordinator-cum-scientist BIS, sensitize student about standards. After the awareness lecture writing competition on the theme "Standard in products" was conducted in which approximately 50 students participated.

ਪੰਜਾਬੀ ਜਾਗਰਣ ਜਲੰਧਰ 3 ਦਸੰਬਰ 2022

## ਸਰਕਾਰੀ ਕਾਲਜ ਵਿਖੇ ਕੁਆਲਿਟੀ ਸਬੰਧੀ ਜਾਗਰੂਕਤਾ ਸੈਮੀਨਾਰ

ਉਪਭੋਗਤਾ ਨੂੰ ਅਜੋਕੇ ਸਮੇਂ 'ਚ ਜਾਗਰੂਕ ਹੋਣ ਦੀ ਲੋੜ:ਪ੍ਰਿੰਸੀਪਲ ਗਿੱਲ

ਲਖਵੀਰ ਖਾਬੜਾ,ਰੂਪਨਗਰ

ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ ਪਟਿਆਲਾ ਦੇ ਦਿਸ਼ਾ ਨਿਰਦੇਸ਼ਾ ਅਨੁਸਾਰ ਸਰਕਾਰੀ ਕਾਲਜ ਰੂਪਨਗਰ ਵਿਖੇ ਪ੍ਰਿੰਸੀਪਲ ਜਤਿੰਦਰ ਸਿੰਘ ਗਿੱਲ ਦੀ ਸਰਪ੍ਰਸਤੀ ਅਤੇ ਬੀਆਈ.ਐਸ. (ਬਿਊਰੋ ਆੱਫ ਇੰਡੀਅਨ ਸਟੈਂਡਰਡਸ) ਦੇ ਸਹਿਯੋਗ ਨਾਲ ਸਟੈਂਡਰਡ ਕਲੱਬ, ਬਾਇਓ ਸਾਇੰਸ ਅਤੇ ਸੀ.ਵੀ. ਰਮਨ ਸਾਇੰਸ ਸੁਸਾਇਟੀ ਵੱਲੋਂ ਤੁਆਲਿਟੀ ਅਨਾ ਸਟੈਂਡਰਡ ਵਿਸ਼ੇ ਤੇ ਜਾਗੂਰਕਤਾ ਸੈਮੀਨਾਰ ਅਤੇ ਲੇਖਣ ਮੁਕਾਬਲਾ ਆਯੋਜਿਤ ਕੀਤਾ ਗਿਆ। ਪ੍ਰਿੰਸੀਪਲ ਜਤਿੰਦਰ ਸਿੰਘ ਗਿੱਲ ਨੇ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਕਿਹਾ ਕਿ ਉਪਭੋਗਤਾ ਨੂੰ ਅੱਜ ਦੇ ਸਮੇਂ ਜਾਗੂਰ ਹੋਣਾ ਬਹੁਤ ਜਰੂਰੀ ਹੈ। ਵਿਦਿਆਰਥੀ ਇਸ ਜਾਗਰੂਕਤਾ ਵਿੱਚ ਵੱਡਾ ਰੋਲ ਅਦਾ ਕਰ ਸਕਦੇ ਹਨ।

ਮੁੱਖ ਵਕਤਾ ਕੁਸ਼ਾਗਰ ਜਿੰਦਲ, ਅਸਿਸਟੈਂਟ ਡਾਇਰੈਕਟਰ ਅਤੇ ਸਾਇੰਟਿਸਟ, ਵਿਕਸਿਤ ਕੁਮਾਰ, ਕੋਆਰਡੀਨੇਟਰ ਅਤੇ ਸਾਇੰਟਿਸਟ, ਬੀਆਈ.ਐਸ. ਉੱਤਰੀ ਖੇਤਰ ਦਫਤਰ,



ਭੁਆਲਿਟੀ ਵਿਸ਼ੇ 'ਤੇ ਸੈਮੀਨਾਰ ਅਤੇ ਲੇਖਣ ਮੁਕਾਬਲਾ ਦੇ ਜੇਤੂ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਸਨਮਾਨਿਤ ਕਰਦੇ ਕਾਲਜ ਪ੍ਰਬੰਧਕ

ਚੰਡੀਗੜ੍ਹ ਨੇ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਵਸਤਾਂ ਦੇ ਸਟੈਂਡਰਡ ਬਾਰੇ ਵਿਸਥਾਰ ਪੂਰਵਕ ਜਾਣਕਾਰੀ ਦਿੱਤੀ। ਜਿਸ ਵਿੱਚ ਆਈਐਸਆਈ. ਅਤੇ ਬੀਆਈਐਸ. ਹੋਲਮਾਰਕ ਦੀ ਜਾਣਕਾਰੀ ਵੀ ਦਿੱਤੀ ਗਈ।

ਇਸ ਮੌਕੇ ਕਰਵਾਏ ਗਏ ਲੇਖ ਮੁਕਾਬਲੇ ਵਿਚ ਲਗਭਗ 50 ਦੇ ਕਰੀਬ ਵਿਦਿਆਰਥੀਆਂ ਨੇ ਹਿੱਸਾ ਲਿਆ। ਜੇਤੂ ਵਿਦਿਆਰਥੀ ਨੀਤਾ ਜੋਸ਼ੀ, ਜੋਤੀ, ਰਮਨਦੀਪ ਕੌਰ, ਸਿਮਰਪ੍ਰੀਤ ਕੌਰ, ਰਵਜੋਤ ਕੌਰ, ਰਾਹੁਲ, ਜਸਪ੍ਰੀਤ ਸਿੰਘ, ਜਸਪਾਲ ਸਿੰਘ ਅਤੇ ਸਾਹਿਲ ਸੈਣੀ ਨੂੰ ਨਗਦ ਇਨਾਮ ਦੇ ਕੇ ਸਨਮਾਨਤ ਕੀਤਾ ਗਿਆ। ਇਸ ਸੈਮੀਨਾਰ ਦਾ ਮੰਚ ਸੰਚਾਲਨ ਪ੍ਰੋ. ਅਜੇ ਕੁਮਾਰ ਨੇ ਕੀਤਾ। ਪ੍ਰੋ. ਸਿਖਾ ਚੋਧਰੀ ਅਤੇ ਪ੍ਰੋ. ਸੁਰਿੰਦਰ ਸਿੰਘ ਨੇ ਸੈਮੀਨਾਰ ਨੂੰ ਸਫਲ ਬਣਾਉਣ ਵਿੱਚ ਅਹਿਮ ਸਹਿਯੋਗ ਦਿੱਤਾ। ਇਸ ਮੌਕੇ ਵਾਈਸ ਪ੍ਰਿੰਸੀਪਲ ਡਾ. ਹਰਜਸ ਕੌਰ, ਕਲਜ ਕੌਸਲ ਮੈਂਬਰ ਪ੍ਰੋ. ਮੀਨਾ ਕੁਮਾਰੀ, ਪ੍ਰੋ. ਹਰਜੀਤ ਸਿੰਘ, ਡਾ. ਨਿਰਮਲ ਸਿੰਘ ਤੋਂ ਇਲਾਵਾ ਪ੍ਰੋ. ਬੂਸ਼ਰਾ ਖਾਨਮ, ਪ੍ਰੋ. ਪੂਜਾ, ਪ੍ਰੋ. ਗੁਰਪੀਤ ਕੌਰ, ਪ੍ਰੋ. ਰਾਜਵੀਰ ਕੌਰ, ਪ੍ਰੋ. ਮਨਜਿੰਦਰ ਸਿੰਘ, ਐਸਐਲਏ ਕਰਮਜੀਤ ਕੌਰ ਅਤੇ ਵੱਡੀ ਗਿਣਤੀ ਵਿੱਚ ਵਿਦਿਆਰਥੀ ਹਾਜ਼ਰ ਸਨ।

#### 7 Days Workshop And Seminar Series

On the first day of series at Government College Ropar, the principal, Jatinder Singh Gill, provided the keynote address. The seminars were organised and funded by the Punjab government. Resource person for the first day of series was Dr. Jagdev Singh, Ex-scientistat bhabha atomic research centre. A lecture on how to focus our attention was provided in an interesting and instructive manner. Professor Jagdev Singh gave an informative lecture to the students on how to concentrate on IAS.









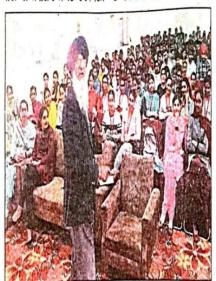
ਅਜੀਤ ਬੁੱਧਵਾਰ, 8 ਮਾਰਚ, 2023

## ਸਰਕਾਰੀ ਕਾਲਜ ਰੋਪੜ ਵਿਖੇ ਸੈਮੀਨਾਰਾਂ ਦੀ ਲੜੀ ਤਹਿਤ ਪ੍ਰੋ. ਜਗਦੇਵ ਸਿੰਘ ਹੋਏ ਵਿਦਿਆਰਥੀਆਂ ਦੇ ਰੂਬਰੂ

### • 'ਆਈ.ਏ.ਐੱਸ. ਲਈ ਆਪਣਾ ਧਿਆਨ ਕਿਸ ਤਰ੍ਹਾਂ ਕੇਂਦਰਿਤ ਕਰੀਏ' ਬਾਰੇ ਦਿੱਤੀ ਭਰਪੁਰ ਜਾਣਕਾਰੀ

ਰੂਪਨਗਰ, 7 ਮਾਰਚ (ਸਤਨਾਮ ਸਿੰਘ ਹਮੇਸ਼ਾ ਉਹ ਸੋਚੀਏ ਜੋ ਸਮਾਜ ਅਤੇ ਦੇਸ਼ ਨੂੰ ਸਰਕਾਰ ਵਲੋਂ ਦਿੱਤੀ ਸਹਾਇਤਾ ਰਾਸ਼ੀ ਸਿੰਘ ਨੂੰ ਸਨਮਾਨ ਵਜੋਂ ਪੈਂਦਾ ਭੇਟ ਕਰਕੇ ਸੱਤੀ)- ਸਰਕਾਰੀ ਕਾਲਜ ਰੋਪੜ ਵਿਖੇ ਲਈ ਬਿਹਤਰ ਹੋਣ ਦੇ ਨਾਲ-ਨਾਲ ਖੁਦ ਰਾਹੀਂ ਕਰਵਾਏ ਜਾ ਰਹੇ ਸੈਮੀਨਾਰਾਂ ਦਾ ਵੱਧ ਕੀਤੀ ਗਈ। ਪ੍ਰੋ. ਨਤਾਸ਼ਾ ਕਾਲੜਾ ਨੇ ਮੁੱਖ ਪ੍ਰਿੰਜੀਪਲ ਜਤਿੰਦਰ ਸਿੰਘ ਗਿੱਲ ਦੀ ਲਈ ਵੀ ਸਾਜ਼ਗਾਰ ਸਾਬਤ ਹੋਵੇ। ਇਸ ਤੋਂ ਵੱਧ ਲਾਹਾ ਲੈਣ ਦੀ ਅਪੀਲ ਕੀਤੀ

ਅਗਵਾਈ ਵਿਚ ਸੈਮੀਨਾਰਾਂ ਦੀ ਲੜੀ ਰਹਿਤ ਪਹਿਲੇ ਦਿਨ ਮੁੱਖ ਵਕਤਾ ਪ੍ਰੋ. ਜਗਦੇਵ ਸਿੰਘ ਨੇ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ 'ਆਈ.ਏ.ਐੱਸ. ਲਈ ਆਪਣਾ ਧਿਆਨ ਕਿਸ ਤਰ੍ਹਾਂ ਕੇਂਦਰਿਤ ਕਰੀਏ' ਬਾਰੇ ਜਾਣਕਾਰੀ ਭਰਪੂਰ ਰੋਚਕ ਲਹਿਜ਼ੇ ਵਿਚ ਭਾਸ਼ਣ ਦਿੱਤਾ। ਪੌ. ਜਗਦੇਵ ਸਿੰਘ ਜੋ ਕਿ ਇੱਕ ਉੱਚ ਪੱਧਰ ਦੇ ਸਾਇੰਸਦਾਨ ਰਹਿ ਚੁੱਕੇ ਹਨ, ਨੇ ਵਿਦਿਆਰਥੀਆਂ ਦੇ ਰੂਬਰੂ ਹੁੰਦਿਆਂ ਆਪਣੇ ਜੀਵਨ ਦੇ ਸੰਘਰਸ਼ ਅਤੇ ਪਾਪਤੀਆਂ ਦਾ ਜ਼ਿਕਰ ਕਰਦਿਆਂ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਮਿਹਨਤ ਕਰਕੇ ਭਵਿੱਖ ਨੂੰ ਸੰਵਾਰਨ ਲਈ ਪ੍ਰੇਰਿਤ ਕੀਤਾ। भुँ४ स्वडा स्भाग सिंडे पास्तानी ਭਾਸ਼ਣ ਨੇ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਸੋਚਣ



ਸਰਕਾਰੀ ਕਾਲਜ ਰੋਪੜ ਵਿਖੇ ਸੈਮੀਨਾਰ ਦਾ ਦ੍ਰਿਸ਼।

ਲਈ ਮਜਬੂਰ ਕੀਤਾ ਕਿ ਅਸੀਂ ਜੋ ਸੋਚ ਸੈਮੀਨਾਰ ਦੌਰਾਨ ਆਪਣੇ ਸਵਾਗਤੀ ਅਤੇ ਇਨ੍ਹਾਂ ਸੈਮੀਨਾਰਾਂ ਨੂੰ ਸੰਵਾਦੀ ਵੀ ਕੀਤੀ। ਇਸ ਮੌਕੇ ਕਾਲਜ ਕੌਂਸਲ ਤੋਂ ਲੈਂਦੇ ਹਾਂ ਉਸ ਨੂੰ ਮਿਹਨਤ ਕਰਕੇ ਜ਼ਰੂਰ ਭਾਸ਼ਣ ਵਿਚ ਬੋਲਦਿਆਂ ਪ੍ਰਿੰਸੀਪਲ ਬਣਾਉਣ ਲਈ ਪ੍ਰੇਰਿਤ ਕੀਤਾ। ਇਸ ਇਲਾਵਾ ਸਮੂਹ ਅਧਿਆਪਕ ਸਾਹਿਬਾਨ ਪਾਪਤ ਰਕ ਸਕੂੜੇ ਹਾਂ। ਇਸ ਲਈ ਅਸੀਂ ਜਤਿੰਦਰ ਸਿੰਘ ਗਿੱਲ ਨੇ ਵਿਦਿਆਰਥੀਆਂ ਸੈਮੀਨਾਰ ਦੀ ਸ਼ੁਰੂਆਤ ਵਿਚ ਪੋ. ਜਗਦੇਵ - ਹਾਜ਼ਰ ਸਨ।

ਵਕਤਾ ਦੇ ਜੀਵਨ ਬਿਊਰੇ ਬਾਰੇ ਜਾਣਕਾਰੀ ਦਿੱਤੀ। ਇਸ ਮੌਕੇ ਕੈਰੀਅਰ ਕਾਉਂਸਲਿੰਗ ਅਤੇ ਪਲੇਸਮੈਂਟ ਸੈੱਲ ਦੇ ਕਨਵੀਨਰ ਪ੍ਰੋ. ਅਰਵਿੰਦਰ ਕੌਰ ਨੇ ਦੱਸਿਆ ਕਿ ਪਹਿਲਾ ਦਿਨ ਵਿਦਿਆਰਥੀਆਂ ਲਈ ਜਿੱਥੇ ਜਾਣਕਾਰੀ ਭਰਪੂਰ ਸੀ ਉੱਥੇ ਉਨ੍ਹਾਂ ਦੇ ਆਪਣੇ ਕੈਰੀਅਰ ਪ੍ਰਤੀ ਭੂਲੇਖੇ ਵੀ ਦੂਰ ਹੋਏ ਹਨ। ਇਸ ਮੌਕੇ ਵਿਦਿਆਰਥੀਆਂ ਵਲੋਂ ਮੁੱਖ ਵਕਤਾ ਨਾਲ ਖ਼ੁਬ ਸੰਵਾਦ ਰਚਾਇਆ ਗਿਆ। ਇਹ ਸੈਮੀਨਾਰ ਦੋ ਘੰਟੇ ਦਾ ਸੀ ਪੰਤ ਵਿਦਿਆਰਥੀਆਂ ਦੇ ਪ੍ਰਸ਼ਨਾਂ ਦਾ . ਉੱਤਰ ਦਿੰਦਿਆਂ ਇਹ ਸੈਮੀਨਾਰ ਪੰਜ ਘੰਟੇ ਵਿਚ ਸਮਾਪਤ ਹੋਇਆ। ਵਿਦਿਆਰਥੀਆਂ ਵਲੋਂ ਆਪਣੀ ਫੀਡਬੈਕ ਵਿਚ ਅਜਿਹੇ ਸੈਮੀਨਾਰ ਕਰਵਾਉਂਦੇ ਰਹਿਣ ਲਈ ਪ੍ਰਿੰਸੀਪਲ ਜਤਿੰਦਰ ਸਿੰਘ ਗਿੱਲ ਨੂੰ ਅਪੀਲ







### **National Workshop on International Millet Day**

A one day workshop was organized by Home Science department of Government College Ropar under the guidance of principal Jatinder Singh Gill to celebrate the 'International year of Millets' under the theme 'Fuel For The Future'. In this workshop 45 students of 17 colleges were participated and presented different items based on millets. Dr. Paramvir Singh from Punjabi University, Patiala was the chief guest in this occasion.





### One Day Workshop on Interpersonal Skills

Under the guidance of Jatinder Singh Gill, the principal of Government College Ropar, Home science department in collaboration with Jagat Guru Nanak Dev State Open University organized a project (Green Initiative-created display and sales counter for goods made from "Best out of waste"). Organising an activity on "best out of waste" and an exhibition for the sale of these items can have multiple positive impacts. Not only does it promote creativity and resourcefulness, but it also encourages environmental consciousness by reusing and recycling materials.







#### **Motivational Lecture**

Department of commerce under the guidance of Jatinder Singh Gill, the principal of Govt College Ropar organized the motivational lectures for students to encourage them to focus on their goals and work hard to achieve their dreams. It motivated students to dream, set goals in their life and work hard and passionately to achieve the goals.



### ਜਲੰਧਰ 16 ਮਾਰਚ 2023 ਪੰਜਾਬੀ ਜਾਹਿਣ

ਡਿਫੈਂਸ ਸੇਵਾਵਾਂ 'ਚ ਪ੍ਰੀਖਿਆ ਦੀ ਤਿਆਰੀ ਸਬੰਧੀ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਦਿੱਤੀ ਜਾਣਕਾਰੀ

# ਬੱਚੇ ਤਕਨਾਲੋਜੀ ਰਾਹੀਂ ਮੁਕਾਬਲੇ ਲਈ ਹੋਣ ਤਿਆਰ

ਲਖਵੀਰ ਖਾਬੜਾ, ਰੂਪਨਗਰ

ਪੰਜਾਬ ਸਰਕਾਰ ਤੋਂ ਪ੍ਰਾਪਤ ਵਿੱਤੀ ਸਹਾਇਤਾ ਤਹਿਤ ਸਰਕਾਰੀ ਕਾਲਜ ਰੋਪੜ ਦੇ ਪ੍ਰਿੰਸੀਪਲ ਜਤਿੰਦਰ ਸਿੰਘ ਗਿੱਲ ਦੀ ਸਰਪ੍ਰਸਤੀ ਅਤੇ ਕਰੀਅਰ ਕਾਊਂਸਲਿੰਗ ਤੇ ਪਲੇਸਮੈਂਟ ਸੈੱਲ ਦੇ ਕਨਵੀਨਰ ਪ੍ਰੋ. ਅਰਵਿੰਦਰ ਕੌਰ ਦੀ ਅਗਵਾਈ ਹੇਠ ਆਯੋਜਿਤ ਕੀਤੀ ਜਾ ਰਹੀ ਸੱਤ ਰੋਜ਼ਾ ਕਿੱਤਾ ਅਗਵਾਈ ਅਤੇ ਕਾਊਸਲਿੰਗ ਵਰਕਸ਼ਾਪ ਤਹਿਤ 'ਡਿਫੈਂਸ ਸੇਵਾਵਾਂ ਵਿੱਚ ਮੌਕਿਆਂ ਅਤੇ ਪੀਖਿਆ ਦੀ ਤਿਆਰੀ' ਲਈ ਵਿਸ਼ੇਸ ਲੈਕਚਰ ਕਰਵਾਇਆ ਗਿਆ। ਇਸ ਲੈਕਚਰ ਵਿਚ ਸਰਕਾਰੀ ਕਾਲਜ ਰੋਪੜ ਦੇ ਸਾਬਕਾ ਪ੍ਰਿੰਸੀਪਲ ਕੈਪਟਨ (ਡਾ.) ਸੰਤ ਸੁਰਿੰਦਰਪਾਲ ਸਿੰਘ ਨੇ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਡਿਫੈਂਸ ਸੇਵਾਵਾਂ ਵਿੱਚ ਵੱਖ-ਵੱਖ ਮੌਕਿਆਂ ਅਤੇ ਮੁਕਾਬਲੇ ਦੀਆਂ ਪ੍ਰੀਖਿਆਵਾਂ ਦੀ ਤਿਆਰੀ ਲਈ ਵਿਸਥਾਰ ਸਹਿਤ ਜਾਣਕਾਰੀ ਦਿੱਤੀ। ਉਨ੍ਹਾਂ ਭਾਰਤ ਦੀਆਂ ਤਿੰਨ ਸੈਨਾਵਾਂ ਆਰਮੀ, ਨੇਵੀ ਅਤੇ ਏਅਰ ਫੋਰਸ ਦੇ ਵੱਖ-ਵੱਖ ਵਿੰਗਾਂ ਵਿੱਚ ਰੋਜਗਾਰ ਸਬੰਧੀ ਮੌਕਿਆਂ ਬਾਰੇ ਵੀ ਚਾਨਣਾ ਪਾਇਆ। ਉਨਾਂ ਨੇ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਤਕਨਾਲੋਜੀ ਦਾ ਸਹਾਰਾ ਲੈ ਕੇ ਮੁਕਾਬਲੇ ਦੀਆਂ ਪ੍ਰੀਖਿਆਵਾਂ ਦੀ ਤਿਆਰੀ ਕਰਨ ਲਈ ਵੀ ਪ੍ਰੇਰਿਤ ਕੀਤਾ। ਇਸ ਪ੍ਰੋਗਰਾਮ



ਕਰੀਅਰ ਕਾਊਂਸਲਿੰਗ ਤੇ ਪਲੇਸਮੈਂਟ ਸੱਲ ਵੱਲੋਂ ਕਰਵਾਏ ਸਮਾਗਮ ਦੇ ਮੁੱਖ ਮਹਿਮਾਨ ਸੰਤ ਸੁਰਿੰਦਰਪਾਲ ਸਿੰਘ ਨੂੰ ਵਿਦਿਆਰਥੀ ਤੇ ਪ੍ਰਬੰਧਕ ਸਨਮਾਨਿਤ ਕਰਦੇ ਹੋਏ।

ਦੀ ਸ਼ੁਰੂਆਤ ਕਾਲਜ ਪ੍ਰਿੰਸੀਪਲ ਜਤਿੰਦਰ ਸਿੰਘ ਗਿੱਲ ਅਤੇ ਕਾਲਜ ਪ੍ਰਬੰਧਕਾਂ ਨੇ ਮੁੱਖ ਵਕਤਾ ਡਾ. ਸੰਤ ਸੁਰਿੰਦਰਪਾਲ ਸਿੰਘ ਨੂੰ ਫੁੱਲਾਂ ਦਾ ਗੁਲਦਸਤਾਂ ਭੇਂਟ ਕਰਕੇ ਜੀ ਆਇਆ ਕਿਹਾ। ਪ੍ਰਿੰਸੀਪਲ ਜਤਿੰਦਰ ਸਿੰਘ ਗਿੱਲ ਨੇ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਵਰਕਸ਼ਾਪ ਦੌਰਾਨ ਵੱਖ-ਵੱਖ ਸਖ਼ਸ਼ੀਅਤਾਂ ਵੱਲੋਂ ਦਿੱਤੀ ਗਈ

ਪ੍ਰੇਰਿਤ ਕੀਤਾ। ਇਸ ਦੌਰਾਨ ਮੰਚ ਸੰਚਾਲਨ ਡਾ. ਨਿਰਮਲ ਸਿੰਘ ਬਰਾੜ ਅਤੇ ਧੰਨਵਾਦ ਡਾ. ਜਤਿੰਦਰ ਕੁਮਾਰ ਨੇ ਕੀਤਾ। ਇਸ ਵਰਕਸ਼ਾਪ ਦੌਰਾਨ ਵਾਈਸ ਪ੍ਰਿੰਸੀਪਲ ਡਾ. ਹਰਜਸ ਕੌਰ, ਪ੍ਰੋ. ਹਰਜੀਤ ਸਿੰਘ, ਪ੍ਰੋ. ਮੀਨਾ ਕੁਮਾਰੀ, ਕਾਲਜ ਬਰਸਰ ਡਾ. ਦਲਵਿੰਦਰ ਸਿੰਘ, ਪ੍ਰੋ. ਸ਼ਮਿੰਦਰ

ਜਾਣਕਾਰੀ ਅਨੁਸਾਰ ਅੱਗੇ ਵੱਧਣ ਲਈ ਕੌਰ, ਪ੍ਰੋ. ਕੁਲਦੀਪ ਕੌਰ, ਪ੍ਰੋ. ਡਿੰਪਲ ਧੀਰ, ਡਾ. ਅਨੂੰ ਸ਼ਰਮਾਂ, ਪ੍ਰੋ. ਰਵਨੀਤ ਕੌਰ, 🕻 ਲਵਲੀਨ ਵਰਮਾਂ, ਡਾ. ਹਰਪ੍ਰੀਤ ਕੌਰ, ਡਾ. ਨੀਰੂ ਚੌਪੜਾ, ਪ੍ਰੋ. ਰੀਨਾ ਰਾਣੀ, ਪ੍ਰੋ. ਸੁਰਿੰਦ ਸਿੰਘ, ਪ੍ਰੋ. ਮਨਜਿੰਦਰ ਸਿੰਘ ਤੋਂ ਇਲਾਵ ਕਾਲਜ ਦੇ ਪੁਰਾਣੇ ਵਿਦਿਆਰਥੀ ਰਵਿੰਦ ਸਿੰਘ ਵੀ ਹਾਜ਼ਰ ਸਨ।

| Documents Relevant to Formative Evaluation and Assessment Methodology |
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### ਦਫਤਰ ਪ੍ਰਿੰਸੀਪਲ ਸਰਕਾਰੀ ਕਾਲਜ ਰੂਪਨਗਰ

ਹੁਕਮ ਨੂੰ: ਮਟੈਨੋ/2020/ 797/

ਮਿਤੀ, ਰੂਪਨਗਰ: 5 3 202**©** 

ਕਾਲਜ ਦੇ ਸਮੂਹ ਟੀਚਿੰਗ ਸਟਾਫ ਨੂੰ ਸੂਚਿਤ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ ਮਿਤੀ 16-03-2020 ਤੋਂ ਵਿਦਿਆਰਥੀਆਂ ਦੇ MST ਸ਼ੁਰੂ ਕੀਤੇ ਜਾਣੇ ਹਨ। ਇਸ ਲਈ ਆਪਣੇ ਪ੍ਰਸ਼ਨ-ਪੱਤਰ ਤਿਆਰ ਰੱਖੇ ਜਾਣ। ਇਹਨਾਂ ਹੁਕਮਾਂ ਦੀ ਉਨ੍ਹੀਨ ਪਾਲਣਾ ਕੀਤੀ ਜਾਵੇ।

| िरशास   | ਨ ਪਾਲਣਾ ਕੀਤੀ ਜਾਵੇ।          |             |                 |                                    |  |
|---------|-----------------------------|-------------|-----------------|------------------------------------|--|
| ਲੜੀ ਨੰ: | ਨਾਂ ਅਤੇ ਵਿਸ਼ਾ               | ਹਸਤਾਖਰ      | <b>ਲੜੀ ਨੰ</b> ः | ਨਾਂ ਅਤੇ ਵਿਸ਼ਾ                      | ਹਸ਼ਤਾਖਰ  |
| 1       | " ਮਨਜੀਤ ਕੌਰ (ਬਾਟਨੀ)         | ()          | 36              | " ਆਰਤੀ (ਪੋਲ ਸਾਇਸ)                  | 136  |
| 2       | " ਮੀਰਾਂ ਰਾਣੀ ( ਫਿਜਿਕਸ )     | 11/2        | 37              | " ਗੇਨਾ ਰਾਣੀ,                       | deen   |
| 3       | " ਜੇ.ਐਸ.ਗਿੱਲ ( " )          | '           | 38              | " ਨੀਰੂ ਚੌਪੜਾ, "                    | (N) robus  |
| 4       | " ਹਰਜਸ ਕੌਰ (ਸੰਗੀਤ ਗਾਇਨ)     | DOUNT TO    | 39              | " ਹਰਪ੍ਰੀਤ ਕੌਰ, "                   | Jaybuch  |
| 5       | " ਸਰਬਜੀਤ ਕੌਰ (ਸਰੀਰਕ ਸਿੱਖਿਆ) | Au          | 40              | " ਰਵਨੀਤ ਕੌਰ, (ਲੋਕ ਪ੍ਰਸਾਸ਼ਨ)        | AMILY  |
| 6       | " ਪ੍ਰਤਿਭਾ ਸੌਣੀ (ਮੈਥ)        | Grot        | 41              | " ਦਿਨੇਸ਼ ਕੁਮਾਰੀ, (ਅੰਗਰੇਜ਼ੀ)        | Dinishk  |
| 7       | " ਸੁਖਵਿੰਦਰ ਕੌਰ (ਅੰਗਰੇਜੀ )   |             | 42              | " ਸੰਦੀਪ ਕੁਮਾਰੀ, "                  | Kenling. Ken                                     |
| 8       | " ਕੁਲਬੀਰ ਕੌਂਰ (ਪੋਲ ਸਾਇੰਸ)   | of a del    | -43             | " ਸੁਖਵਿੰਦਰ ਸਿੰਘ , "                | Brokapor &                                       |
| 9       | " ਮੀਨਾਕਸ਼ੀ (ਕੰਪਿਊਟਰ ਸਾਇੰਸ)  | יאוחומהן.   | 44              | " ਨਤਾਸ਼ਾ ਕਾਲੜਾ, "                  | Madistala  |
| 10      | " ਮੁਖਜਿੰਦਰ ਕੌਰ (ਪੰਜਾਬੀ)     | Swas        | 45              | " ਆਗਿਆਪਾਲ ਕੌਰ, "                   | Monina   |
| 11      | " ਉਪਦੇਸ਼ਦੀਪ ਕੌਰ (ਪੰਜਾਬੀ)    | Jack        | 46.             | " ਨਵਜੋਤ ਕੌਰ, "                     | Nowot Kan  |
| 12      | " ਨਿਰਮਲ ਸਿੰਘ (ਲੋਕ ਪ੍ਰਸਾਸਨ)  | 1300        | 47              | " ਗੁਰਵਿੰਦਰ ਕੌਰ, "                  |  |
| 13      | " ਦਲਵਿੰਦਰ ਸਿੰਘ (ਮੈਥ)        | - Tland     | 48              | " ਨਰਿੰਦਰ ਕੌਰ, (ਪੰਜਾਬੀ)             | かんろうつ  |
| 14      | " ਜਤਿੰਦਰ ਕੁਮਾਰ (ਪੰਜਾਬੀ)     |             | 49              | " ਬਲਜਿੰਦਰ ਕੌਰ, "                   | धरातार प्र                                       |
| 15      | " ਅਰਵਿੰਦਰ ਕੌਰ (ਹੋਮ ਸਾਇਸ)    | hingelei    | 50              | " ਹਰਸਿਮਰਤ ਕੌਰ, "                   | 2) क्रिश्चिर                                     |
| 16      | " ਸ਼ਮਿੰਦਰ ਕੌਰ (ਜੌਗਰਫੀ)      | (. Val      | 51              | " ਰਜਿੰਦਰ ਕੌਰ, "                    | उन्माय रव  |
| 17      | " ਦੀਪੇਂਦਰ ਸਿੰਘ (ਫਿਜਿਕਸ)     | Adzola      | <b>452</b>      | " ਹਰਮੀਤ ਕੌਰ, "                     |  |
| 18      | " ਵਿਪਨ ਕੁਮਾਰ (ਪੋਲ ਸਾਇੰਸ)    | ***         | 53              | " ਹਰਦੀਪ ਕੌਰ, "                     | - 0  |
| 19      | " ਨਵਨੀਤ ਕੌਰ (ਕਮਰਸ)          | Name        | 54              | " ਤਰਨਜੋਤ ਕੌਰ, "                    | 3333   |
| 20      | " ਅਜੇ ਕੁਮਾਰ (ਕੈਮਿਸਟਰੀ)      | क्षेत्र रेख | <b>-5</b> 5     | " ਡਿੰਪਲ ਧੀਰ (ਜੌਗਰਫੀ)               | Dempleal   |
| 21      | " ਰਿਤੂ ਸਚਦੇਵਾ (ਇਕਨਾਮਿਕਸ)    | Mit         | 56              | " ਰਣਦੀਪ ਸਿੰਘ, "                    | नाहरीय दिया                                      |
| 22      | " ਪੂਜਾ ਵਰਮਾ (ਬਾਟਨੀ)         |             | 57              | " ਕੁਲਦੀਪ ਕੌਰ (аная)                | Ram  |
| 23      | " ਕੁਲਵਿੰਦਰ ਕੌਰ (ਫਿਜਿਕਸ)     | El des Can  | 58              | " ਲਵਲੀਨ ਵਰਮਾ, "                    | J. D. C.   |
| 24      | " ਕੰਚਨ (ਹਿੰਦੀ)              | 1 2         | 59              | " ਜੁਪਿੰਦਰ ਕੌਰ (ਕੰਪਿਊਟਰ)HEIS        | FAMIL  |
| 2.5     | " ਗੁਰਪ੍ਰੀਤ ਸਿੰਘ (ਸੰਗੀਤ)     | 584 3 (Z    | 60              | " ਸੋਨੀਆ ਸ਼ਰਮਾਂ , "                 | - and w  |
| 26      | " ਕੀਰਤੀ ਭਾਗੀਰਥ (ਮੈਥ)        |             | 61              | " ਮਨਦੀਪ ਕੌਰ, "                     | sur, No  |
| 27      | " ਮਨਜਿੰਦਰ ਸਿੰਘ (ਹਿਸਟਰੀ)     | 2           | 62              | " ਨਵਜੋਤ ਕੌਰ, "                     | <del>                                     </del> |
| 18      | " ਚੰਦਰ ਗੁਪਤ (ਹਿਸਟਰੀ)        | छर्व अप्र   | 53              | " ਮਨਪ੍ਰੀਤ ਕੌਰ, "                   | Maria  |
|         | " ਅਨੁ ਸ਼ਰਮਾਂ (ਫਿਲਾਸਫੀ)      | 1151-       | 64              | " ਮਨਪ੍ਰੀਤ ਕਰ,<br>" ਮਨਪ੍ਰੀਤ ਸਿੰਘ, " | Maysered   |
|         | " ਸੁਰਿੰਦਰ ਸਿੰਘ (ਜੁਆਲੌਜੀ)    | 1           | 65              |                                    | 11 H   |
|         | " ਰਾਜਬੀਰ ਕੌਰ (ਕੈਮਿਸਟਰੀ)     | affer lan   |                 | " ਆਰਤੀ ਧਵਨ (ਰਿਸੋਰਸ ਪਰਸਨ) "         | Musi'  |
|         | " ਕਰੂਣਾ ( ")                | TA:         | 66              | " ਗੁਰਪ੍ਰੀਤ ਕੌਰ, (ਪੰਜਾਬੀ) HEIS      | 21,213:30  |
|         |                             | Karuna      | 67              | " ਪੂਨਮ, (ਮੈਥ) "                    |  |
|         |                             | Larrere.    | 68              | "ਨੀਰਜ ਵਰਮਾ (ਅੰ) "                  | Tenan  |
|         | " ਬੁਸ਼ਰਾ ਖਾਨਮ , (ਕੈਮਿਸਟਰੀ)  | ~           |                 | ,                                  | The Area   |
| 5 ,     | " ਗੁਰਪ੍ਰੀਤ ਕੌਰ, "           | unne Kae    | -               | fû                                 | ਸੀਪਲ,  |
|         |                             | •           |                 | ,,,                                | ਨਜ਼ਪਨ,<br>ਲਜ ਰੂਪਨਗੁਰ।                            |

### **Translated to the True Copy**

#### Office Principal Government College Rupnagar

Memo No. 7971 Date: 05/03/2020

It is informed to all the teaching staff that MST of the students will be conducted from March 16, 2020. Prepare your question papers on time.

|        | 16, 2020. Prepare your question |        |                  |
|--------|---------------------------------|--------|------------------|
| Sr.No. | Name                            | Sr.No. | Name             |
| 1.     | Manjeet Kaur                    | 35.    | Arti             |
| 2.     | Meera Rani                      | 36.    | Reena Rani       |
| 3.     | J.S. Gill                       | 37.    | Neeru Chopra     |
| 4.     | Harjas Kaur                     | 38.    | Harpreet Kaur    |
| 5.     | Sarabjeet Kaur                  | 39.    | Ravneet Kaur     |
| 6.     | Pratibha Saini                  | 40.    | Dinesh Kumari    |
| 7.     | Sukhwinder Kaur                 | 41.    | Sandeep Kumari   |
| 8.     | Meenakshi                       | 42.    | Kuldeep Kaur     |
| 9.     | Sukhjinder Kaur                 | 43.    | Sukhwinder Singh |
|        | Updeshdeep Kaur                 | 44.    | Natasha Kalra    |
|        | Nirmal Singh                    | 45.    | Agyapal Kaur     |
|        | Dalwinder Singh                 | 46.    | Navjot Kaur      |
| 13.    | Jatinder Kumar                  | 47.    | Gurwinder Kaur   |
| 14.    | Arwinder Kaur                   | 48.    | Narinder Kaur    |
|        | Shaminder Kaur                  | 49.    | Baljinder Kaur   |
| 16.    | Dapinder Singh                  | 50.    | Harsimrat Kaur   |
|        | Vippan Kumar                    | 51.    | Rajinder Kaur    |
| 18.    | Navneet Kaur                    | 52.    | Harmeet Kaur     |
| 19.    | Ajay Kumar                      | 53.    | Hardeep Kaur     |
| 20.    | Ritu Sachdeva                   | 54.    | Taranjot Kaur    |
| 21.    | Pooja Verma                     | 55.    | Dimple Dhir      |
| 22.    | Kulwinder Kaur                  | 56.    | Randeep Singh    |
| 23.    | Kanchan                         | 57.    | Kulbir Kaur      |
| 24.    | Gurpreet Singh                  | 58.    | Loveleen Verma   |
| 25.    | Kirti Bhagirath                 | 59.    | Jupinder Kaur    |
| 26.    | Manjinder Singh                 | 60.    | Sonia Sharma     |
| 27.    | Chander Gupt                    | 61.    | Navjot Kaur      |
| 28.    | Anu Sharma                      | 62.    | Mandeep Kaur     |
|        | Surinder Singh                  | 63.    | Manpreet Kaur    |
| 30.    | Rajbir Kaur                     | 64.    | Manpreet Singh   |
| 31.    |                                 | 65.    | Gurpreet Kaur    |
| 32.    | Navneet Kaur                    | 66.    | Poonam           |
| 33.    | Bushra Khanam                   | 67.    | Arti Dhawan      |
| 34.    | Gurpreet Kaur                   | 68.    | Neeraj Verma     |

Sant Surinderpal Singh Principal **Government College,** Ruonagar

# ਦਫਤਰ ਪ੍ਰਿੰਸੀਪਲ ਸਰਕਾਰੀ ਕਾਲਜ ਰੂਪਨਗਰ

ਰਕਮ ਨੇ ਨ198

ਵਿਦਿਆਰਥੀਆਂ ਦੇ ਐਮ.ਐਸ.ਟੀ ਨਵੰਬਰ ਦੇ ਪਹਿਲੇ ਹਫਤੇ ਕਰਵਾਏ ਜਾਣੇ ਹਨ। ਇਸ ਲਈ ਸਮੂਹ ਮਿਤੀ: 21 10 2-2 ਟੀਚਿੰਗ ਸਟਾਫ ਆਪਣੇ ਪ੍ਰਸ਼ਨ ਪੱਤਰ ਮਿਤੀ 31-10-2022 ਤੱਕ ਤਿਆਰ ਕਰਕੇ ਸਹਾ. ਪ੍ਰੋ. ਮੀਨਾ ਕੁਮਾਰੀ (ਹਿੰਦੀ) ਪਾਸ ਪੁੱਜਦੇ ਕੀਤੇ ਜਾਣ। ਪ੍ਰਸ਼ਨ ਪੱਤਰ ਆਪਣੇ-2 ਵਿਸ਼ੇ ਮੁਤਾਬਕ 50% ਐਕਾਂ ਅਨੁਸਾਰ ਤਿਆਰ ਕੀਤੇ ਜਾਣ।

ਇਹਨਾਂ ਹੁਕਮਾਂ ਦੀ ਇਨਬਿੰਨ ਪਾਲਣਾ ਕੀਤੀ ਜਾਵੇ।

त्तिंडिटरियाँ (तिंडिटरियाँ) ਪ੍ਰਿਸੀਪਲ,

ਸਰਕਾਰੀ ਕਾਲਜ ਰੂਪਨਗਰ।

#### Translated to the True Copy Office Principal Government College Rupnagar

Memo No. 3198 Date: 21/10/22

It is informed to all the teaching staff that MST of students is to be conducted in first week of November. So it is instructed to all the teaching staff to prepare their question papers and submit it to Prof. Meena Kumari (Hindi) up to 31-10-2022. Prepare your question papers according to 50% marks of your subject.

Jatinder Singh Principal Government College Ropar

|   |    |             |           | BA 1SEM II MAY 2023 | Home Science: H | ome P | Vlanage | ement and Hygi | ene        | marks - 6.6     |              |
|---|----|-------------|-----------|---------------------|-----------------|-------|---------|----------------|------------|-----------------|--------------|
| 5 | No | Uni Roll No | C Roll No | Name                | Father Name     | MST   | 0       | ASSIGNMENT     | ATTENDENCE | TOTAL ASSESMENT | PRACTICAL 25 |
|   | 1  | 172583      | 2368      | TARANJIT KAUR       | JASPAL SINGH    | 9     | 4       | V-2            | 5          | 11              | 18           |
|   | 2  | 172585      | 2366      | TANIYA              | SARAJDEEN       | 6     | 16      | V 4            | Lg         | 15              | 22           |
|   | 3  | 172587      | 2362      | SUNITA DEVI         | GURNAM SINGH    | 8     | 4       | V V6           | Lg         | 16              | 20           |
|   | 4  | 172588      | 2361      | SUNITA              | THAKUR SINGH    | 6     | 9       | V V 5          | 2          | 11              |              |
|   | 5  | 172590      | 2580      | SUMANJEET KAUR      | GURMEET SINGH   | 4     | 3       | V - 4          | 2          | 09              | 21           |
|   | 6  | 172593      | 2346      | SUHANI RANI         | ASHOK KUMAR     | 8     | 4       | 4              | 3          | 11              |              |
|   | 7  | 172600      | 2337      | SIMRANJIT KAUR      | KASHMIR SINGH   | 3     | 3       | V 4            | 2          | 09              |              |
|   | 8  | 172602      | 2551      | SIMRANJEET KAUR     | MANJIT SINGH    | 2     | 3       | . / 3          | 2          | 8               | 看            |
|   | 9  | 172609      | 2329      | SIMRAN KAUR         | JASVIR CHAND    | 14    | 3       | V - 1          | 5          | 10              | 16           |
|   | 10 | 172610      | 2326      | SHIVALI SHARMA      | DEEPAKRAJ       | 5     | 3       | V -3           | 44         | 10              | 16           |
|   | 11 | 172622      | 2599      | RUBY BHATTI         | JASWINDER MASIH | 3     | 3       | V - H          | 2          | 9               | 15           |
|   | 12 | 172624      | 2549      | ROSHANI RANI        | MUMTAZ KHAN     | 2     | 3       | 7              | 3          | 17              | 72           |
|   | 13 | 172632      | 2294      | RAVEENA             | ANIL KUMAR      | 10    | 5       | 1              | 5          | 17              | 31           |
| L | 14 | 172641      | 2282      | RAJWANT KAUR        | DARBARA SINGH   | 4     | 3       | VV6            | 2          | a               | 1 7          |
| L | 15 | 172645      | 2271      | PRINCEPREET KAUR    | LAKHVIR SINGH   | 3     | 3       | V V 4          | 2          | 8               | 18           |
| L | 16 | 172646      | 2269      | PREET KAUR          | PRITPAL SINGH   | 3     | 3       | V 3            | 3          | 9               | 15           |
| L | 17 | 172647      | 2532      | PRACHI KUMARI       | KANWARPAL SINGH | 14    | 3       | V-4            | 2          | 1 11            | 20           |
| L | 18 | 172650      | 2613      | PRABHJOT KAUR       | KHEM RAJ        | 6     | 4       | -4             | 3          | 8               | 1 0          |
| - | 19 | 172653      | 2261      | POONAM RANI         | RAM SAROOP      | 0     | 3       | V V 1          | 2          | 8               | 23           |
| - | 20 | 172659      | 2463      | PARVEEN KAUR        | JASWINDER SINGH | 5     | 3       | V - 7          | 3          | a               | 17           |
| 1 | 21 | 172663      | 2457      | NISHA DEVI          | TARSEM LAL      | 3     | 3       | 3              | 3          | 1-7-            |              |

|     |      |        |      |                   |                 | 1    | 157 | Ass    | AH  |           |            |
|-----|------|--------|------|-------------------|-----------------|------|-----|--------|-----|-----------|------------|
| r   | 22   | 172666 | 2238 | NIKITA            | SUNIL KUMAR     | 5    | 3   | 16     | 2   | 21        | 16         |
| 9   | 23   | 172671 | 2230 | NAVNEET KAUR      | JASVIR SINGH    | 5    | 3   | V V8   | 3   | 14        | 17         |
|     | 24   | 172676 | 2224 | NAMJOT KAUR       | HARNEK SINGH    | 11   | 5   | V8     | 2   | 15        | 22         |
|     | 25   | 172680 | 2219 | MUSKAN            | RAJ KUMAR SINGH | 0    | 2   | V-33   | 3   | 8         | 15         |
| 3   | 26   | 172683 | 2217 | MUSKAAN CHAUDHARY | VAJINDER KUMAR  | 5    | 3   | -      | 1   | -7        | 100        |
| 1   | 27   | 172692 | 2207 | MANSHA            | RAJINDER KUMAR  | 8    | 4   | V V 4  | 3   | U         | 18         |
| -   |      | 172693 | 2447 | MANPREET KAUR     | SATPAL SINGH    | 8    | 4   | レン5    | 1   | 10        | 18         |
|     | 28 / |        | 2185 | KULWINDER KAUR    | NAGHAIYA RAM    | 5    | 3   | V-4    | 2   | 9         | 16         |
| -   | 29   | 172704 | 2182 | KOMALPREET KAUR   | JAGTAR SINGH    | 1    | 1   | V V 5  | 2   | 8         | 15         |
| , _ | 30   | 172706 | 2605 | KIRANJEET KAUR    | BALIIT SINGH    | 9    | 4   | V V 3  | 3   | 10        | 16         |
|     | 31   | 172713 | 2584 | KARISHMA          | RAJVIR SINGH    | 2    | 3   | 3      | 0   | -7        |            |
| 3   | 32   | 172719 |      | JASPREET KAUR     | RANJIT SINGH    | 4    | 3   | 3      | 2   | 8         | 16         |
| 7   | 33   | 172724 | 2154 | JASPREET KAUR     | JASWANT SINGH   | 7    | 4   | ·-4    | 1 4 | 9         | 18         |
| 24  | 34   | ,      | 2153 | JASPREET KAUR     | GURCHARAN SINGH | 5    | 3   | W4     | 2'  | 9         | 21         |
| -   | 35   | 172726 | 2141 | JASHANDEEP KAUR   | JASWINDER SINGH | 11   | 5   | V ~7   | 2   | 14        | adout tral |
| 4   | 36   | 172732 |      | HARSIMRAN KAUR    | GURBACHAN SINGH | AB   | 0   | •      | 0   | -         | NEW STE    |
|     | 37   | 172742 | 2562 | HARPREET KAUR     | AVTAR SINGH     | 97   | 6   | VV5    | 3   | 12        | 18         |
|     | 38   | 172747 | 2505 | GURLEEN KAUR      | SHAMSHER SINGH  | 10   | 4   |        | 2   |           | (7         |
| -   | 39   | 172757 | 2405 | DILPREET KAUR     | DATA RAM        | 1    | 1   | BE SEE | 0   | called be | Extuaties- |
| ار  | 40   | 172763 | 2595 | BAWANPREET KAUR   | ARPINDER SINGH  | 9    | 4   | V V 5  | 2   | 11        | 16         |
| 7   | 41   | 172770 | 2392 |                   | MANDEEP KUMAR   | 13   | 5   | 16     | 5   | 16        | 25         |
| 5   | 42   | 172772 | 2498 | BALIT KAUR        | AMRIK SINGH     | 5    | 3   | ./5    | 3   | 1.11      | 16         |
| -   | 43   | 172773 | 2525 | BALJINDER KAUR    |                 | 7    | 17  | 1-3    | 2   | 9         | 15         |
| 2   | 44   | 172775 | 2043 | ASHPREET KAUR     | DALWINDER SINGH | 1114 | -   | 17     | 5   | 18        | 23         |
|     | 45   | 172781 | 2031 | ANMOLPREET KAUR   | MANGAL SINGH    | 119  | 10  | 1      |     | 7.        | NZ         |

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| 22          | 172666  | 2220   |  |  |  | 1440   |   | AH   | The second secon |  |
|-------------|---|--|--|--|--|--|---|--|--|--|
|             | 27.44.4.4   | 2238   | NIKITA   | SUNIL KUMAR  | 5  | 3  | 16  | 2  | 21   | 16   |
| 200         | 172671  | 2230   | NAVNEET KAUR   | JASVIR SINGH   | 5  | 3  | V8  | 3  | 14   | 17   |
| 24          | 172676  | 2224   | NAMJOT KAUR  | HARNEK SINGH   | 11   | 5  | V8  | 2  | 15   | 22   |
|             |   | 2219   | MUSKAN   | RAJ KUMAR SINGH  | 0  | 2  | V-33  | 3  | 8  | 15   |
|             |   | 2217   | MUSKAAN CHAUDHARY  | VAJINDER KUMAR   | 5  | 3  | -   | 1  | -7   | 100  |
|             |   | 2207   | MANSHA   | RAJINDER KUMAR   |  | 9  | V V 4   | 3  | U  | 18   |
|             |   | -  | MANPREET KAUR  | SATPAL SINGH   | 8  | 4  | レン5   | 1  | 10   | 18   |
|             |   |  |  | NAGHAIYA RAM   | 5  | 3  | V-4   | 2  | 9  | 16   |
|             |   |  |  | JAGTAR SINGH   | 1  | 1  | V V 5   | 2  | 8  | 15   |
|             |   |  |  | BALIIT SINGH   | 9  | 4  | V V 3   | 3  | 10   | 16   |
|             |   |  |  | RAJVIR SINGH   | 2  | 3  | >   | 0  | -7   |  |
|             |   |  |  | RANJIT SINGH   | 4  | 3  | 3   | 2  | 8  | 16   |
|             |   | 1  |  | JASWANT SINGH  | 7  | 4  | 1-6   | 1 4  | 9  | 18   |
|             | 1   |  | -  | GURCHARAN SINGH  | 5  | 3  | W4  |  | 9  | 2[   |
|             |   |  |  | JASWINDER SINGH  | 11   | 5  | V 17  | 2  | 14   | adout toal   |
|             |   |  |  | GURBACHAN SINGH  | AB   | 0  | •   | 0  | -  | VISA   |
|             |   |  |  | AVTAR SINGH  | 97   | 4  | V V 5   | 3  | 12   | 18   |
|             |   |  |  | SHAMSHER SINGH   | 10   | 4  |   | 2  |  | 17   |
|             |   |  |  |  | 1  | 1  |   | 0  | called be  | f equaties-  |
|             |   |  |  |  | 9  | 4  | V V 5   | 2  | 11   | 16   |
|             |   |  |  |  | 13   | 5  | 16  | 5  | 16   | 25   |
|             |   |  |  |  |  | 3  | 15  | 3  |  | 16   |
|             |   |  |  |  | 7  | 4  | ~3  | 2  | 9  | 15   |
|             |   | - 1  |  |  | 14   | -  | 177   | 5  | 18   | 23   |
| 2 2 2 3 3 3 | 5 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 | 172683       17     172692       17     172693       18     172693       19     172704       30     172706       31     172713       32     172719       33     172724       34     172725       35     172726       36     172732       37     172742       38     172747       39     172757       40     172773       41     172772       43     172773       44     172775 | 26       172683       2217         27       172692       2207         28       172693       2447         29       172704       2185         30       172706       2182         31       172713       2605         32       172719       2584         33       172724       2154         34       172725       2609         35       172726       2153         36       172732       2141         37       172742       2562         38       172747       2505         39       172757       2405         40       172763       2595         41       172770       2392         42       172772       2498         43       172773       2525         44       172775       2043 | 172683 2217 MUSKAAN CHAUDHARY 172692 2207 MANSHA 172693 2447 MANPREET KAUR 172704 2185 KULWINDER KAUR 172706 2182 KOMALPREET KAUR 172713 2605 KIRANJEET KAUR 172719 2584 KARISHMA 172724 2154 JASPREET KAUR 172725 2609 JASPREET KAUR 172726 2153 JASPREET KAUR 172732 2141 JASHANDEEP KAUR 172732 2141 JASHANDEEP KAUR 172742 2562 HARSIMRAN KAUR 172747 2505 HARPREET KAUR 172757 2405 GURLEEN KAUR 172763 2595 DILPREET KAUR 172770 2392 BAWANPREET KAUR 41 172770 2392 BAWANPREET KAUR 42 172772 2498 BALJIT KAUR 43 172773 2525 BALJINDER KAUR 44 172775 2043 ASHPREET KAUR | 172683   2217   MUSKAAN CHAUDHARY   VAJINDER KUMAR   RAJINDER KAUR   NAGHAIYA RAM   RAJIN SINGH   NAGHAIYA RAM   RAJIN SINGH   NAGHAIYA RAM   NAGHAIYA RAMIT SINGH   NATAR SI | 172680   2217   MUSKAAN CHAUDHARY   VAJINDER KUMAR   3 | 172680   2213   MUSKAAN CHAUDHARY   VAJINDER KUMAR   3   3   3   172692   2207   MANSHA   RAJINDER KUMAR   8   4   4   4   172770   2392   BAUINDER KAUR   SATPAL SINGH   1   5   3   4   172773   2525   BALIINDER KAUR   SATPAL SINGH   1   1   1   1   1   1   1   1   1 | 172683   2217   MUSKAAN CHAUDHARY   VAJINDER KUMAR   8   4   4   4   4   172775   2043   ASHPREET KAUR   MANSHARI   MAN | 172680   2219   MISSANN   VAJINDER KUMAR   S   3   1   1   1   1   1   1   1   1   1   | 172680   2219   MUSKAAN CHAUDHARY   VAIINDER KUMAR   S   3 |

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|     | 46  | 172785 | 2027   | ANAMIKA             | вовву             | 8  | to | V 4   | 2,      | 10       | 17         |
|-----|-----|--------|--------|---------------------|-------------------|----|----|-------|---------|----------|------------|
| 8   | 47  | 172788 | 2012   | AMANDEEP KAUR       | PARAMJIT SINGH    | 4  | 3  | VV6   | 5       | 14       | 19         |
| 2   | 48  | 172820 | 2353   | SUKHPREET KAUR      | SURINDER SINGH    | 6  | 4  | V V ] | 3       | 15       | 20         |
|     | 49  | 172834 | 2328   | SIMRAN KAUR         | BALINDER SINGH    | 3  | 3  | V ~ 7 | 4       | 14       | 22         |
|     | 50  | 172837 | 2325   | SHIV KUMAR RANA     | MUKESH KUMAR      | AB | 0  |       | affedto | fallege  | due to joe |
|     | 51  | 172862 | 2297 - | RITESH KUMAR SHARMA | ANIL KUMAR SHARMA | 9  | 4  | ~8    | 5       | 17       | 22         |
|     | 52  | 172911 | 2229   | NAVJOT SINGH        | AMARJIT SINGH     | 4  | 3  | V ~ 7 | 1       | Il be    | 20         |
|     | 53  | 173041 | 2561   | HARMANJEET SINGH    | GOBIND SINGH      | AB | 0  |       | O m     | recow Li | of Tollege |
|     | 54  | 173060 | 2098   | HARINDER SINGH      | DILBAG SINGH      | 2  | 3. | 5     | 2       | 10       | 190        |
| }   | 55  | 173094 | 2077   | GURDIT SINGH        | SHEMSHER SINGH    | 3  | 3  | 5     | 1       | 9        | 20         |
| 2/2 | cay | 27143  | 9      | Oushdeel            | b kany            |    |    |       |         |          | 18         |
|     |     |        |        | 4                   |                   | -4 |    |       |         | 4        |            |
|     |     |        |        | A Barrier           |                   |    |    |       |         | .1       | beent      |
| 0   | 9   | 1      |        |                     |                   |    |    |       |         | -        | Dest       |



### Marks Sheet

Department: Govt. College Ropar | Course: B.A (Regular) | Semester: 2 | Paper: Home Science | Resource Management and Human Physiology | Marks Type: Internal of Theory | Maximum Marks: 19 | Exam Type: Regular | Exam Year: 2023 | Exam Month: May | Total College Ropar | Prosents 2 | Absent: 4 |

#### Roll No/ Marks Awarded

| 172583 / <b>11</b> ( Eleven )      | 172585 / <b>15</b> ( Fifteen )      | 172587 / <b>14</b> ( Fourteen )  | 172588 / <b>11</b> ( Eleven )     | 172590 / <b>9</b> ( Nine )         |
|------------------------------------|-------------------------------------|----------------------------------|-----------------------------------|------------------------------------|
| 172593 / <b>11</b> ( Eleven )      | 172600 / <b>9</b> ( Nine )          | 172602 / <b>8</b> ( Eight )      | 172609 / <b>10</b> ( Ten )        | 172610 / <b>10</b> ( Ten )         |
| 172622 / <b>9</b> ( Nine )         | 172624 / <b>9</b> ( Nine )          | 172632 / <b>17</b> ( Seventeen ) | 172641 / <b>11</b> ( Eleven )     | 172645 / <b>9</b> ( Nine )         |
| 172646 / <b>8</b> ( Eight )        | 172647 / <b>9</b> ( Nine )          | 172650 / <b>11</b> ( Eleven )    | 172653 / <b>8</b> ( Eight )       | 172659 / 8 ( Eight )               |
| 172663 / <b>9</b> ( Nine )         | 172666 / <b>11</b> ( Eleven )       | 172671 / <b>14</b> ( Fourteen )  | 172676 / <b>15</b> ( Fifteen )    | 172680 / 8 ( Eight )               |
| 172683 / <b>7</b> ( Seven )        | 172692 / <b>11</b> ( Eleven )       | 172693 / <b>10</b> ( Ten )       | 172704 / <b>9</b> ( Nine )        | 172706 / <b>8</b> ( Eight )        |
| 172713 / <b>10</b> ( Ten )         | 172719 / <b>7</b> ( Seven )         | 172724 / <b>8</b> ( Eight )      | 172725 / <b>9</b> ( Nine )        | 172726 / <b>9</b> ( Nine )         |
| 172732 / <b>14</b> ( Fourteen )    | 172733 / <b>7</b> ( Seven )         | 172742 / Absent                  | 172747 / <b>12</b> ( Tweleve<br>) | 172757 / <b>7</b> ( Seven )        |
| 172763 / (Absent)                  | 172770 / <b>11</b> ( Eleven )       | 172772 / <b>16</b> ( Sixteen )   | 172773 / <b>11</b> ( Eleven )     | 172775 / <b>9</b> ( Nine )         |
| 172781 / <b>18</b> ( Eighteen<br>) | 172785 / <b>10</b> ( Ten )          | 172788 / <b>14</b> ( Fourteen )  | 172820 / <b>15</b> ( Fifteen )    | 172834 / <b>14</b> ( Fourteen<br>) |
| 172837 / (Absent)                  | 172862 / <b>17</b> ( Seventeen<br>) | 172911 / <b>11</b> ( Eleven )    | 173041 / Absent                   | 173060 / <b>10</b> ( Ten )         |

Signature of the Principal of the Institue/ Head of the Department along with the official seal.

173094 / 9 (Nine)



Windly KSain

Date: Saturday, 27 May 20



### Marks Sheet

Department: Govt College Ropar | Course: B.A (Regular) | Semester: 2 | Paper: Home Science | Resource Management and Human Physiology | Marks Type: External of Practical | Maximum Marks: 25 | Exam Type: Regular | Exam Year: 2023 | Exam Month: May

#### Roll No/ Marks Awarded

| 172583 / <b>18</b> ( Eighteen )        | 172585 / <b>23</b> ( Twenty Three )  | 172587 / <b>20</b> ( Twenty )         | 172588 / <b>17</b> ( Seventeen<br>)  | 172590 / <b>21</b> ( Twenty One<br>)   |
|--|--------------------------------------|---------------------------------------|--------------------------------------|--|
| 172593 / <b>17</b> ( Seventeen )       | 172600 / <b>15</b> ( Fifteen )       | 172602 / <b>15</b> ( Fifteen )        | 172609 / <b>15</b> ( Fifteen )       | 172610 / <b>16</b> ( Sixteen )         |
| 172622 / <b>16</b> ( Sixteen )         | 172624 / <b>15</b> ( Fifteen )       | 172632 / <b>22</b> ( Twenty<br>Two )  | 172641 / <b>21</b> ( Twenty<br>One ) | 172645 / <b>17</b> ( Seventeen )       |
| 172646 / <b>18</b> ( Eighteen )        | 172647 / <b>15</b> ( Fifteen )       | 172650 / <b>20</b> ( Twenty )         | 172653 / <b>16</b> ( Sixteen )       | 172659 / <b>23</b> ( Twenty<br>Three ) |
| 172663 / <b>17</b> ( Seventeen )       | 172666 / <b>16</b> ( Sixteen )       | 172671 / <b>17</b> ( Seventeen<br>)   | 172676 / <b>22</b> ( Twenty<br>Two ) | 172680 / <b>15</b> ( Fifteen )         |
| 172683 / Absent                        | 172692 / <b>18</b> ( Eighteen )      | 172693 / <b>18</b> ( Eighteen )       | 172704 / <b>16</b> ( Sixteen )       | 172706 / <b>15</b> ( Fifteen )         |
| 172713 / <b>16</b> ( Sixteen )         | 172719 / <b>Absent</b>               | 172724 / <b>16</b> ( Sixteen )        | 172725 / <b>18</b> ( Eighteen )      | 172726 / <b>21</b> ( Twenty One<br>)   |
| 172732 / <b>19</b> ( Nineteen )        | 172733 / Absent                      | 172742 / Absent                       | 172747 / <b>18</b> ( Eighteen )      | 172757 / <b>17</b> ( Seventeen )       |
| 172763 / (Absent)                      | 172770 / <b>16</b> ( Sixteen )       | 172772 / <b>24</b> ( Twenty<br>Four ) | 172773 / <b>16</b> ( Sixteen )       | 172775 / <b>15</b> ( Fifteen )         |
| 172781 / <b>23</b> ( Twenty<br>Three ) | 172785 / <b>17</b> ( Seventeen )     | 172788 / <b>19</b> ( Nineteen )       | 172820 / <b>20</b> ( Twenty )        | 172834 / <b>22</b> ( Twenty Two<br>)   |
| 172837 / Absent                        | 172862 / <b>22</b> ( Twenty Two<br>) | 172911 / <b>20</b> ( Twenty )         | 173041 / (Absent)                    | 173060 / <b>19</b> ( Nineteen )        |
|  |                                      |                                       |                                      |  |

It is Certified that the above Data/ Marks are as per actual marks assigned by the concerned teacher and are correct. I have personally confirmed the same. I understand that hardcopy of the assessment record will be available to me for official record, once the data is locked online. I also certify that total no of

printed pages are | for Subject Home & Course/ Semester BA | Sem 2 of the Institute

G | Ropas | Each page has been signed and stamped by me.

Signature of the Principal of the Institue/ Head of the Department along with the official seal.

173094 / 20 (Twenty)

Principal

Ropar

Govt, Callege

Full Name of leacher Date: Saturday, 27 May 2023

|      |             |                    |                  |                   |        |      |            |        | P.M-6        | Por 11       |
|------|-------------|--------------------|------------------|-------------------|--------|------|------------|--------|--------------|--------------|
|      |             |                    | Home Science:MAY | 2022              | BA2 Se | m IV |            |        | 111-0        | P.M-16       |
| S No | Exam RollNo | COLLEGE<br>ROLL.NO | name             | Father's name     | MST    | 7    | ASSIGNMENT | 3      | TOTAL        | 40           |
| 1    | 366537      | 3346               | SIMRANJEET KAUR  | ASHOK KUMAR       | 16     | 6    | 1 6        | R3 3   | ASSESMENT 15 | PRACTICAL 35 |
| 2    | 366542      | 3229               | SIMRANJEET KAUR  | MOHINDERPAL SINGH | 17     | 6    | VL a       | 17 2 6 | 10           | 30           |
| 3    | 366548      | 3191               | SHARNPREET KAUR  | JASVIR SINGH      | 11     | 6    | - 1        | 21 2   | 09           | 30           |
| 4    | 366551      | 3411               | SEEMA            | DHARAMPAL SINGH   | 13     | 3    | V. 4       | 12 1   | 8            | 30           |
| 5    | 366553      | 3266               | SARABJEET KAUR   | DALIP SINGH       | 15     | 6    | VL2        | 23 3   | 11           | 34           |
| 6    | 366554      | 3210               | SAPNA            | BALVIR CHAND      | 15     | 6    | 1 5        | 19 2   | 13           | 35           |
| 7    | 366555      | 3140               | SANJANA RAWAT    | SURINDER KUMAR    | 13     | 5    | - 1        | 17 6   | 12           | 33           |
| 8    | 366563      | 3174               | RUBY KUMARI      | RAM HIRDAY SINGH  | 12     | 6    | V 6        | 15 2   | 14           | 34           |
| 94   | 366568      | 3413               | REENA            | JAGTAR SINGH      | 16     | 7    | V 45       | 19 3   | 15           | 35           |
| 10   | 366575      | 3133               | RAMANPREET KAUR  | BAHADER SINGH     | 13     | 6    | 15         | 16 2   | 13           | 34           |
| 11   | 366580      | 3330               | RAMANDEEP KAUR   | HARJINDER SINGH   | 07     | 5    | -1         | 10 1   | 7            | 25           |
| 12   | 366581      | 3184               | RAMANDEEP KAUR   | JARNAIL SINGH     | 13     | 6    | -1         | 15 2   | 9            | 28           |
| 13   | 366589      | 3467               | PRIYANKA RATHORE | RAJINDER SINGH    | 08     | 5    | レレ2        | 18 2   | 9            | 28           |
| 14   | 366590      | 3217               | RIYANKA KUMARI   | KRISHNA SINGH     | AF     | 3 2  | 4          | 06 1   | 9            | 25           |
| 15   | 366599      | 3039               | NISHU            | JASWINDER KUMAR   | 14     | 6    | V 5        | 25 3   | 14           | 36           |
| 16   | 366600      | 3007               | NISHA            | NAZIR MOHAMOD     | 17     | 7    | V 5        | 24 3   | 15           | 36           |
| 17   | 366601      | 3356               | NISHA            | JASWINDER SINGH   | 10     | 5    | VL3        | 16 2   | 10           | 32           |
| 18   | 366602      | 3188               | NIRMALIEET KAUR  | BALINDER SINGH    | 15     | 16   | - 1        | 18 2   | 9            | 26           |
| 19   | 366608      | 3010               | NAVNEET KAUR     | MANDEEP SINGH     | 15     | 10   | - 1        | 17 2   | 9            | 25           |

| 20   | 366613 | 3094 | NARINDER KAUR    | SURINDER SINGH  | 187       | ~      | 5   | 25  | 3 | 15 | 36 |
|------|--------|------|------------------|-----------------|-----------|--------|-----|-----|---|----|----|
| 21   | 366615 | 3265 | MUSKAN AB        | HARWINDER SINGH | of three  | m      | non | 472 | 6 | 06 | PB |
| 22   | 366621 | 3047 | MANVIR KAUR      | JASWANT SINGH   | 08 5      | ~      | 4   | 20  | 2 | 11 | 32 |
| 23   | 366623 | 3432 | MANPREET KAUR    | SUKHDEV SINGH   | 165       | -      | 71  | 10  | 2 | 8  | 33 |
| 24   | 366629 | 3318 | MANJOT KAUR      | BALWINDER SINGH | 126       | レレ     | - 3 | 14  | 2 | [  | 33 |
| 25   | 366633 | 3106 | MANISHA          | RAJINDER SINGH  | 166       | /      | 5   | 21  | 3 | 14 | 34 |
| 26   | 366641 | 3415 | LEAVLEEN KAUR    | SURJIT SINGH    | 095       |        | 0   | 20  | 2 | 7  | 25 |
| 27   | 366642 | 3387 | KULDEEP KAUR     | GURJIT SINGH    | 135       | 11     | 3   | 17  | 2 | 10 | 31 |
| 28 / | 366646 | 3222 | KOMALDEEP KAUR   | SUKHWANT SINGH  | 197       | /      | 6   | 27  | 3 | 16 | 38 |
| 29   | 366654 | 3025 | KHUSHBOO NISHAN  | RAZI AHMED      | 136       | ~      | 5   | 19  | 3 | 14 | 35 |
| 30   | 366655 | 3201 | KASHISH JAIN     | SANJAY JAIN     | 115       | /      | 5   | 23  | 3 | 13 | 37 |
| 31   | 366656 | 3145 | KARANPREET KAUR  | SUKHDEV SINGH   | d nas her | Dlee a |     | 00  |   | AB | AB |
| 32   | 366658 | 3464 | KAMNA DEVI       | MUKESH KUMAR    | 08 5      | V_     | 3   | 19  | 3 | 11 | 33 |
| 33   | 366669 | 3325 | JASMEEN KAUR     | SARBJIT SINGH   | 176       | /      | 9   | 25  | 3 | 19 | 33 |
| 34   | 366672 | 3063 | JASHANPREET KAUR | BALIIT SINGH    | 176       | /      | 5   | 21  | 3 | 14 | 36 |
| 35   | 366675 | 3096 | JAGJOT KAUR      | MANGAL SINGH    | 145       |        |     | 26  | 3 | 8  | 33 |
| 36   | 366677 | 3274 | ISHA KUMARI      | RAM CHANDER     | 16 5      | VL     | 3   | 25  | 3 | 11 | 30 |
| 37   | 366684 | 3091 | HARPREET KAUR    | JASWANT SINGH   | 176       | 1      | 5   | 25  | 3 | 14 | 35 |
| 38   | 366690 | 3306 | HARJINDER KAUR   | BALVIR CHAND    | 124       | 1      | 3   | 17  | 2 | 9  | 32 |
| 39   | 366695 | 3230 | GURVINDER KAUR   | BALIINDER SINGH | 144       | -      | 1   | 16  | 2 | 7  | 30 |
| 40   | 366696 | 3211 | GURSHARAN KAUR   | RANJIT SINGH    | 095       | -      | 1   | 07  | 1 | 7  | 25 |
| 41   | 366700 | 3255 | GURPREET KAUR    | GURDEEP SINGH   | AB        |        |     | 06  |   | AB | AB |
| 42   | 366716 | 3050 | BALWINDER KAUR   | GURVINDER SINGH | 156       | L      | 2   | 22  | 3 | 多川 | 22 |

|   |    |        |      |                     |                 | 1    |            |      |       |     |
|---|----|--------|------|---------------------|-----------------|------|------------|------|-------|-----|
|   | 43 | 366718 | 3093 | BALWINDER KAUR      | JASWANT SINGH   | 155  | v 5        | 24 3 | 13    | 35  |
| Ì | 44 | 366720 | 3180 | AVNEET KAUR         | TEJINDER SINGH  | 06 3 | - 1        | 23 3 | 7     | 25  |
|   | 45 | 366729 | 3190 | ANJALI KAY          | RAM PARKASH     | 08 0 | √ 5        | 12 3 | 12    | 29  |
|   | 46 | 366732 | 3187 | AMNEET KAUR         | NARINDER SINGH  | 156  | - 1        | 20 3 | 10    | 32  |
|   | 47 | 366734 | 3285 | AMANPREET KAUR      | RAVINDER SINGH  | 145  | 14         | 26 3 | 13    | 35  |
|   | 48 | 366765 | 3406 | SEHAJPREET SINGH AB | JASWINDER SINGH | 02   |            | 00   | Mines | -A1 |
|   | 49 | 366777 | 3142 | SANDEEP SINGH       | GURCHARAN SINGH | 104  | V 5        | 05 1 | 10    | 32  |
|   | 50 | 366796 | 3259 | RAJWINDER SINGH     | JASWANT SINGH   | 114  | <b>1</b> 5 | 23 3 | 12    | 33  |
|   | 51 | 366798 | 3013 | RAJAK ALI           | BABU KHAN       | 186  | √5         | 24 3 | 14    | 37  |
|   | 52 | 366900 | 3237 | INDERJIT SINGH      | LACHHMAN SINGH  | 125  | v 5        | 08 2 | 12    | 32  |
|   | 53 | 366928 | 3257 | GURVINDER SINGH     | NIRMAL SINGH    | 86   |            |      | Mil-6 | -A  |
|   | 54 | 366937 | 3102 | GURPREET SINGH      | SUCHA SINGH     | 176  | - 5        | 25 3 | 14    | 37  |
|   | 55 | 366955 | 3037 | GOLDY SINGH         | AJIT SINGH      | 14,5 | - 5        | 20 3 | 13    | 36  |
|   | 56 | 366991 | 3001 | AMRITPAL SINGH      | RANJIT SINGH    | 063  | -2         | 9121 | 7     | 25  |
|   |    |        |      |                     |                 |      |            |      |       |     |
|   |    | l      |      |                     |                 |      |            |      |       |     |



### Marks Sheet

Department: Govt. College Ropar | Course: B.A (Regular) | Semester: 4 | Paper: Home Science | Textiles | Marks Type: Internal of Theory | Maximum Marks: 16 | Exam Type: Regular | Exam Year: 2023 | Exam Month: May | Total Candidates 1.55 | Present: 52 | Absent: 2

#### Roll No/ Marks Awarded

| 366537 / <b>15</b> ( Fifteen )     | 366542 / <b>10</b> ( Ten )         | 366548 / <b>9</b> ( Nine )         | 366551 / <b>8</b> ( Eight )        | 366553 / <b>11</b> ( Eleven )      |
|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| 366554 / <b>13</b> ( Thirteen )    | 366555 / <b>12</b> ( Tweleve )     | 366563 / <b>14</b> ( Fourteen      | 366568 / <b>15</b> ( Fifteen )     | 366575 / <b>13</b> ( Thirteen )    |
| 366580 / <b>7</b> ( Seven )        | 366581 / <b>9</b> ( Nine )         | 366589 / <b>9</b> ( Nine )         | 366590 / <b>9</b> ( Nine )         | 366599 / <b>14</b> ( Fourteen<br>) |
| 366600 / <b>15</b> ( Fifteen )     | 366601 / <b>10</b> ( Ten )         | 366602 / <b>9</b> ( Nine )         | 366608 / <b>9</b> ( Nine )         | 366613 / <b>15</b> ( Fifteen )     |
| 366615 / <b>6</b> ( Six )          | 366621 / <b>11</b> ( Eleven )      | 366623 / <b>8</b> ( Eight )        | 366629 / <b>11</b> ( Eleven )      | 366633 / <b>14</b> ( Fourteen<br>) |
| 366641 / <b>7</b> ( Seven )        | 366642 / <b>10</b> ( Ten )         | 366646 / <b>16</b> ( Sixteen )     | 366654 / <b>14</b> ( Fourteen<br>) | 366655 / <b>13</b> ( Thirteen )    |
| 366656 / (Absent)                  | 366658 / <b>11</b> ( Eleven )      | 366669 / <b>14</b> ( Fourteen<br>) | 366672 / <b>14</b> ( Fourteen<br>) | 366675 / <b>8</b> ( Eight )        |
| 366677 / <b>11</b> ( Eleven )      | 366684 / <b>14</b> ( Fourteen<br>) | 366690 / <b>9</b> ( Nine )         | 366695 / <b>7</b> ( Seven )        | 366696 / <b>7</b> ( Seven )        |
| 366700 / (Absent)                  | 366716 / <b>11</b> ( Eleven )      | 366718 / <b>13</b> ( Thirteen )    | 366720 / <b>7</b> ( Seven )        | 366729 / <b>12</b> ( Tweleve )     |
| 366732 / <b>10</b> ( Ten )         | 366734 / <b>13</b> ( Thirteen )    | 366765 / <b>9</b> ( Nine )         | 366777 / <b>10</b> ( Ten )         | 366796 / <b>12</b> ( Tweleve )     |
| 366798 / <b>14</b> ( Fourteen<br>) | 366900 / <b>12</b> ( Tweleve )     | 366928 / <b>6</b> ( Six )          | 366937 / <b>14</b> ( Fourteen<br>) | 366955 / <b>13</b> ( Thirteen )    |
|                                    |                                    |                                    |                                    |                                    |

| It is Certified that the above Data/ Marks are as per actual marks assigned by the concerned teacher and are correct. I have personally confirmed the      |
|--|
| same. I understand that hardcopy of the assessment record will be available to me for official record, once the data is locked online. I also certify that |
| total no. of printed pages are 01 for Subject Howe Sucn Ce of Course/ Semester V of the  |
| Institute God Cally, Rolow Each page has been signed and stamped by me.  |

Signature of the Principal of the Institue/ Head of the Department along with the official seal.

366991 / **7** ( Seven )



### Marks Sheet

Department: Govt. College Ropar | Course: B A (Regular) | Semester: 4 | Paper: Home Science | Textiles | Marks Type: External of Practical | Maximum Marks: 40 | Exam Type: Regular | Exam Year: 2023 | Exam Month: May

#### Roll No/ Marks Awarded

| 366537 / <b>35</b> ( Thirty Five )     | 366542 / <b>30</b> ( Thirty )          | 366548 / <b>30</b> ( Thirty )          | 366551 / <b>30</b> ( Thirty )                       | 366553 / <b>34</b> ( Thirty Four )     |
|--|--|--|---|--|
| 366554 / <b>35</b> ( Thirty Five )     | 366555 / <b>33</b> ( Thirty Three )    | 366563 / <b>34</b> ( Thirty Four )     | 366568 / <b>35</b> ( Thirty Five )                  | 366575 / <b>34</b> ( Thirty Four )     |
| 366580 / <b>25</b> ( Twenty Five )     | 366581 / <b>28</b> ( Twenty<br>Eight ) | 366589 / <b>28</b> ( Twenty<br>Eight ) | 366590 / <b>25</b> ( Twenty Five<br>)               | 366599 / <b>36</b> ( Thirty Six )      |
| 366600 / <b>36</b> ( Thirty Six )      | 366601 / <b>32</b> ( Thirty Two )      | 366602 / <b>26</b> ( Twenty Six )      | 366608 / <b>25</b> ( Twenty Five )                  | 366613 / <b>36</b> ( Thirty Six )      |
| 366615 / (Absent)                      | 366621 / <b>32</b> ( Thirty Two )      | 366623 / <b>33</b> ( Thirty Three )    | 366629 / <b>33</b> ( Thirty Three<br>) <sub>,</sub> | 366633 / <b>34</b> (Thirty Four )      |
| 366641 / <b>25</b> ( Twenty Five )     | 366642 / <b>31</b> ( Thirty One )      | 366646 / <b>38</b> ( Thirty Eight<br>) | 366654 / <b>35</b> ( Thirty Five )                  | 366655 / <b>37</b> ( Thirty Seven )    |
| 366656 / (Absent)                      | 366658 / <b>33</b> ( Thirty Three<br>) | 366669 / <b>33</b> ( Thirty Three<br>) | 366672 / <b>36</b> ( Thirty Six )                   | 366675 / <b>33</b> ( Thirty Three )    |
| 366677 / <b>30</b> ( Thirty )          | 366684 / <b>35</b> ( Thirty Five )     | 366690 / <b>32</b> ( Thirty Two )      | 366695 / <b>30</b> ( Thirty )                       | 366696 / <b>25</b> ( Twenty Five       |
| 366700 / <b>Absent</b>                 | 366716 / <b>22</b> ( Twenty Two<br>)   | 366718 / <b>35</b> ( Thirty Five )     | 366720 / <b>25</b> ( Twenty Five )                  | 366729 / <b>29</b> ( Twenty<br>Nine )  |
| 366732 / <b>32</b> ( Thirty Two )      | 366734 / <b>35</b> ( Thirty Five )     | 366765 / (Absent)                      | 366777 / <b>32</b> ( Thirty Two )                   | 366796 / <b>33</b> ( Thirty Three<br>) |
| 366798 / <b>37</b> ( Thirty<br>Seven ) | 366900 / <b>32</b> ( Thirty Two )      | 366928 / (Absent)                      | 366937 / <b>37</b> ( Thirty<br>Seven )              | 366955 / <b>36</b> ( Thirty Six )      |
| 366991 / <b>25</b> ( Twenty Five       |  |  |   |  |

It is Certified that the above Data/ Marks are as per actual marks assigned by the concerned teacher and are correct. I have personally confirmed the same. I understand that hardcopy of the assessment record will be available to me for official record, once the data is locked online. I also certify that total no of printed pages are of for Subject flowed Surface for Course/ Semester of the Institute

Lack page has been signed and stamped by me.

Signature of the Principal of the Institue/
Head of the Department along with the official seal.

Principal
Govt. College
Ropar 341

Full Name of Teacher Date: Saturday, 27 May 2023

| BA 3 SEMESTER VI MAY 2023 |                      |                    |                  |                 |      |            |            |                    |           |
|---------------------------|----------------------|--------------------|------------------|-----------------|------|------------|------------|--------------------|-----------|
|                           |                      |                    |                  |                 | 7    | 6          | 3          | 16                 | 40        |
| NO                        | Univ Exam<br>Roll No | College<br>Roll no | Name             | Father Name     | MST  | ASSIGNMENT | ATTENDENCE | TOTAL<br>ASSESMENT | PRACTICAL |
| 1                         | 530567               | 4128               | PARDEEP KUMAR    | AVTAR SINGH     | 053  | V V 6      | 223        | 12                 | 334       |
| 2                         | 530575               | 4276               | PAWANPREET SINGH | JHALMAL SINGH   | 093  | VV6        | 273        | 12                 | 34        |
| 3                         | 530649               | 4072               | YASHKARAN SINGH  | MALKIAT SINGH   | 094  | 2          | 091        | 7                  | 34        |
| 4                         | Title III            | 4066               | AISHRITIKA RAI   | JASWANT RAI     | 155  | VV5        | 263        | 13                 | 33        |
| 5                         |                      | 4324               | AKANSHA          | RAM JI GUPTA    | 104  | V -        | 213        | 7                  | 32        |
| 6                         |                      | 4010               | AKSHADA PANDE    | SHIVRAM PANDE   | 156  | V V6       | 253        | 15                 | 38        |
| 7                         |                      | 4212               | AMAN VERMA       | NARESH KUMAR    | 03.  | - 0        | - 0        | - 6                | AB        |
|                           |                      | 4130               | AMANDEEP KAUR    | AMRIK SINGH     | 11 4 | V - 3      |            | 10                 | 30        |
|                           | 530662               | 44094              | AMANJIT KAUR     | JASWINDER SINGH | 11 4 | V - 3      | 243        |                    | 32        |
|                           |                      | 4508               | ANMOLDEEP KAUR   | NIRMAL SINGH    | AB   | -          |            | · AB               | AB        |
| 10                        |                      | 4195               | ARSHDEEP KAUR    | KRISHAN SINGH   | 103  | V V !      | 041        | 1                  | 28        |
| 11                        |                      | 4188               | BANDNA           | ASHOK KUMAR     | 073  | / /.       | 5 273      |                    | 32        |
| 17                        |                      | 4472               | CHETNA           | DHARAM PAL      | 114  | //         | 5 243      | 12                 | 34        |
| 13                        |                      | 4124               | GOURI            | PARMOD KUMAR    | 073  | V -:       | 3 22 3     |                    | -30       |
| 1.                        |                      | 4284               | GURLEEN KAUR     | JASWINDER SINGH | 15 6 | V V        | 5 23 3     |                    | 35        |
| 1.                        | -20710               | 4153               | GURPREET KAUR    | . RAGHVIR SINGH | 125  | V-:        | 3 26 3     | - 1                | 38        |
| 1                         |                      | 4295               | HARNEET KAUR     | MANJIT SINGH    | 095  | VV         | 0 01       | 2 1 1              | 33        |
| 1                         |                      |                    | HARSIMRAN KAUR   | SATNAM SINGH    | 073  | VV         | 5          | 3 11               | 38        |
|                           | 8 530728<br>9 530732 | 4115               | JASHANPREET KAUR | MOHAN SINGH     | 095  | VV         | 5 22       | 3   13             | 30        |

Locked on Portal on 26/5/22

| 20  | 530734   | 4101  | JASHANPREET KAUR  | LABH SINGH        | 073  | V V5        | 213   | 11  | 36        |
|-----|----------|-------|-------------------|-------------------|------|-------------|-------|-----|-----------|
| 21  | 530749   | 4222  | JASPREET KAUR     | BALWINDER SINGH   | 146  | $\sqrt{5}$  | 2   3 | اله | 30        |
| -22 | 530753   | 4114  | JEEVANJOT KAUR    | LAKHVIR SINGH     | AB   |             |       | NOT | no Portal |
| 23  | 530754   | 4132  | JOTI              | KANSHI RAM        | 177  | V V6        | 283   | 16  | 39        |
| 24  | 530755   | 4253  | JUHI KUMARI       | MANOJ KUMAR       | 117  | $\sqrt{-3}$ | 101.  | 8   | 34        |
| 25  | 530766   | 4093  | KIRAN KAUR        | SUCHA SINGH       | 093  |             | 162   | 8   | 32        |
| 26  | 530767   | 4133  | KIRANDEEP         | NARJAN SINGH      | 145  | V V5        | 283   | 13  | 38        |
| 27  | 530770   | 4030  | KIRANDEEP KAUR    | AMARJIT SINGH     | 145  | V V 5       | 263   | 13  | 25        |
| 28  | 530771   | 4409- | KIRANJEET KAUR    | SATWINDER SINGH   | 114  | V V5        | 223   | 12  | 34        |
| 29  | 530780 ′ | 4274  | LACHHAMI          | SHIV NATH         | 1767 | V V6        | 253   | 16  | 38        |
| 30  | 530782   | 4347  | LOVELEEN KAUR     | DAVINDER SINGH    | 156  | VV6         | 293   | 15  | 29        |
| 31  | 530807   | 41C   | MANSI KUMARI SHUK | LRAKESH KUMAR     | 073  | V - 3.      | 213   | 7 9 | 30        |
| 32  | 530810   | 4177  | MEENAKSHI         | PARDEEP KUMAR     | 062  | V-3         | 122   | . 7 | 26        |
| 33  | 530811   | 4242  | MEENU KUMARI      | ASHOK KUMAR       | 093  | V V5        | 293   | ) ) | 33        |
| 34  | 530812   | 4421  | МЕНАК             | TILAK RAJ         | 134  | V - 3       | 172   | 9   | 32        |
| 35  | 530821   | 4236  | NAVJOT KAUR       | BALDEV SINGH      | 145  | V V5        | 202   | 12  | 32        |
| 36  | 530825   | 4490  | NEERAJ            | BALDEV RAJ        | 14.5 | V \square   | 243   | 13  | 35        |
| 37  | 530829   | 4280  | NEḤA DEVI         | POLA RAM          | 124  | 1/5         | 22 3  | 12  | 33        |
| 38  | 530831   | 4009  | NIDHI PATHANIA    | SURINDER PATHANIA | 16 6 | / 5         | 213   | 14  | 32        |
| 39  | 530833   | 4226  | NISHA             | NAJAR KHAN        | 114  | V V5        | .213  | 12  | 34        |
| 40  | 530844   | 4163  | POONAM KAUR       | BALWINDER SINGH   | 073  | V - 3       | 233   | 9   | 34        |
| 41  | 530846   | 4190  | PRABHJOT KAUR     | JAGDISH SINGH     | 063  | V ¥3        | 213   | 9   | 34        |

| 42 | 530849         | 4146 | PREETI K        | RISHAN PAL     | 114   | 1 /5  | 243   | 12   | 36 |
|----|----------------|------|-----------------|----------------|-------|-------|-------|------|----|
| 43 | 530854         | 4325 | PRIYA RANI      | SURINDER PAL   | 135   | V V 6 | 243   | 14   | 36 |
| 44 | 530856         | 4451 | RAJINDER KAUR   | GURMUKH SINGH  | 145   | / - 3 | 13 2  | 10   | 28 |
| 45 | 530857         | 4117 | RAJNI CHAUDHARY | SUBHASH CHAND  | 094   | V V5  | 223   | 12   | 36 |
| 46 | 530859         | 4311 | RAJPREET KAUR   | GURPAL SINGH   | 114   | 1 / 5 | 253   | 12   | 36 |
| 47 | 530875         | 4485 | RITU            | GURDEEP SINGH  | MB    | - Le  | bt-   | - AB | PB |
| 48 | 530877         | 4122 | RUPALI KUMARI   | JAGAN NATH JHA | 135   | /-3   | 192   | 10   | 30 |
| 49 | 530879         | 4012 | SAKINĄ          | NAZIR MOHAMOD  | 176   | V V6  | 213   | 15   | 36 |
| 50 | 530881         | 4330 | SALONI RAWAT    | NAND KISHOR    | 135   | 1/6   | 223   | 14   | 34 |
| 51 | 530882         | 4160 | SANDEEP KAUR    | JARNAIL SINGH  | 094   | 5     | 23/3  | 12   | 32 |
| 52 | 530884         | 4111 | SATVEER KAUR    | SIKENDER SINGH | 073   | 1/1/5 |       | 11   | 33 |
| 53 | <b>3</b> 30885 | 4339 | SATWINDER KAUR  | BAHAEAR SINGH  | 126   | 1 15  | 1953  | 13   | 33 |
| 54 | 530894         | 4120 | SIMRAN KAUR     | DOGAR MALL     | 094   |       | 5 273 | 12   | 30 |
| 55 | 530906         | 4151 | SONIA RANI      | RANJIT SINGH   | 125   | 5 , 5 | 273   |      | 33 |
| 56 |                | 4038 | SUKHJEET KAUR   | HAKAM SINGH    | 7.7.1 | - 1   | 6 182 | 12   | 35 |
| 57 |                | 4210 | SUKHWINDER KAUR |                | 10 L  |       | 5 293 |      | 32 |
| 58 |                | 4086 | SUMANPREET KAUR | •              | 07    |       |       | 3 11 | 35 |



#### Marks Sheet

Department: Govt College Ropar | Course: B.A (Regular) | Semester: 6 | Paper: Home Science : Food Science & Child Development (from May 2021) | Marks Type: Internal of Theory | Maximum Marks: 16 | Exam Type: Regular | Exam Year: 2023 | Exam Month: May | Trick College St. | Present: 33 | Absent: 2

#### Roll No/ Marks Awarded

|                                 |                                 |                                |                                 | 530653 / <b>7</b> ( Seven )      |
|---------------------------------|---------------------------------|--------------------------------|---------------------------------|----------------------------------|
| 530567 / <b>12</b> ( Tweleve )  | 530575 / <b>12</b> ( Tweleve )  | 530649 / <b>7</b> ( Seven )    | 530652 / <b>13</b> ( Thirteen ) | 530653 / 7 ( 3000 /              |
|                                 |                                 | 530658 / <b>10</b> ( Ten )     | 530662 / <b>10</b> ( Ten )      | 530672 / Absent                  |
| 530655 / <b>15</b> ( Fifteen )  | 530656 / <b>6</b> ( Six )       | 530658 / <b>10</b> ( lell )    |                                 | (Fourtoon)                       |
| 530681 / <b>9</b> ( Nine )      | 530687 / <b>11</b> ( Eleven )   | 530694 / <b>12</b> ( Tweleve ) | 530705 / <b>9</b> ( Nine )      | 530707 / <b>14</b> ( Fourteen )  |
| 530710 / <b>11</b> ( Eleven )   | 530721 / <b>14</b> ( Fourteen ) | 530728 / <b>11</b> ( Eleven )  | 530732 / <b>13</b> ( Thirteen ) | 530734 / <b>11</b> ( Eleven )    |
| 330/10/11(2124211)              |                                 |                                |                                 | 530767 / <b>13</b> (Thirteen )   |
| 530749 / <b>14</b> ( Fourteen ) | 530754 / <b>16</b> ( Sixteen )  | 530755 / <b>8</b> ( Eight )    | 530766 / <b>8</b> ( Eight )     | 530767 13 (                      |
| 530770 / <b>13</b> (Thirteen)   | 530771 / <b>12</b> ( Tweleve )  | 530780 / <b>16</b> ( Sixteen ) | 530782 / <b>15</b> ( Fifteen )  | 530807 / <b>9</b> ( Nine )       |
| 530770 / <b>13</b> ( Thirteen ) | 350,71,12(11101111)             |                                |                                 | Thirtoon                         |
| 530810 / <b>7</b> ( Seven )     | 530811 / <b>11</b> ( Eleven )   | 530812 / <b>9</b> ( Nine )     | 530821 / <b>12</b> ( Tweleve )  | 530825 / <b>13</b> ( Thirteen )  |
|                                 | 530831 / <b>14</b> ( Fourteen ) | 530833 / <b>12</b> ( Tweleve ) | 530844 / <b>9</b> ( Nine )      | 530846 / <b>9</b> ( Nine )       |
| 530829 / <b>12</b> ( Tweleve )  | 5308317 14 (Fourteen)           | 330033, 12 ( 11111             |                                 |                                  |
| 530849 / <b>12</b> ( Tweleve )  | 530854 / <b>14</b> ( Fourteen ) | 530856 / <b>10</b> ( Ten )     | 530857 / <b>12</b> ( Tweleve )  | 530859 / <b>12</b> ( Tweleve )   |
|                                 |                                 |                                |                                 | ) 530882 / <b>12</b> ( Tweleve ) |
| 530875 / <b>Absent</b>          | 530877 / <b>10</b> ( Ten )      | 530879 / <b>15</b> ( Fifteen ) | 530881 / <b>14</b> ( Fourteen   | ) 530862 / 12 ( Tweleve )        |
| 530884 / <b>11</b> ( Eleven )   | 530885 / <b>13</b> ( Thirteen ) | 530894 / <b>12</b> ( Tweleve ) | 530906 / <b>13</b> ( Thirteen   | 530908 / <b>12</b> ( Tweleve )   |
|                                 |                                 |                                |                                 |                                  |
| 530911 / <b>12</b> ( Tweleve )  | 530914 / <b>11</b> ( Eleven )   |                                |                                 |                                  |

It is Certified that the above Data/ Marks are as per actual marks assigned by the concerned teacher and are correct. I have personally confirmed the same. I understand that hardcopy of the assessment record will be available to me for official record, once the data is locked online. I also certify that total no of printed pages are Official record of Course/ Semester Official record of Course/ Semester Official record of the Institute Course/ Semester Official record of Course/ Semester Official record of Course/ Semester Official record of the Institute Official record of Course/ Semester Official record of the Institute Official record of Course/ Semester Official record of the Institute Official record of Course/ Semester Official record of the Institute Official record of Course/ Semester Official record of the Institute Official record of Course/ Semester Official record of C

Signature of the Principal of the Institue/ Head of the Department along with the official seal. Full Name of Teacher Date: Saturday, 27 May <sup>2023</sup>

Principal
Govt. College
Ropar



### Marks Sheet

Internet: Govt. College Ropar | Course: B.A. (Regular) | Semester: 6 | Paper: Home Science. Food Science & Child Development (from May Marks Type: External of Practical | Maximum Marks: 40 | Exam Type: Regular | Exam Year: 2023 | Exam Month: May Absent: 3

#### Roll No/ Marks Awarded

| 530567 / <b>34</b> (Thirty Four )   | 530575 / <b>34</b> ( Thirty Four )     | 530649 / <b>34</b> ( Thirty Four )     | 530652 / <b>33</b> ( Thirty Three )   | 530653 / <b>32</b> (Thirty Two         |
|-------------------------------------|--|--|---------------------------------------|--|
| 530655 / <b>38</b> ( Thirty Eight ) | 530656 / Absent                        | 530658 / <b>30</b> ( Thirty )          | 530662 / <b>32</b> ( Thirty Two )     | 530672 / Absent                        |
| 530681 / <b>28</b> ( Twenty Eight ) | 530687 / <b>32</b> ( Thirty Two )      | 530694 / <b>33</b> ( Thirty Three )    | 530705 / <b>34</b> ( Thirty Four      | 530707 / <b>30</b> ( Thirty )          |
| 530710 / <b>35</b> ( Thirty Five )  | 530721 / <b>38</b> ( Thirty Eight )    | 530728 / <b>33</b> ( Thirty Three )    | 530732 / <b>38</b> ( Thirty Eight )   | 530734 / <b>36</b> ( Thirty Six )      |
| 530749 / <b>30</b> ( Thirty )       | 530754 / <b>39</b> ( Thirty Nine )     | 530755 / <b>34</b> ( Thirty Four )     | 530766 / <b>32</b> ( Thirty Two )     | 530767 / <b>38</b> ( Thirty<br>Eight ) |
| 530770 / <b>25</b> ( Twenty Five )  | 530771 / <b>34</b> ( Thirty Four       | 530780 / <b>38</b> ( Thirty Eight )    | 530782 / <b>29</b> ( Twenty<br>Nine ) | 530807 / <b>30</b> ( Thirty )          |
| 530810 / <b>26</b> ( Twenty Six )   | 530811 / <b>33</b> ( Thirty<br>Three ) | 530812 / <b>32</b> ( Thirty Two )      | 530821 / <b>32</b> ( Thirty Two )     | 530825 / <b>35</b> ( Thirty Five       |
| 530829 / <b>33</b> ( Thirty Three ) | 530831 / <b>32</b> ( Thirty Two )      | 530833 / <b>34</b> ( Thirty Four )     | 530844 / <b>34</b> ( Thirty Four )    | 530846 / <b>34</b> ( Thirty Four )     |
| 530849 / <b>36</b> ( Thirty Six )   | 530854 / <b>36</b> ( Thirty Six )      | 530856 / <b>28</b> ( Twenty<br>Eight ) | 530857 / <b>36</b> ( Thirty Six )     | 530859 / <b>36</b> ( Thirty Six )      |
| 530875 / (Absent)                   | 530877 / <b>30</b> ( Thirty )          | 530879 / <b>36</b> ( Thirty Six )      | 530881 / <b>34</b> ( Thirty Four )    | 530882 / <b>32</b> ( Thirty Two        |
| 530884 / <b>33</b> ( Thirty Three ) | 530885 / <b>33</b> ( Thirty<br>Three ) | 530894 / <b>30</b> ( Thirty )          | 530906 / <b>33</b> ( Thirty Three )   | 530908 / <b>35</b> ( Thirty Five )     |
| 530911 / <b>32</b> ( Thirty Two )   | 530914 / <b>35</b> ( Thirty Five )     |  |                                       |  |

It is Certified that the above Data/ Marks are as per actual marks assigned by the concerned teacher and are correct. I have personally confirmed the same. I understand that hardcopy of the assessment record will be available to me for official record, once the data is locked online. I also certify that total no. of printed pages are of for Subject Howe Su Freehalf Course/ Semester of the Institute

God Mey Rolow Each page has been signed and stamped by me

Signature of the Principal of the Institue/ Head of the Department along with the official seal

Full Name of Teacher Date: Saturday, 27 May 2023



## Marks Sheet

Department: Good, College Ropar | Course: B.Sc (NM/M) | Semester: 2 | Paper: Chemistry: Inorganic Chemistry | Marks Type: Internal of Theory: Maximum Marks: 9 | Exam Type: Regular | Exam Year: 2023 | Exam Month: May

|                             |                             | 110111111111111111111111111111111111111 |                             |                             |
|-----------------------------|-----------------------------|---|-----------------------------|-----------------------------|
|                             | 106712 ( <b>F</b> ( Fine )  | 106713 / <b>7</b> ( Seven )             | 106714 / <b>5</b> ( Five )  | 106715 / <b>5</b> ( Five )  |
| 106711 / <b>7</b> ( Seven ) | 106712 / <b>5</b> ( Five )  | 106718 / <b>6</b> ( Six )               | 106719 / <b>6</b> ( Six )   | 106720 / <b>7</b> ( Seven ) |
| 106716 7   Seven            | 106717 / <b>8</b> ( Eight ) | 106723 / <b>7</b> ( Seven )             | 106724 / <b>7</b> ( Seven ) | 106725 / <b>7</b> ( Seven ) |
| 106771 6 1 50               | 106722 / <b>5</b> ( Five )  | 106728 / <b>5</b> ( Five )              | 106729 / <b>5</b> ( Five )  | 106730 / <b>6</b> ( Six )   |
| 106726 / 8   Eight          | 106727 / <b>6</b> ( Six )   |   | 106734 / <b>8</b> ( Eight ) | 106735 / <b>6</b> ( Six )   |
| •06731 / <b>7</b> / Seven ) | 106732 / <b>5</b> ( Five )  | 106733 / <b>7</b> ( Seven )             | 106739 / <b>5</b> ( Five )  | 106740 / <b>8</b> ( Eight ) |
| 106736 / <b>7</b> . Seven ) | 106737 / <b>9</b> ( Nine )  | 106738 / <b>5</b> ( Five )              |                             | 106745 / <b>8</b> ( Eight ) |
| 106/41 5 Five )             | 106742 / <b>8</b> ( Eight ) | 106743 / <b>8</b> ( Eight )             | 106744 / <b>7</b> ( Seven ) | 106750 / <b>5</b> ( Five )  |
| 106746 / <b>9</b> ; Nine ;  | 106747 / <b>8</b> ( Eight ) | 106748 / <b>7</b> ( Seven )             | 106749 / <b>5</b> ( Five )  |                             |
| 106751 / <b>8</b> ( Eight , | 106752 / <b>5</b> ( Five )  | 106753 / <b>8</b> ( Eight )             | 106754 / <b>6</b> ( Síx )   | 106755 / <b>7</b> ( Seven ) |
| 106756 / <b>5</b> ( Five )  | 106757 / <b>5</b> ( Five )  | 106758 / <b>7</b> ( Seven )             | 106759 / <b>8</b> ( Eight ) | 106760 / <b>9</b> ( Nine )  |
| 106761 / <b>7</b>   Seven ) | 106762 / <b>8</b> ( Eight ) | 106763 / <b>7</b> ( Seven )             | 106764 / <b>8</b> ( Eight ) | 106765 / <b>7</b> ( Seven ) |
| 106766 / <b>4</b> ( Four )  | 106767 / <b>5</b> ( Five )  | 106768 / <b>8</b> ( Eight )             | 106769 / <b>8</b> ( Eight ) | 106770 / <b>5</b> ( Five )  |
| 106771 / <b>4</b> ( Four )  | 106772 / <b>5</b> ( Five )  | 106773 / <b>8</b> ( Eight )             | 106774 / <b>5</b> ( Five )  | 106775 / <b>6</b> ( Six )   |
| 106776 / <b>7</b> ( Seven ) | 106777 / <b>7</b> ( Seven ) | 106778 / <b>9</b> ( Nine )              | 106779 / <b>5</b> ( Five )  | 106780 / <b>8</b> ( Eight ) |
| 106781 / <b>8</b> ( Eight ) | 106782 / <b>5</b> ( Five )  | 106783 / <b>8</b> ( Eight )             | 106784 / <b>6</b> ( Six )   | 106785 / <b>5</b> ( Five )  |
| 106786 / <b>6</b> ( Six )   | 106787 / <b>5</b> ( Five )  | 106788 / <b>5</b> ( Five )              | 106789 / <b>8</b> ( Eight ) | 106790 / <b>5</b> ( Five )  |
| 106791 / <b>5</b> ( Five )  | 106792 / <b>8</b> ( Eight ) | 106793 / <b>7</b> ( Seven )             | 106794 / <b>7</b> ( Seven ) | 106795 / <b>7</b> ( Seven ) |
| 106796 / <b>7</b> ( Seven ) | 106797 / <b>7</b> ( Seven ) | 106798 / <b>5</b> ( Five )              | 106799 / <b>8</b> ( Eight ) | 106800 / <b>7</b> ( Seven ) |
| 106801 / <b>8</b> ( Eight ) | 106802 / <b>5</b> ( Five )  | 106803 / <b>5</b> ( Five )              | 106804 / <b>5</b> ( Five )  | 106805 / <b>7</b> ( Seven ) |
| 106806 / <b>5</b> ( Five )  | 106807 / <b>8</b> ( Eight ) | 106808 / <b>7</b> ( Seven )             | 106809 / <b>5</b> ( Five )  | 106810 / 8 ( Eight )        |
| 106811 / <b>5</b> ( Five )  | 106812 / <b>5</b> ( Five )  | 106813 / <b>5</b> ( Five )              | 106814 / <b>6</b> ( Six )   | 106815 / <b>4</b> ( Four )  |
| 106816 / <b>5</b> ( Five )  | 106817 / <b>6</b> ( Six )   | 106818 / <b>7</b> ( Seven )             | 106819 / <b>6</b> ( Six )   | 106820 / <b>5</b> ( Five )  |
| 106821 / <b>5</b> ( Five )  | 10682Z / <b>5</b> ( Five )  | 106823 <b>347</b> our)                  | 106824 / <b>7</b> ( Seven ) | 106825 / <b>6</b> ( Six )   |
| - 12 × (11/4C)              |                             | · · ·                                   |                             |                             |

|   | /                          |                            |                            |                             |                            |
|---|----------------------------|----------------------------|----------------------------|-----------------------------|----------------------------|
|   | 106826 / 7 ( Seven )       | 106827 / <b>5</b> ( Five ) | 106828 / <b>6</b> ( Six )  | 106829 / <b>7</b> ( Seven ) | 106830 / 7 ( Seven )       |
| 1 | 106831 / 5 ( Five )        | 106832 / <b>5</b> ( Five ) | 106833 / <b>5</b> ( Five ) | 106834 / <b>8</b> ( Eight ) | 106835 / <b>5</b> ( Five ) |
|   | 106836 / 7 ( Seven )       | 106837 / <b>5</b> ( Five ) | 106838 / <b>5</b> ( Five ) | 106839 / <b>5</b> ( Five )  | 106840 / <b>5</b> ( Five ) |
|   | 106841 / <b>5</b> ( Five ) |                            |                            |                             |                            |

It is Certified that the above Data: Marks are as per actual marks assigned by the concerned teacher and are correct. I have personally confirmed the same, I understand that hardcopy of the assessment record will be available to me for official record, once the data is locked online. I also certify that total no of printed pages are 02 for Subject Thorpanic Charles by Course/ Semester B.S. I (Sem. II) of the Institute

Royl. College, Robar.

Each page has been signed and stamped by me.

Date: Friday, 19 May 2023

Signature of the Principal of the Institue/
Head of the Department along with the official seal.

Principal Govt. College Ropar



### ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ PUNJABI UNIVERSITY, PATIALA (Extablished Under Funjah Ast No. 25 of 1961)

### Marks Sheet

Department: Govt College Ropar | Course: B Sc (NM/M) | Semester: 2 | Paper: Chemistry : Organic Chemistry | Marks Type: Internal of Theory | Maximum Marks: 9 | Exam Type: Regular | Exam Year: 2023 | Exam Month: May

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| 106711 / <b>6</b> ( Six )   | 106712 / <b>5</b> ( Five )  | 106713 / <b>6</b> ( Six )                                 | 106714 / <b>5</b> ( Five )  | 106715 / <b>5</b> ( Five )                               |
|-----------------------------|-----------------------------|---|-----------------------------|--|
| 106716 / <b>5</b> ( Five )  | 106717 / <b>7</b> ( Seven ) | 106718 / <b>6</b> ( Six )                                 | 106719 / <b>6</b> ( Six )   | 106720 / <b>7</b> ( Seven )                              |
| 106721 / <b>6</b> ( Six )   | 106722 / <b>7</b> ( Seven ) | 106723 / <b>7</b> ( Seven )                               | 106724 / <b>6</b> ( Six )   | 106725 / <b>8</b> ( Eight )                              |
| 106726 / <b>6</b> ( Six )   | 106727 / <b>6</b> ( Six )   | 106728 / <b>5</b> ( Five )                                | 106729 / <b>5</b> ( Five )  | 106730 / <b>6</b> ( Six )                                |
| 106731 / <b>6</b> ( Six )   | 106732 / <b>6</b> ( Six )   | 106733 / <b>6</b> ( Six )                                 | 106734 / <b>6</b> ( Six )   | 106735 / <b>6</b> ( Six )                                |
| 106736 / <b>8</b> ( Eight ) | 106737 / <b>9</b> ( Nine )  | 106738 / <b>5</b> ( Five )                                | 106739 / <b>5</b> ( Five )  | 106740 / <b>8</b> ( Eight )                              |
| 106741 / <b>5</b> ( Five )  | 106742 / <b>7</b> ( Seven ) | 106743 / <b>7</b> ( Seven )                               | 106744 / <b>7</b> ( Seven ) | 106745 / <b>7</b> ( Seven )                              |
| 106746 / <b>8</b> ( Eight ) | 106747 / <b>8</b> ( Eight ) | 106748 / <b>7</b> ( Seven )                               | 106749 / <b>6</b> ( Six )   | 106750 / <b>5</b> ( Five )                               |
| 106751 / <b>6</b> ( Six )   | 106752 / <b>5</b> ( Five )  | 106753 / <b>6</b> ( Six )                                 | 106754 / <b>7</b> ( Seven ) | 106755 / <b>8</b> ( Eight )                              |
| 106756 / <b>5</b> ( Five )  | 106757 / <b>7</b> ( Seven ) | 106758 / <b>8</b> ( Eight )                               | 106759 / <b>8</b> ( Eight ) | 106760 / <b>9</b> ( Nine )                               |
| 106761 / <b>7</b> ( Seven ) | 106762 / <b>8</b> ( Eight ) | 106763 / <b>5</b> ( Five )                                | 106764 / <b>7</b> ( Seven ) | 106765 / <b>6</b> ( Six )                                |
|                             | 106767 / <b>6</b> ( Six )   | 106768 / <b>6</b> ( Six )                                 | 106769 / <b>6</b> ( Six )   | 106770 / <b>5</b> ( Five )                               |
| 106766 / <b>7</b> ( Seven ) | 106772 / <b>5</b> ( Five )  | 106773 / <b>7</b> ( Seven )                               | 106774 / <b>5</b> ( Five )  | 106775 / <b>6</b> ( Six )                                |
| 106771 / <b>6</b> ( Six )   | 106777 / <b>6</b> ( Six )   | 106778 / <b>8</b> ( Eight )                               | 106779 / <b>5</b> ( Five )  | 106780 / <b>7</b> ( Seven )                              |
| 106776 / <b>7</b> ( Seven ) | 106782 / <b>5</b> ( Five )  | 106783 / <b>6</b> ( Six )                                 | 106784 / <b>6</b> ( Six )   | 106785 / <b>6</b> ( Six )                                |
| 106781 / <b>7</b> ( Seven ) | 106782 / <b>5</b> ( Five )  | 106788 / <b>6</b> ( Six )                                 | 106789 / <b>7</b> ( Seven ) | 106790 / <b>6</b> ( Six )                                |
| 106786 / <b>7</b> ( Seven ) |                             | 106793 / <b>8</b> ( Eight )                               | 106794 / <b>5</b> ( Five )  | 106795 / <b>7</b> ( Seven )                              |
| 106791 / <b>7</b> ( Seven ) | 106792 / <b>7</b> ( Seven ) | 106798 / <b>6</b> ( Six )                                 | 106799 / <b>6</b> ( Six )   | 106800 / <b>6</b> ( Six )                                |
| 106796 / <b>6</b> ( Six )   | 106797 / <b>7</b> ( Seven ) |   |                             |  |
| 106801 / <b>7</b> ( Seven ) | 106802 / <b>5</b> ( Five )  | 106803 / <b>5</b> ( Five )<br>106808 / <b>7</b> ( Seven ) | 106804 / <b>5</b> ( Five )  | 106805 / <b>6</b> ( Six )<br>106810 / <b>7</b> ( Seven ) |
| 106806 / <b>5</b> ( Five )  | 106807 / <b>7</b> ( Seven ) | 106808 / <b>7</b> ( Seven )                               | 106809 / <b>5</b> ( Five )  | 106810 / <b>7</b> ( Seven )                              |
| 106811 / <b>5</b> (Five)    | 106812 / <b>5</b> ( Five )  | 100013 / 3 ( FIVE )                                       | 106814 / <b>7</b> ( Seven ) | 100013/3(1116)   |

| 1                                     |                            |                             |                             |                             |
|---------------------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------|
| 106816 / <b>5</b> ( Five )            | 106817 / <b>6</b> ( Six )  | 106818 / <b>7</b> ( Seven ) | 106819 / <b>5</b> ( Five )  | 106820 / <b>5</b> ( Five )  |
| <sub>106821 /</sub> <b>5</b> ( Five ) | 106822 / <b>5</b> ( Five ) | 106823 / <b>5</b> ( Five )  | 106824 / <b>7</b> ( Seven ) | 106825 / <b>6</b> ( Six )   |
| 106826 / <b>7</b> ( Seven )           | 106827 / <b>5</b> ( Five ) | 106828 / <b>6</b> ( Six )   | 106829 / <b>7</b> ( Seven ) | 106830 / <b>7</b> ( Seven ) |
| 106831 / <b>5</b> ( Five )            | 106832 / <b>5</b> ( Five ) | 106833 / <b>5</b> ( Five )  | 106834 / <b>8</b> ( Eight ) | 106835 / <b>5</b> ( Five )  |
| 106836 / <b>7</b> ( Seven )           | 106837 / <b>5</b> ( Five ) | 106838 / <b>5</b> ( Five )  | 106839 / <b>5</b> ( Five )  | 106840 / <b>5</b> ( Five )  |
| 106841 / <b>5</b> ( Five )            |                            |                             |                             |                             |

It is Certified that the above Data/ Marks are as per actual marks assigned by the concerned teacher and are correct. I have personally confirmed the 

Full Name of Teacher

Date: Thursday, 25 May 2023

Signature of the Principal of the Institue/ Head of the Department along with the official seal. **Govt. College** 

Ropar



### Marks Sheet

Department: Govt College Ropar | Course: B.Sc (NM/M) | Semester: 2 | Paper: Chemistry : Physical Chemistry | Marks Type: Internal of Theory | Maximum Marks: 9 | Exam Type: Regular | Exam Year: 2023 | Exam Month: May

| 106711 / <b>6</b> ( Six )   | 106712 / <b>G</b> ( Six )   | 106713 / <b>6</b> ( Six )   | 106714 / <b>5</b> ( Five )  | 106715 / <b>8</b> ( Eight ) |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| 106716 / <b>6</b> ( Six )   | 106717 / <b>9</b> ( Nine )  | 106718 / <b>5</b> ( Five )  | 106719 / <b>6</b> ( Six )   | 106720 / <b>5</b> ( Five )  |
| 106721 / <b>9</b> ( Nine )  | 106722 / <b>9</b> ( Nine )  | 106723 / <b>9</b> ( Nine )  | 106724 / <b>8</b> ( Eight ) | 106725 / <b>9</b> ( Nine )  |
| 106726 / <b>9</b> ( Nine )  | 106727 / <b>6</b> ( Six )   | 106728 / <b>5</b> ( Five )  | 106729 / <b>5</b> ( Five )  | 106730 / <b>8</b> ( Eight ) |
| 106731 / <b>6</b> ( Six )   | 106732 / <b>9</b> ( Nine )  | 106733 / <b>7</b> ( Seven ) | 106734 / <b>7</b> ( Seven ) | 106735 / <b>6</b> ( Six )   |
| 106736 / <b>9</b> ( Nine )  | 106737 / <b>7</b> ( Seven ) | 106738 / <b>5</b> ( Five )  | 106739 / <b>5</b> ( Five )  | 106740 / <b>9</b> ( Nine )  |
| 106741 / <b>5</b> ( Five )  | 106742 / <b>8</b> ( Eight ) | 106743 / <b>8</b> ( Eight ) | 106744 / <b>8</b> ( Eight ) | 106745 / <b>8</b> ( Eight ) |
| 106746 / <b>9</b> ( Nine )  | 106747 / <b>9</b> ( Nine )  | 106748 / <b>6</b> ( Six )   | 106749 / <b>7</b> ( Seven ) | 106750 / <b>5</b> ( Five )  |
| 106751 / <b>8</b> ( Eight ) | 106752 / <b>5</b> ( Five )  | 106753 / <b>5</b> ( Five )  | 106754 / <b>9</b> ( Nine )  | 106755 / <b>9</b> ( Nine )  |
| 106756 / <b>5</b> ( Five )  | 106757 / <b>8</b> ( Eight ) | 106758 / <b>8</b> ( Eight ) | 106759 / <b>9</b> ( Nine )  | 106760 / <b>9</b> ( Nine )  |
| 106761 / <b>8</b> ( Eight ) | 106762 / <b>9</b> ( Nine )  | 106763 / <b>6</b> ( Six )   | 106764 / <b>9</b> ( Nine )  | 106765 / <b>5</b> ( Five )  |
| 106766 / <b>9</b> ( Nine )  | 106767 / <b>6</b> ( Six )   | 106768 / <b>6</b> ( Six )   | 106769 / <b>9</b> ( Nine )  | 106770 / <b>5</b> ( Five )  |
| 106771 / <b>6</b> ( Six )   | 106772 / <b>5</b> ( Five )  | 106773 / <b>9</b> ( Nine )  | 106774 / <b>7</b> ( Seven ) | 106775 / <b>8</b> ( Eight ) |
| 106776 / <b>8</b> ( Eight ) | 106777 / <b>7</b> ( Seven ) | 106778 / <b>9</b> ( Nine )  | 106779 / <b>5</b> ( Five )  | 106780 / <b>9</b> ( Nine )  |
| 106781 / <b>9</b> ( Nine )  | 106782 / <b>5</b> ( Five )  | 106783 / <b>9</b> ( Nine )  | 106784 / <b>6</b> ( Six )   | 106785 / <b>5</b> ( Five )  |
| 106786 / <b>7</b> ( Seven ) | 106787 / <b>5</b> ( Five )  | 106788 / <b>8</b> ( Eight ) | 106789 / <b>5</b> ( Five )  | 106790 / <b>5</b> ( Five )  |
| 106791 / <b>7</b> ( Seven ) | 106792 / <b>9</b> ( Nine )  | 106793 / <b>8</b> ( Eight ) | 106794 / <b>8</b> ( Eight ) | 106795 / <b>7</b> ( Seven ) |
| 106796 / <b>9</b> ( Nine )  | 106797 / <b>9</b> ( Nine )  | 106798 / <b>6</b> ( Six )   | 106799 / <b>7</b> ( Seven ) | 106800 / <b>6</b> ( Six )   |
| 106801 / <b>9</b> ( Nine )  | 106802 / <b>5</b> ( Five )  | 106803 / <b>5</b> ( Five )  | 106804 / <b>5</b> ( Five )  | 106805 / <b>6</b> ( Six )   |
| 106806 / <b>5</b> ( Five )  | 106807 / <b>9</b> ( Nine )  | 106808 / <b>9</b> ( Nine )  | 106809 / <b>5</b> ( Five )  | 106810 / <b>9</b> ( Nine )  |
| 106811 / <b>5</b> ( Five )  | 106812 / <b>5</b> ( Five )  | 106813 / <b>5</b> ( Five )  | 106814 / <b>9</b> ( Nine )  | 106815 / <b>5</b> ( Five )  |
| 106816 / <b>5</b> ( Five )  | 106817 / <b>5</b> ( Five )  | 106818 / <b>5</b> ( Five )  | 106819 / <b>5</b> ( Five )  | 106820 / 5 ( Five )         |
| 106821 / <b>5</b> ( Five )  | 106822 / <b>5</b> ( Five )  | 106823 / <b>5</b> ( Five )  | 106824 / <b>9</b> ( Nine )  | 106825 / 9 ( Nine )         |

106827 / 5 (Five) 106830 / 7 ( Seven ) 106828 / 7 (Seven) 106829 / 7 (Seven) 106832 / 7 ( Seven ) 106833 / 5 ( Five ) 106834 / 9 (Nine) 106835 / 5 ( Five ) 106837 / 5 (Five) 106838 / 5 (Five) 106839 / 5 ( Five ) 106840 / 5 ( Five )

106841 / 5 ( Five )

t is Certified that the above Data/ Marks are as per actual marks assigned by the concerned teacher and are correct. I have personally confirmed the same. I inderstand that hardcopy of the assessment record will be available to me for official record, once the data is locked online. I also certify that total no. of the institute Got. College Robar Beach page has been signed and stamped by me.

ignature of the Principal of the Institue/ ead of the Department along with the official seal. Date: Friday, 19 May 2023

Principal Govt. College Ropar

Internal assessment OF B.Sc. 3 (Sem6) May 2023

| No. N                       | No R<br>378 4<br>324 4 | Exam<br>Roll No | Student<br>Name | Attend.<br>(02) |            | er A       |                        |         |            |                           | per B       |     | -       | Attend | Assig       |             |           |         |
|-----------------------------|------------------------|-----------------|-----------------|-----------------|------------|------------|------------------------|---------|------------|---------------------------|-------------|-----|---------|--------|-------------|-------------|-----------|---------|
| 2 83                        | 324 4                  | 103401          |                 |                 | BCT<br>(0) | MST<br>(OU | Total<br>Marks(<br>09) | Remarks | d.<br>[02) | Assig<br>n<br>SCT<br>(05) | MST<br>(0-7 | 09) | Remarks | . (02) | 8CT<br>(03) | MST<br>(04) | (09)      | Romarks |
|                             |                        |                 | VISHALI /       | 0.2             | 03         | 03         | 08                     |         | 1          | 0.3                       | 02          |     |         |        | 2-          | 2-          | 05        |         |
| 3 71                        | 202 4                  | 103402          | VIJETA          | 02              |            | 02         | 07                     |         | 02-        | 0.3                       | 2-          | 7   |         | 2_     | 3_          | 2           | 7         |         |
|                             | 131 4                  | 103403          | TANIA RANA      | 0.2             | 03         | 02         | 07                     |         | 7.2m       | 03                        | 3           | 4   |         | 82     | 3,          | 3           | 8         |         |
| 4 83                        | 311 4                  | 103404          | SURUCHI         | 00              |            | 03         | 80                     |         | 2          | 0.3                       | 2           | 7   |         | 2_     | 3           |             | 7         |         |
| 5 83                        | 399 4                  | 03405           | SUNAINA         | 02              | e 3        | 02         | 07                     |         | 2          | 0.3                       | 3           | 8   |         | 2      | 3           | 3           | 8         |         |
| 6 83                        | 305 4                  | 03406           | SUMEDHA/        | 102             | 03         | 03         | 80                     |         | 2.         | 0,3                       | 3           | 8   |         | 10     | 5           | 3           | 8         |         |
| 7 83                        | 335 4                  | 103407          | SUKHVIR         | 002             | 03         | 03         | 08                     |         | 1-         | 03                        | 3           | 8   |         | 2      | . 3         | 3           | 8         |         |
| 8 83                        | 389 4                  | 03408           | SUKHPREET       | 09              | 03         | 03         | 0.8                    |         | 2-1        | 01                        | 3           | 6   |         | 2      | 3           | .3          | 8         |         |
| 9 71                        | 104 4                  | 103409          | SUKHDEEP        | 02              | 03         | 03         | 80                     |         | 2.         | 03                        | 3           | 2   |         | 2      | 3           | 144         | 9         |         |
| 10 83                       | 310 4                  | 03410           | SCNIA /         | 03              | 0.3        | 04         | 09                     |         | 2.         | 0.3                       | 4           | 9   |         | 2      | 3           | 4           | 9         |         |
| 11 83                       | 309 4                  | 403411          | SONIA / RAJ     | 02              | 03         | ಯ          | 0 F                    |         | 2-         | 0.3                       | 0.3         | 8   |         | 2      | 3           | 3.          | 8         |         |
| 12 83                       | 386 4                  | 103412          | SONAM           | 02              | 03         | 02         | 07                     |         | 1          | 01                        | 52          | 04  |         | f.     | -           | */3         | .6        |         |
| 13 83                       |                        |                 | SIMRANPREE      | 1 V 03          |            | 63         | 08                     |         | 1          | 0.3                       | 0.7-        | 6   |         | 1      | 2_          | -3          | 6         |         |
| 14 83                       |                        |                 | SIMRANJIT       | 02              | 03         | 03         | 80                     |         | 07-        | 0.3                       | 07          | 37  |         | 2_     | 3           | 3.          | 8         |         |
| 15 71                       | 115 4                  |                 | SIMRANJEET      | 02              | 03         | 02         | 67                     |         | o 2-r      | 0.3                       | 2-1         | 7   |         | ð      | 3           | 3           | 2         |         |
| 16 83                       | 348 4                  |                 | SIMRANJEET      |                 | 03         | 02         | 80                     |         | D 3:       | 03                        | 63          | 8   |         | 2      | 3           | 3           | 3         | -       |
| 17 71                       | 133 4                  | in the second   | SIMRANJEET      | 02              | 03         | 02         | 07                     |         | 0.7        | 01                        | 03          | 6   |         |        | 3           | 3           | 8         | £1.     |
| 18 83                       | 325 4                  |                 | SIMRAN /        |                 |            | 04         | 08                     |         | 07         | 03.                       | 04          | 09  |         | 2_     | 3           | ч           | 9         |         |
| 19 71                       | 109 4                  |                 | SIMARPREET      | 02              | Martin Co. | OH         | 09                     |         | 02         | 03                        | 4           | 9   |         | 12     | 3           | At          | 9         |         |
| 20 71                       | 102 4                  |                 | SHRADHA         |                 |            | 03         | 08                     |         | 0.2-       | 0.9                       | 1 1         | 9   |         | 3      | 3           | 4           | 5)        |         |
| and the same of the same of |                        |                 | SATWINDER       |                 |            | 0.2        | 05                     |         | 01         | 03                        | 01-         | 6   |         |        | 3           | 1           | 7         |         |
| Property and the second     |                        |                 | SANDEEP         | 02              | p 3        | 00         | 05                     |         | e!         | o 3                       | 001         | ty. |         | 1      | 2           | 00          | 3         |         |
|                             |                        | 03423           |                 | CL              | 03         | 00         | 05                     |         |            | 00                        |             | 01- |         | 1      | 6           | _           | oi        |         |
|                             |                        |                 | SAHINA          |                 |            | 04         | 09                     |         | 0)-        | 03                        | 04          | -4  |         | 2.     | 2           | U           | 9         |         |
|                             |                        |                 | RITU RANI /     | 0.2             | 03         | 02         | 07                     |         | ا ان       | 01                        | 01          | 3   |         |        | 2           | 3           | 6         |         |
|                             |                        |                 | RITISH / RAJ    | 00              | -          | <u></u>    | _                      |         |            | 00                        | -           | -   |         | _      | -           |             | $\preceq$ |         |
|                             |                        |                 |                 | 0,2             |            | 04         | 04                     |         | 02         | 03                        | cy          | 9   |         | 2      | 3           | -G          | 9         |         |
| 28   836                    | 387 40                 | 03428 F         | RINKY /         | 01              | 02/        | 02         | 05                     | 34      | 301        | 01                        | 3           | 5   |         |        | 2           | 2,          | 6         |         |

|       |  |            | AH                | AUG   | 为代     | in hu | Service.                                | Allend | -dilya | 1997 | thin! | READER  | Make | Men | HILL | This  |   |
|-------|--|------------|-------------------|-------|--------|-------|---|--------|--------|------|-------|---------|------|-----|------|-------|---|
| 8322  | 403429   | REENA!     | 92                | 02    | oi     | 06    | 101111111111111111111111111111111111111 | 02     | 03     | 0.2  | 井     |         | 2    | 3   |      | 6     |   |
| T121  | 403430   | RAVJOT     | 02                | 03    | 140    | 09    |   | 670    | 93     | 0.4  | 9     |         | A    | 3   | M    | 9     |   |
| 8306  | 403431   | RAMANDEEP  | 02                | 03    | 04     | 09    |   | 1927   | 03     | 04   | 09    |         | 3.   | 3   | H    | 9     |   |
| 8392  | 403432   | RAMAN DEVI | 0.9               | 03    | 03     | 08    |   | 44     | 6.0    | 0.3  | 8     |         | 2:   |     | 3    | 2     |   |
| 8375  | 403433   | RAJWINDER  | 02                | 0.3   | 0.2    | 67    |   | 27     | 10     | 0.2  | 05    |         | 2    | 7   |      | 6     |   |
| 8390  | 403434   | RAJWINDER  | 0.1               | 03    | 04     | 09    |   | 65     | 03     | OY   | 4     |         | 2    | 93  | 3    | 8     |   |
| 8391  | 403435   | RAJVIR     | 02                | 03    | 03.    | 08    |   | 1      | 63     | 04   | 8     |         | 1    | 2   | 3    | 6     |   |
| 8388  | 403436   | RAJVEER    | 0尺                | 03    | 02     | 67    |   | 52     | - 61   | 2    | 5     |         | 2    | 3   |      | 6     |   |
| 5357  | 403437   | RAJINDER   | 02                | 03    | 03     | 08    |   | 0>:    | 0.3    | 03   | 8     |         | 9.   | 3   | 2    | 7     |   |
| 8334  | 403438   | PUNEET     | 0.2               | 03    | 03     | 08    |   | 67     | 03     | 3    | 8     |         | 2    | 3.  | 3    | 8     |   |
| 8315  | 403439   | PRIYA /    | 002               | 03    | 02     | 69    |   | 07     | 6.5    | 02   |       |         | 2    | 3   | 2    | 7     |   |
| 8302  | 403440   | PRERNA     | 02                | 03    | 03     | 08    |   | 62-    | 0.3    | 03   | 8     |         | 2    | 3   | · O  | 9     |   |
| 5361  | 403441   | PREETI/    | 01                | 08    | 03     | 06    |   | 01     | 66     | 02   | 05    |         | 512  | 2   | 3    | 6     |   |
| 8350  | 403442   | PRABHJOT   | 01                | 03    | 03     | 06    |   | 95     | 103    | 3    | 8     |         | 2    | 3   | 3    | 8     |   |
| 6353  | 403443   | POOJA /    | 02                | 03    | 03     | 80    |   | 01     | 63     | 02   | 6     |         |      | 22  | 3    | 6     |   |
| 8355  | 403444   | PARNEET    | 02                | 03    | 02     | OF    |   | 2.7    | 63     | 2    | 7     |         | 2    | 3   | 2    | 7     |   |
| 8303  | 403445   | NISHA      | 0.2               | 93    | 03     | 08    |   | 2>     | 53     | 03   | 8     |         | -5_  | 3   | 3    | 3     |   |
| 8321  | 403446   | NIKITA     | 02                | 03    | 02     | 07    |   | 0>-    | 03     | 034  | \$    |         | 2    | 3   | 2    | 3     |   |
| 8371  | 403447   | NIKITA!    | 02                | 03    | 02     | 07    |   | 0      | 03     | 4    | 6     |         | F    | 2   | 3    | 6     |   |
| 7101  | 403448   | NEHA       | 002               | 03    | 03     | 80    |   | 52     | 0.5    | 3    | 8     |         | 0    | 3   | 3    | 8     |   |
| 7116  | 403449   | NERA / RAM | OL                | 08    | 00     | 03    |   | 01     | 63     | 60   | 4     |         |      | 2   | 0    | 3     |   |
| 8352  | 403450   | NEETU      | 0.2               | 03    | 03     | 08    |   | 60     | 61     | 3    | 6     |         | 2    | 3   | 3    | 8     |   |
| 8343  | 403451   | NEETA      | 0.2               | 63    | 03     | 0.8   |   | 67     | e3     | 4    | 9     |         | 2_   | 3   | 4    | 9     |   |
| 7.120 | 403452   | NAZIA /    | 0.1               | 02    | 02     | 05    |   | 3.     | 0.3    | 2    | 7     |         | 9    | 3.  |      | 6     |   |
| 8331  |  | NANCY      | 02                | 03    | 03     | 08    |   | 2      | 0.3    | 03   | 8     | المسالة | 2    | 3.  | 3    | 8     |   |
| 7123  | 403454   | MEHAKDEEP  | 100               | 03    | 02     | 50    |   | 24     | 0.5    | 12   | 7     |         | 8    | 3   | 3    | 3     |   |
| 8339  |  | MANFREET   | 02                | 03    | 03     | 08    |   | 2      | 5.3    | 03   | 8     |         | 12   | 3   | 3    | 8     |   |
| 8397  | 403456   | MANPREET   | 02                | 03    | 04     | 09    |   | 2.     | 53     | 04   | 9     |         | 2.   | 3   |      | 9     |   |
| 7135  | 403457   | MANPREET   | 01                | 02    | 02     | 05    |   | o.     | p3     | L    | 6     |         | 1    | 2   | 13   | 6     | 1 |
| 8327  | 403458   | MANDEEP    | 02                | 03    | 03     | 08    |   | 2      | 6.3    | 03   | 8     |         | 9    | 3   | 12   | 3     |   |
| 8385  | 403459   | MADHU      | 0.2               | 03    | 02     | 0 7   |   | 2-     | 03     | 62   | 7     |         | 12   | 13  |      | 16    | 1 |
| 8312  |  | LOVEPREET  | 0.2               | 0.3   | 02     | 07    |   | 2      | 0.3    | 3    | 8     |         | 1 2  |     | 3    |       |   |
| 8318  | TAXABLE DISTRIBUTED AND ADDRESS OF THE PARTY | KRITIKA:   | The second second | 0.2   | 03     | 06    | 35                                      |        | 5b     | 3    | 14    |         |      | 1 3 |      | 3 6   |   |
|       |  |            | Mary Hall         | Maria | Market | -     |   |        |        | 1    | 1     |         |      |     |      | 211 3 |   |

|              | -10  |  | atted. | Asie                               | MST  | Total  | REMAULE |     | Mile  | -               | Bell profes | HALL. |   | Will.  | ART. | MU     | 1     | 4 |  |
|--------------|--|--|--------|------------------------------------|--|--|---------|-----|-------|-----------------|-------------|-------|---|--------|------|--------|-------|---|--|
| The same of  | 403402   | The second secon | 0.8    | 03                                 | 03   | 80   |         | 2   | 100   | 1               | 1           |       |   | 2      | 3    | 144    | 1 7   |   |  |
| 5328         | 403463   | KIRTI RANI /   | 02     | and the second                     | 02   | 07   |         | 1   | 13    | 2               |             | 2     |   | 2_     | 3    | 2      | 17    |   |  |
| 7128         |  | KIRTI MAAN /   | 02     | 03                                 | 02   | 07   |         | 2-  | 17    | 12              | _           |       |   | 2      | 12   | 3      | 8     |   |  |
| 8402         | THE RESERVE OF THE PARTY OF THE | KIRANDEEP  | 04     | 03                                 | 02   | F0   |         | 62  | 03    | 2               | - 1         | 7     |   | 4      | 3    | 3      | S     |   |  |
| 8355         |  | KHUSHI/  | OA     | 03                                 | 01   | 06   |         | 01  | 03    | -2              | Action 1988 | 36    |   | (2)    | 2    | Ш      | 6     |   |  |
| 7107         |  | KHUSHDEEP  | 02     | 03                                 | 03   | 80   |         | 2   | 03    | 4               |             | 9     |   | 12     | 3    | LE     | 9     | 4 |  |
| 7114<br>8337 |  | KAVITA /   | 0.2    | 03                                 | 1000   | 170  |         | 3-  | 63    | 2               |             | 3     |   | 3_     | 3    | 3      | 8     |   |  |
| 7125         | 403469   | KANISHKA /   | 02     | 03                                 | 02   | 07   |         | 2   | 12    | 2               |             | +     |   | 2      | 3:   | 5      | 18    |   |  |
| 8345         | 403470   | KAMALJEET  | 0,3    | 03                                 | 03   | 08   |         | (F) | 03    | 13              |             | 7     |   | 9-     | 2    | 2      | 6     |   |  |
| 8320         | 403471   | KALAL RANI/  | 0.2    | 03                                 | 02   | 0千   |         | 37  | 0.9   | 16              | 20          | 7     |   | 2-     | 113E | -3     | 13    |   |  |
| 8370         | 403472   | KAJAL /  | 0.2    | 03                                 | 03   | 08   |         | 1   | 03    |                 | 3           | 8     |   | 1      | 2    | 3      | 6     |   |  |
| 8338         | 403473   | JYOTI  | 08     | 200                                | 02   | 07   |         | 3-  | 0     | 3               | 2           | 7     |   | 2      | 3    | 2      | 17    |   |  |
| 8399         | 403474   | JYOTI /  | 02     | 03                                 | 02   | 10   |         | 2   | 0     |                 | 2           | 7     |   | 2      | 3    | 124    | 13    |   |  |
| 8307         | 403475   | JYOTI/   | 02     | 03                                 | 02   | 07   |         | 2   | 03    |                 | 2.          | 7     |   |        | 9    | 3      | 1 6   |   |  |
| 7537         | 403476   | JYOTI  | 01     | 00                                 | 00   | l.o.l  |         | 0.9 | 0     | 010             | 00          | 0.1   |   | 1      | 0    | 0      | 1.0   | 1 |  |
| 8398         | 403477   | JASPREET!  | 02     | 03                                 | 03   | 08   |         | 2   | 1 0   | 3 1             | 3           | 8     |   | 12     | 1 3  | 3      | 18    |   |  |
| 8393         | 403476   | JASHANPREE   | 02     | 03                                 | 02   | 67   |         | 12  | 0     |                 | 2           | 8     |   | 2      | 3    | 2      |       |   |  |
| 9340         | 403479   | JAGANDEEP  | 02     | 03                                 | 02   | 07   |         | 101 | -01   | 3               | 1           | 6     |   |        | 3    | 13     | 6     |   |  |
| 8349         | 403480   |  | 02     | 03                                 | 02   | 07   |         | 03  |       | Service Service | 2           | 7     |   |        | 13   | 3      | - 6   | - |  |
| 8352         | 403481   | HARPREET   | 02     | 03                                 | 03   | 80   |         | 2-  | 10    | 3               | ч           | 1     |   | 2      | 13   | 134    | 9     | _ |  |
| 7113         | 403482   | HARPREET   | 02     | 03                                 | 104  | 09   |         | 2   |       | 3               | No.         | Q     |   | 0      | 3    | 151    | -0    |   |  |
| 8403         | 403483   | HARPREET   | 02     | 03                                 | 103  | 08   |         | 12  | 1     | 1               | 3           | 6     |   | 8      | 3    | - 3    | 2     |   |  |
| 7110         | 403484   | HARMANPRE  | 01     | 02                                 | 02   | 05   |         | 1   | 0     | 3               | -27         | 7     |   |        |      |        | gu ci |   |  |
| 8317         | 403485   |  |        |                                    |  | 09   |         | 1   | 0.    | 3               | 3           | 8     |   | 3      | 3    | 1 3    |       | 2 |  |
| 8332         | 403486   | THE STREET   | 02     | 03                                 |  | 08   |         | 3   | -   c | 8               | 02          | 17    |   | 133    | 3    | 111/23 |       |   |  |
| 8356         | 100000000000000000000000000000000000000  | HARJEET  | 02     |                                    |  | 08   | //      | 1   | - 1   | 3               | 13          | 8     |   | 11/1/1 | 2    | 9 3    |       | 6 |  |
| 7122         | 403488   | THE RESERVE TO SHARE THE PARTY OF THE PARTY  |        |                                    | 03   |  |         | 13  | -     | 3               | 4           | 189   |   |        | 13   | 1 3    |       | 9 |  |
| 8316         | 403489   | The second second second   | 03     | - 03                               |  | -  |         | 2   |       | 93              | 13.         | 8     |   | 8      | 13   |        |       |   |  |
| 7111         | 403490   | THE RESERVE AND ADDRESS OF THE PARTY OF THE  | 02     |                                    |  | Control of the last of the las |         |     |       | 53              | 3           | 8     |   | 1 3    |      | 3 3    | 5     | 8 |  |
| 8377         | 40349  | THE PERSON NAMED IN COLUMN   | 02     | The second second                  |  | 100  |         |     |       | 973             | 3           | 8     |   |        | 2 3  |        | _     | 8 |  |
| 8308         | 403490   | TO PROPERTY OF THE PARTY OF THE | 62     |                                    |  |  |         |     |       | 03              | 1           | -     |   |        | 16   | 2      | 02    | 5 |  |
| 8341         | 40349.   |  | 02     |                                    | 3 00   |  | A       |     |       | cO              | 60          |       |   |        |      | O      | 0     |   |  |
| 8333         | 40349  | A STATE OF THE PARTY OF THE PAR | 07     | THE RESERVE OF THE PERSON NAMED IN | Married World Street, Square, or other party of the last of the la | The second second second   |         |     | 2     | 03              | 467         | 8     |   | S      |      | 3      | 5     | 8 |  |
| 1 2000       | III III CE   | III REGISTRATION   | 10.0   |                                    | >   V&   | C  | 7       |     |       | 100             | 1-          |       | 1 |        | -    |        |       |   |  |

|       | 100    |             | RH- | ASNO. | mid-              | Total | Remarks | 批    | assession. | M    | John | 100       | Bir | MIST | Total |  |
|-------|--------|-------------|-----|-------|-------------------|-------|---------|------|------------|------|------|-----------|-----|------|-------|--|
|       | 403495 | GAGANDEEP   | 0,2 | 03    | 03                | 08    |         | 2    | 03         | 00   | 5    | 12        | 3   | 3    | 2     |  |
| 8364  | 403496 | EKTA        | 02  | 03    | 04                | 09    |         | 200  | 63         | 4    | q    | 2         | 3   | 19   | 9     |  |
| 5351  | 405497 | EKTA DEVI!  | 02  | 03    | 04                | 09    |         | 2-   | 60         | 4    | 9    | 72        | 3   | 14   | 9     |  |
| 8323  | 403498 | DILPREET    | 02  | 03    | 03                | 20    |         | 1    | 53         | 2.   | 7    | -2        | 3   | 3    | 8     |  |
| 8379  | 453499 | DIKSHA RANI | 02- | 03    |                   | 09    |         | 2-   | 53         | 4    | 9    | 122       | 3   | 9    | 9     |  |
| E550  | 483500 | DHARVEE     | 02  | 03    | 03                | 80    |         | 2    | 123        | 3    | 8    | 2         | 3   | 2    | 3     |  |
| 7122  | 403501 | DAMANPREE!  | 02  | 03    | 02                | 07    |         | 3    | 63         | 14   | 9    | 8         | 2   | 4    | 8     |  |
| N348  | 403502 | CHETNA!     | 02. | 03    | 01                | 06    |         | -2-  | 03         |      | 6    | H         | 2   | 2    | 6     |  |
| 7134  | 403503 | BHANU       | 02  | 03    | 02                | 07    |         | 2    | 67         | 2    | 7    | 32        | 1   | 2    | 37    |  |
| 8383  | 403584 | BALJOT      | 00  | 00    |                   |       |         | 0.0  | 63         | -    | do   |           | 0   | . 0  | 1/4   |  |
| 7138  | 403505 | BALJEET     | 01  | 00    | 00                | ol    |         | C.F. | 00         | 00   | 0)   | 10        | 0   | TOR. | al    |  |
| 2117  | 403506 | ARSHPREET   | 02  | 03    | 02                | 07    |         | 2    | 03         | 02   | 7    | 9         | 3   |      | 6     |  |
| 8329  | 403507 | ARSHDEEP    | 02  |       | 0.2               | 07    |         | 1724 | 03         | C)2. | 7    | 2         | 3   | 2    | 8     |  |
| 8334  | 403508 | ANU KUMARI  | 02  |       | 00                | 05    |         | 2    | :63        | 02   | 7    | 120       | 3   | 2    | 7     |  |
| 7175  | 403509 | ANOOPJOT    | 02  | 03    | 02                | nŦ    |         | 2-   | 0.3        | 02.  | 7    | 3         | 2   | 9    | 77    |  |
| 7119  | 403510 | ANMOLDEEP   | 02  | 03    | 03                | 08    |         | 3-   | 03         | 02   | 7    | -53       |     | 1    | 2     |  |
| 8376  | 403511 | AMANPREET   | 02  | 03    | 03                | 08    |         | 7    | 03         | 2    | 6    | 1         | 9   | 3    | 6     |  |
| 8384  | 403512 | AMANJEET    | 02  | 03    | 02                | 07    |         | 2-   | 6.0        | 2    | 7    | 2         | 3   | 2    | 8     |  |
| 8367  | 403513 | AMANDEEP    | 02  | 03    | 02                | 07    |         | 3    | 43         | 2    | 7    | 2         | 3   | 5    | 7     |  |
| 7135  | 403514 | AKRITI      | 02  | 03    | 02                | 07    |         | O AN | 01         | 2    | -    |           | 6   | 3    | 14    |  |
| 8347. | 403515 | AKANKSHA!   | 02  | 63    | 62                | 07    |         | 1    | 03         | 2    | 6    | 1         | 2   | 2    | 5-    |  |
| 7106  | 403516 | AKANGSHA    | 0)  | 02    | 01                | 04    |         |      | 00         | 01   | 2-   | 1.1       | 0   |      | 2     |  |
| 8360  | 403517 | VINOD       | 02  | 103   | 03                | 08    |         | 2-   | 63         | 2    | 7    | 2         | 3   | 3    | 8     |  |
| 8373  | 403518 | SIMRANJIT   | 02- | 03    | 02                | 07    |         | 1875 | 83         | 2    | 7    | 12        | 2   | 2    | 370   |  |
| 3383  | 403519 | SATPAL/     | 0.2 | 02    | GI                | 05    |         | 11   | 0.3        | 2    | 6    | 1020      | 9   | 2    | 58    |  |
| 1381  | 403521 | SAHILPREET  | 02  |       | 09                | 07    |         |      | 0.3        | 2    | 6    | 11        | 31  | 3    | 6     |  |
| 5380  | 403522 | SAHIL       | 01  |       | 02                | 05    |         | 1.1  | 03         | 2    | 6    | 1         | 3   | 3,1  | 14    |  |
| 8544  | 403523 | RISHABH     | 02  |       |                   | 07    |         | 01   | 03         | 2    | 7    |           | 0   | 3    | 4     |  |
| 5404  | 403524 | RAHUL       | 00  |       |                   | -     |         | 00   | 58         | 1    | 0    | Section 1 | -   | +2   |       |  |
| 531B  | 403525 | RAHUL.      | 02  | 103   | 02                | 07    |         | 02   | 107        | 2.   | 7    |           | 2.  | 3    | 6     |  |
| H351  | 403526 | PARDEEP     | 0,2 |       | The second second | 0-7   |         | 02   |            | 3    | 8    | 2=        | 3   | 2_   |       |  |
| 8342  | 403527 | NAVNEET     | 00  |       |                   |       |         | 100  | 00         |      |      |           | 10  | 0    |       |  |
| B395  | 403526 | NARINDER    | 61  | 0.3   | 01                | 04    |         | 356  | 03         | 3    | 7    |           | 2_  | 3    | 6     |  |
|       |        |             |     |       |                   |       |         |      |            |      |      |           |     |      |       |  |

|   |         |            | dilla | 623 | mst | Total | REMORAL | HE I | Wine. | ACT THE | -           | BUT | 101 | Then |     |
|---|---------|------------|-------|-----|-----|-------|---------|------|-------|---------|-------------|-----|-----|------|-----|
| 1 | 03529   | AKUL/      | 02    | 03  | 01  | 06    |         | 69   | 925   | 3       | 8           | 3   | 3   | 8    |     |
| - | 03530 I | MANSET     | 02    | 03  | 0   | 06    |         | 3-   |       | 2       | All and the | 3   |     | 6    |     |
| 4 | 03531   | OVEPREET   | 02    | 03  | 02  | 07    |         | 1    | 03    | 3       | B           | 3   | 3   | -8   |     |
|   | 103532  | KAMALPREE  | 01    | 02  | 00  | 03    |         | 1    | 0.5   | 00      | -1          | 2   | D   | 30   |     |
|   | 403533  | JASPREET   | 02    | 63  | 01  | 06    |         | 2    | 03    |         | 2           | 3-  | 3   | 3    |     |
|   | 603534  | HIMANSHU   | 02    | 03  | 01  | 06    |         | 2    | 0.3   | 2       | 2           | 13  | GA. |      |     |
|   | 403535  | HARDEEP    | 0)    | 02  | 0.2 | 05    |         |      | 03    | 2-      | 1           | 0   | 0   | 3    |     |
|   | 403536  | GURJOT     | 02    | 03  | 02  | 07    |         | 2    | 02    | 2-      | 4           | 5   | 8   |      |     |
|   | 403537  | GAGANDEEP  | 02    | 03  | 03  | 08    |         | 95   | 03    | 2       | 28          | 3   | 2.  |      |     |
|   | 403538  | DAVINDER   | 02    | 03  | 01  | 06    |         | 100  | 03    | 2       | 11          | 2   | 22  | 5    |     |
|   | 403539  | ARSHDEEP   | 52    | 03  | 02  | 07    |         | 12   | 23    | 2_      | 3           | 3   | 2   | 7    |     |
|   | 403540  | ANMOL      | 02    |     | 02  | 07    |         | 155  | 03    | 2       | 12          | 13  | 13  | 8    |     |
|   | 403541  | ANISHU     | 02    | 03  | 02  | 07    |         | 20   | 03    | 2       | -5          | 3   | 13  | 8    |     |
|   | 403542  | AMRITPAL   | 02    | 03  | 04  | 06    |         | 2-   | 63    | 3       | 1           | 1.2 | 3   | 6    |     |
|   | 403543  | AKASHDEEP  | 07    | 03  | 03  | 08    |         |      | 63    | 4       | 13          |     | 14  | 0    |     |
| 8 | 403544  | AJAY KUMAR | 08    | 03  | 0,2 | 03    | ti i    | 12-  | 03    | 2       | 100         | 3   | 2   | 7    | No. |



### Marks Sheet

Department: Govt College Ropar | Course: B.Sc (NM/M) | Semester: 6 | Paper: Chemistry | Inorganic Chemistry | Marks Type: Internal of Theory | Maximum Marks: 9 | Exam Type: Regular | Exam Year: 2023 | Exam Month: May

|                             |                             | Roll No/ Marks Awarded                |                             |                             |
|-----------------------------|-----------------------------|---------------------------------------|-----------------------------|-----------------------------|
| 403401 / 8 ( Eight )        | 403402 / <b>7</b> ( Seven ) | 403403 / <b>7</b> ( Seven )           | 403404 / <b>8</b> ( Eight ) | 403405 / <b>7</b> ( Seven ) |
| 403406 / 8 ( Eight )        | 403407 / <b>8</b> ( Eight ) | 403408 / <b>8</b> ( Eight )           | 403409 / <b>8</b> ( Eight ) | 403410 / <b>9</b> ( Nine )  |
| 403411 / <b>7</b> ( Seven ) | 403412 / <b>7</b> ( Seven ) | 403413 / <b>8</b> ( Eight )           | 403414 / <b>8</b> ( Eight ) | 403415 / <b>7</b> ( Seven ) |
| 403416 / 8 ( Eight )        | 403417 / <b>7</b> ( Seven ) | 403418 / <b>8</b> ( Eight )           | 403419 / <b>9</b> ( Nine )  | 403420 / <b>8</b> ( Eight ) |
| 403421 / <b>5</b> ( five )  | 403422 / <b>5</b> ( Five )  | 403423 / <b>5</b> ( Five )            | 403424 / <b>9</b> ( Nine )  | 403425 / <b>7</b> ( Seven ) |
| 403427 / <b>9</b> ( Nine )  | 403428 / <b>5</b> ( Five )  | 403429 / <b>6</b> ( Six )             | 403430 / <b>9</b> ( Nine )  | 403431 / <b>9</b> ( Nine )  |
| 403432 / <b>8</b> ( Eight ) | 403433 / <b>7</b> ( Seven ) | 403434 / <b>9</b> ( Nine )            | 403435 / <b>8</b> ( Eight ) | 403436 / <b>7</b> ( Seven ) |
| 403437 ( <b>8</b> ( Eight ) | 403438 / <b>8</b> ( Eight ) | 403439 / <b>7</b> ( Seven )           | 403440 / <b>8</b> ( Eight ) | 403441 / <b>6</b> ( Six )   |
| 403442 / <b>6</b> ( Six )   | 403443 / <b>8</b> ( Eight ) | 403444 / <b>7</b> ( Seven )           | 403445 / <b>8</b> ( Eight ) | 403446 / <b>7</b> ( Seven ) |
| 403447 / <b>7</b> ( Seven ) | 403448 / <b>8</b> ( Eight ) | 403449 / <b>5</b> ( Five )            | 403450 / <b>8</b> ( Eight ) | 403451 / <b>8</b> ( Eight ) |
| 403452 / <b>5</b> ( Five )  | 403453 / <b>8</b> ( Eight ) | 403454 / <b>7</b> ( Seven )           | 403455 / <b>8</b> ( Eight ) | 403456 / <b>9</b> ( Nine )  |
| 403457 / <b>5</b> ( Five )  | 403458 / <b>8</b> ( Eight ) | 403459 / <b>7</b> ( Seven )           | 403460 / <b>7</b> ( Seven ) | 403461 / <b>6</b> ( Six )   |
| 403462 / <b>8</b> ( Eight ) | 403463 / <b>7</b> ( Seven ) | 403464 / <b>7</b> ( Seven )           | 403465 / <b>7</b> ( Seven ) | 403466 / <b>6</b> ( Six )   |
| 403467 / <b>8</b> ( Eight ) | 403468 / <b>7</b> ( Seven ) | 403469 / <b>7</b> ( Seven )           | 403470 / <b>8</b> ( Eight ) | 403471 / <b>7</b> ( Seven ) |
| 403472 / <b>8</b> ( Eight ) | 403473 / <b>7</b> ( Seven ) | 403474 / <b>7</b> ( Seven )           | 403475 / <b>7</b> ( Seven ) | 403476 / <b>5</b> ( Five )  |
| 403477 / <b>8</b> ( Eight ) | 403478 / <b>7</b> ( Seven ) | 403479 / <b>7</b> ( Seven )           | 403480 / <b>7</b> ( Seven ) | 403481 / <b>8</b> ( Eight ) |
| 403482 / <b>9</b> ( Nine )  | 403483 / <b>8</b> ( Eight ) | 403484 / <b>5</b> ( Five )            | 403485 / <b>9</b> ( Nine )  | 403486 / <b>8</b> ( Eight ) |
| 403487 / <b>8</b> ( Eight ) | 403488 / <b>8</b> ( Eight ) | 403489 / <b>8</b> ( Eight )           | 403490 / <b>7</b> ( Seven ) | 403491 / <b>8</b> ( Eight ) |
| 403492 / <b>7</b> ( Seven ) | 403493 / <b>5</b> ( Five )  | 403494 / <b>7</b> ( Seven )           | 403495 / <b>8</b> ( Eight ) | 403496 / <b>9</b> ( Nine )  |
| 403497 / <b>9</b> ( Nine )  | 403498 / <b>8</b> ( Eight ) | 403499 / <b>9</b> ( Nine )            | 403500 / <b>8</b> ( Eight ) | 403501 / <b>7</b> ( Seven ) |
| 403502 / <b>6</b> ( Six )   | 403503 / <b>7</b> ( Seven ) | 403504 / <b>5</b> ( Five ) <b>358</b> | 403505 / <b>5</b> ( Five )  | 403506 / <b>7</b> ( Seven ) |

|   | 1                           |                             |                             |                             | VIEWS THE SE                |
|---|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
|   | 8507 / 7 ( Seven )          | 403508 / <b>7</b> ( Seven ) | 403509 / <b>5</b> ( Five )  | 403510 / <b>7</b> ( Seven ) | 403511 / <b>8</b> ( Eight ) |
|   | 201512 / 7 ( Seven )        | 403513 / <b>7</b> ( Seven ) | 403514 / <b>7</b> ( Seven ) | 403515 / <b>7</b> ( Seven ) | 403516 / <b>5</b> ( Five )  |
| / | 403517 / 8 ( Eight )        | 403518 / <b>7</b> ( Seven ) | 403519 / <b>5</b> ( Five )  | 403521 / <b>7</b> ( Seven ) | 403522 / <b>5</b> ( Five )  |
|   | 403523 / <b>7</b> ( Seven ) | 403525 / <b>7</b> ( Seven ) | 403526 / <b>7</b> ( Seven ) | 403527 / <b>5</b> ( Five )  | 403528 / <b>5</b> ( Five )  |
|   | 403529 / <b>6</b> ( Six )   | 403530 / <b>6</b> ( Six )   | 403531 / <b>7</b> ( Seven ) | 403532 / <b>5</b> ( Five )  | 403533 / <b>6</b> ( Six )   |
|   | 403534 / <b>6</b> ( Six )   | 403535 / <b>5</b> ( Five )  | 403536 / <b>7</b> ( Seven ) | 403537 / <b>8</b> ( Eight ) | 403538 / <b>6</b> ( Six )   |
|   | 403539 / <b>7</b> ( Seven ) | 403540 / <b>7</b> ( Seven ) | 403541 / <b>7</b> ( Seven ) | 403542 / <b>6</b> ( Six )   | 403543 / 8 ( Eight )        |
|   | 403544 / <b>7</b> ( Seven ) |                             |                             |                             |                             |

Signature of the Principal of the Institue/ Head of the Department along with the official seal. Full Name of Teacher Date Friday 19 May 20:

Principal Govt. College Ropar



### Marks Sheet

Department: Gov. College Ropar | Course: 8 Sc (NM/M) | Semester: 6 | Paper: Chemistry | Organic Chemistry | Marks Type: Internal of Theory | Maximum Marks: 9 | Exam Type: Regular | Exam Year: 2023 | Exam Month: May

| 468401 / 6 (Six)            | 403402 / 7 ( Seven )        | 403403 / 8 ( Eight )        | 403404 / 7 ( Seven )        | 403405 / 8 ( Eight )        |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| a03406 / 8 (Eight)          | 403407 / 8 ( Eight )        | 403408 / 6 (Six)            | 403409 / 8 ( Eight )        | 403410 / 9 ( Nine )         |
| 403411 / \$ ( Eight )       | 403412 / 5 ( Five )         | 403413 / 6 (Six)            | 403414 / 7 ( Seven )        | 403415 / <b>7</b> ( Seven ) |
| 403416 / 8 ( Eight )        | 403417 / 6 (Six)            | 403418 / 9 ( Nine )         | 403419 / <b>9</b> ( Nine )  | 403420 / 9 ( Nine )         |
| 403421 / 6 ( Six )          | 403422 / 5 ( Five )         | 403423 / 5 ( Five )         | 403424 / 9 ( Nine )         | 403425 / 6 ( Six )          |
| 403427 / 9 ( Nine )         | 403428 / 6 ( Six )          | 403429 / 7 ( Seven )        | 403430 / 9 ( Nine )         | 403431 / 9 ( Nine )         |
| 403432 / <b>8</b> ( Eight ) | 403433 / 6 ( Six )          | 403434 / 9 ( Nine )         | 403435 / 8 ( Eight )        | 403436 / 6 ( Six )          |
| 403437 / <b>8</b> ( Eight ) | 403438 / <b>8</b> ( Eight ) | 403439 / 7 ( Seven )        | 403440 / 8 ( Eight )        | 403441 / 6 ( Six )          |
| 403442 / 8 ( Eight )        | 403443 / 6 ( Six )          | 403444 / 7 ( Seven )        | 403445 / <b>8</b> ( Eight ) | 403446 / <b>8</b> ( Eight ) |
| 403447 / 8 ( Elght )        | 403448 / 8 ( Eight )        | 403449 / 6 (Six)            | 403450 / <b>6</b> (Six)     | 403451 / 9 ( Nine )         |
| 403452 / 7 ( Seven )        | 403453 / <b>8</b> ( Eight ) | 403454 / 7 ( Seven )        | 403455 / <b>8</b> ( Eight ) | 403456 / 9 ( Nine )         |
| 403457 / 6 ( Six )          | 403458 / <b>8</b> ( Eight ) | 403459 / <b>7</b> ( Seven ) | 403460 / <b>8</b> ( Eight ) | 403461 / 7 ( Seven )        |
| 403462 / 9 ( Nine )         | 403463 / 7 ( Seven )        | 403464 / <b>6</b> ( Six )   | 403465 / 7 ( Seven )        | 403466 / 6 ( Six )          |
| 403467 / 9 ( Nine )         | 403468 / 7 ( Seven )        | 403469 / 7 ( Seven )        | 403470 / <b>7</b> ( Seven ) | 403471 / 7 ( Seven )        |
| 403472 / 7 ( Seven )        | 403473 / <b>7</b> ( Seven ) | 403474 / <b>7</b> ( Seven ) | 403475 / <b>7</b> ( Seven ) | 403476 / 6 (Six)            |
| 403477 / 8 ( Eight )        | 403478 / <b>6</b> ( Six )   | 403479 / <b>6</b> ( Six )   | 403480 / <b>7</b> ( Seven ) | 403481 / 9 ( Nine )         |
| 403482 / 9 ( Nine )         | 403483 / <b>6</b> ( Six )   | 403484 / <b>7</b> ( Seven ) | 403485 / <b>8</b> ( Eight ) | 403486 / 7 ( Seven )        |
| 403487 / <b>8</b> ( Eight ) | 403488 / 9 ( Nine )         | 403489 / <b>8</b> ( Eight ) | 403490 / <b>8</b> ( Eight ) | 403491 / 8 ( Eight )        |
| 403492 / <b>7</b> ( Seven ) | 403493 / <b>5</b> ( Five )  | 403494 / <b>8</b> ( Eight ) | 403495 / <b>7</b> ( Seven ) | 403496 / 9 ( Nine )         |
| 403497 / 9 ( Nine )         | 403498 / <b>7</b> ( Seven ) | 403499 / <b>9</b> ( Nine )  | 403500 / 8 ( Eight )        | 403501 / 9 ( Nine )         |
| 403502 / <b>7</b> ( Seven ) | 403503 / <b>7</b> ( Seven ) | 40350 360 Five 1            | 403505 / <b>5</b> ( Five )  | 403506 / <b>7</b> ( Seven ) |
|                             |                             |                             |                             |                             |



### ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ PUNJABI UNIVERSITY, PATIALA (Established Under Funjab Act No.25 of 1961)

# Marks Sheet

Department: Govt College Ropar | Course: B.Sc (NM/M) | Semester: 6 | Paper: Chemistry : Organic Chemistry | Marks Type: Internal of Theory | Maximum Marks: 9 | Exam Type: Regular | Exam Year: 2023 | Exam Month: May

| 403401 / <b>6</b> ( Six )   | 403402 / <b>7</b> ( Seven ) | 403403 / <b>8</b> ( Eight )           | 403404 / <b>7</b> ( Seven ) | 403405 / <b>8</b> ( Eight ) |
|-----------------------------|-----------------------------|---------------------------------------|-----------------------------|-----------------------------|
| 403406 / <b>8</b> ( Eight ) | 403407 / <b>8</b> ( Eight ) | 403408 / <b>6</b> ( Six )             | 403409 / <b>8</b> ( Eight ) | 403410 / <b>9</b> ( Nine )  |
| 403411 / <b>8</b> ( Eight ) | 403412 / <b>5</b> ( Five )  | 403413 / <b>6</b> ( Six )             | 403414 / <b>7</b> ( Seven ) | 403415 / <b>7</b> ( Seven ) |
| 403416 / <b>8</b> ( Eight ) | 403417 / <b>6</b> ( Six )   | 403418 / <b>9</b> ( Nine )            | 403419 / <b>9</b> ( Nine )  | 403420 / <b>9</b> ( Nine )  |
| 403421 / <b>6</b> ( Six )   | 403422 / <b>5</b> ( Five )  | 403423 / <b>5</b> ( Five )            | 403424 / <b>9</b> ( Nine )  | 403425 / <b>6</b> ( Six )   |
| 403427 / <b>9</b> ( Nine )  | 403428 / <b>6</b> ( Six )   | 403429 / <b>7</b> ( Seven )           | 403430 / <b>9</b> ( Nine )  | 403431 / <b>9</b> ( Nine )  |
| 403432 / <b>8</b> ( Eight ) | 403433 / <b>6</b> ( Six )   | 403434 / <b>9</b> ( Nine )            | 403435 / <b>8</b> ( Eight ) | 403436 / <b>6</b> ( Six )   |
| 403437 / <b>8</b> ( Eight ) | 403438 / <b>8</b> ( Eight ) | 403439 / <b>7</b> ( Seven )           | 403440 / <b>8</b> ( Eight ) | 403441 / <b>6</b> ( Six )   |
| 403442 / <b>8</b> ( Eight ) | 403443 / <b>6</b> ( Six )   | 403444 / <b>7</b> ( Seven )           | 403445 / <b>8</b> ( Eight ) | 403446 / <b>8</b> ( Eight ) |
| 403447 / <b>8</b> ( Eight ) | 403448 / <b>8</b> ( Eight ) | 403449 / <b>6</b> ( Six )             | 403450 / <b>6</b> ( Six )   | 403451 / <b>9</b> ( Nine )  |
| 403452 / <b>7</b> ( Seven ) | 403453 / <b>8</b> ( Eight ) | 403454 / <b>7</b> ( Seven )           | 403455 / <b>8</b> ( Eight ) | 403456 / <b>9</b> ( Nine )  |
| 403457 / <b>6</b> ( Six )   | 403458 / <b>8</b> ( Eight ) | 403459 / <b>7</b> ( Seven )           | 403460 / <b>8</b> ( Eight ) | 403461 / <b>7</b> ( Seven ) |
| 403462 / <b>9</b> ( Nine )  | 403463 / <b>7</b> ( Seven ) | 403464 / <b>6</b> ( Six )             | 403465 / <b>7</b> ( Seven ) | 403466 / <b>6</b> ( Six )   |
| 403467 / <b>9</b> ( Nine )  | 403468 / <b>7</b> ( Seven ) | 403469 / <b>7</b> ( Seven )           | 403470 / <b>7</b> ( Seven ) | 403471 / <b>7</b> ( Seven ) |
| 403472 / <b>7</b> ( Seven ) | 403473 / <b>7</b> ( Seven ) | 403474 / <b>7</b> ( Seven )           | 403475 / <b>7</b> ( Seven ) | 403476 / <b>6</b> ( Six )   |
| 403477 / <b>8</b> ( Eight ) | 403478 / <b>6</b> ( Six )   | 403479 / <b>6</b> ( Six )             | 403480 / <b>7</b> ( Seven ) | 403481 / <b>9</b> ( Nine )  |
| 403482 / <b>9</b> ( Nine )  | 403483 / <b>6</b> ( Six )   | 403484 / <b>7</b> ( Seven )           | 403485 / <b>8</b> ( Eight ) | 403486 / <b>7</b> ( Seven ) |
| 403487 / <b>8</b> ( Eight ) | 403488 / <b>9</b> ( Nine )  | 403489 / <b>8</b> ( Eight )           | 403490 / <b>8</b> ( Eight ) | 403491 / <b>8</b> ( Eight ) |
| 403492 / <b>7</b> ( Seven ) | 403493 / <b>5</b> ( Five )  | 403494 / <b>8</b> ( Eight )           | 403495 / <b>7</b> ( Seven ) | 403496 / <b>9</b> ( Nine )  |
| 403497 / <b>9</b> ( Nine )  | 403498 / <b>7</b> ( Seven ) | 403499 / <b>9</b> ( Nine )            | 403500 / <b>8</b> ( Eight ) | 403501 / <b>9</b> ( Nine )  |
| 403502 / <b>7</b> ( Seven ) | 403503 / <b>7</b> ( Seven ) | 403504 / <b>5</b> ( Five ) <b>361</b> | 403505 / <b>5</b> ( Five )  | 403506 / <b>7</b> ( Seven ) |
|                             |                             |                                       |                             |                             |

|   | THE STATE OF THE S |                             |                             |                             |                             |
|---|--|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
|   | 403507 / 7 ( Seven )   | 403508 / 7 ( Seven )        | 403509 / 8 ( Eight )        | 403510 / <b>8</b> ( Eight ) | 403511 / <b>6</b> ( Six )   |
| 1 | 403512 / 7 ( Seven )   | 403513 / 7 ( Seven )        | 403514 / <b>7</b> ( Seven ) | 403515 / <b>6</b> ( Six )   | 403516 / <b>6</b> ( Six )   |
|   | 403517 / 7 ( Seven )   | 403518 / <b>7</b> ( Seven ) | 403519 / <b>6</b> ( Six )   | 403521 / <b>6</b> ( Six )   | 403522 / <b>6</b> ( Six )   |
|   | 403523 / 7 ( Seven )   | 403525 / <b>7</b> ( Seven ) | 403526 / <b>8</b> ( Eight ) | 403527 / <b>5</b> ( Five )  | 403528 / <b>7</b> ( Seven ) |
|   | 403529 / 6 ( Six )   | 403530 / <b>6</b> ( Six )   | 403531 / <b>8</b> ( Eight ) | 403532 / <b>6</b> ( Six )   | 403533 / <b>7</b> ( Seven ) |
|   | 403534 / 7 ( Seven )   | 403535 / <b>6</b> ( Six )   | 403536 / <b>7</b> ( Seven ) | 403537 / <b>6</b> ( Six )   | 403538 / <b>6</b> ( Six )   |
|   | 403539 / 7 ( Seven )   | 403540 / <b>6</b> ( Six )   | 403541 / <b>6</b> ( Six )   | 403542 / <b>6</b> ( Six )   | 403543 / <b>7</b> ( Seven ) |
|   | 403544 / 7 ( Seven )   |                             |                             |                             |                             |

It is Certified that the above Data/ Marks are as per actual marks assigned by the concerned teacher and are correct. I have personally confirmed the same I understand that hardcopy of the assessment record will be available to me for official record, once the data is locked online. I also certify that total no of printed pages are 02 for Subject Organic Chemislar of Course/Semester 6.5c(NM/M)/6th of the Institute Government College Roper. Each page has been signed and stamped by me.

Bushra than an

Full Name of Teacher

Date: Thursday, 25 May 2023

Signature of the Principal of the Institue/ Head of the Department along with the official seal. **Govt. College** 

Ropar



### ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ PUNJABI UNIVERSITY, PATIALA (Established Under Poujals Act No.21 of 1941)

### Marks Sheet

Department: Govt. College Ropar | Course: B.Sc (NM/M) | Semester: 6 | Paper: Chemistry | Physical Chemistry | Marks Type: Internal of Theory | Maximum Marks: 9 | Exam Type: Regular | Exam Year: 2023 | Exam Month: May

| 403401 / <b>6</b> ( Six )   | 403402 / <b>7</b> ( Seven ) | 403403 / <b>8</b> ( Eight ) | 403404 / <b>7</b> ( Seven ) | 403405 / <b>8</b> ( Eight ) |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| 403406 / <b>8</b> ( Eight ) | 403407 / <b>8</b> ( Eight ) | 403408 / <b>8</b> ( Eight ) | 403409 / <b>9</b> ( Nine )  | 403410 / <b>9</b> ( Nine )  |
| 403411 / <b>8</b> ( Eight ) | 403412 / <b>6</b> ( Six )   | 403413 / <b>6</b> ( Six )   | 403414 / <b>8</b> ( Eight ) | 403415 / <b>8</b> ( Eight ) |
| 403416 / <b>8</b> ( Eight ) | 403417 / <b>8</b> ( Eight ) | 403418 / <b>9</b> ( Nine )  | 403419 / <b>9</b> ( Nine )  | 403420 / <b>9</b> ( Nine )  |
| 403421 / <b>6</b> ( Six )   | 403422 / <b>5</b> ( Five )  | 403423 / <b>5</b> ( Five )  | 403424 / <b>9</b> ( Nine )  | 403425 / <b>6</b> ( Six )   |
| 403427 / <b>9</b> ( Nine )  | 403428 / <b>6</b> ( Six )   | 403429 / <b>6</b> ( Six )   | 403430 / <b>9</b> ( Nine )  | 403431 / <b>9</b> ( Nine )  |
| 403432 / <b>8</b> ( Eight ) | 403433 / <b>6</b> ( Six )   | 403434 / <b>8</b> ( Eight ) | 403435 / <b>6</b> ( Six )   | 403436 / <b>6</b> ( Six )   |
| 403437 / <b>7</b> ( Seven ) | 403438 / <b>8</b> ( Eight ) | 403439 / <b>7</b> ( Seven ) | 403440 / <b>9</b> ( Nine )  | 403441 / <b>6</b> ( Six )   |
| 403442 / <b>8</b> ( Eight ) | 403443 / <b>6</b> ( Six )   | 403444 / <b>7</b> ( Seven ) | 403445 / <b>8</b> ( Eight ) | 403446 / <b>7</b> ( Seven ) |
| 403447 / <b>6</b> (Six)     | 403448 / <b>8</b> ( Eight ) | 403449 / <b>5</b> ( Five )  | 403450 / <b>8</b> ( Eight ) | 403451 / <b>9</b> ( Nine )  |
| 403452 / <b>6</b> ( Six )   | 403453 / <b>8</b> ( Eight ) | 403454 / <b>7</b> ( Seven ) | 403455 / <b>8</b> ( Eight ) | 403456 / <b>9</b> ( Nine )  |
| 403457 / <b>6</b> ( Six )   | 403458 / <b>8</b> ( Eight ) | 403459 / <b>6</b> ( Six )   | 403460 / <b>8</b> ( Eight ) | 403461 / <b>6</b> ( Six )   |
| 403462 / <b>9</b> ( Nine )  | 403463 / <b>7</b> ( Seven ) | 403464 / <b>8</b> ( Eight ) | 403465 / <b>5</b> ( Five )  | 403466 / <b>6</b> ( Six )   |
| 403467 / <b>9</b> ( Nine )  | 403468 / <b>8</b> ( Eight ) | 403469 / <b>8</b> ( Eight ) | 403470 / <b>6</b> ( Six )   | 403471 / <b>8</b> ( Eight ) |
| 403472 / <b>6</b> ( Six )   | 403473 / <b>7</b> ( Seven ) | 403474 / <b>7</b> ( Seven ) | 403475 / <b>6</b> ( Six )   | 403476 / <b>5</b> ( Five )  |
| 403477 / <b>8</b> ( Eight ) | 403478 / <b>7</b> ( Seven ) | 403479 / <b>6</b> ( Six )   | 403480 / <b>6</b> ( Six )   | 403481 / <b>9</b> ( Nine )  |
| 403482 / <b>9</b> ( Nine )  | 403483 / <b>8</b> ( Eight ) | 403484 / <b>5</b> ( Five )  | 403485 / <b>8</b> ( Eight ) | 403486 / <b>8</b> ( Eight ) |
| 403487 / <b>6</b> ( Six )   | 403488 / <b>9</b> ( Nine )  | 403489 / <b>9</b> ( Nine )  | 403490 / <b>8</b> ( Eight ) | 403491 / <b>8</b> ( Eight ) |
| 403492 / <b>6</b> ( Six )   | 403493 / <b>5</b> ( Five )  | 403494 / <b>8</b> ( Eight ) | 403495 / <b>8</b> ( Eight ) | 403496 / <b>9</b> ( Nine )  |
| 403497 / <b>9</b> ( Nine )  | 403498 / <b>8</b> ( Eight ) | 403499 / <b>9</b> ( Nine )  | 403500 / <b>7</b> ( Seven ) | 403501 / <b>8</b> ( Eight ) |
| 403502 / <b>6</b> ( Six )   | 403503 / <b>7</b> ( Seven ) | 403504 / <b>5</b> ( Five )  | 403505 / <b>5</b> ( Five )  | 403506 / <b>6</b> ( Six )   |
|                             |                             |                             |                             |                             |



### ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ PUNJABI UNIVERSITY, PATIALA (Established Uniter Pumple Act No.10 of 1961)

### Marks Sheet

Department: Govt College Ropar | Course: B.Sc (NM/M) | Semester: 6 | Paper: Chemistry : Physical Chemistry | Marks Type: Internal of Theory | Maximum Marks: 9 | Exam Type: Regular | Exam Year: 2023 | Exam Month: May

| 403401 / 6 ( Six )          | 403402 / <b>7</b> ( Seven ) | 403403 / <b>8</b> ( Eight ) | 403404 / <b>7</b> ( Seven ) | 403405 / <b>8</b> ( Eight ) |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| 403406 / <b>8</b> ( Eight ) | 403407 / <b>8</b> ( Eight ) | 403408 / <b>8</b> ( Eight ) | 403409 / <b>9</b> ( Nine )  | 403410 / <b>9</b> ( Nine )  |
| 403411 / <b>8</b> ( Eight ) | 403412 / <b>6</b> ( Six )   | 403413 / <b>6</b> ( Six )   | 403414 / <b>8</b> ( Eight ) | 403415 / <b>8</b> ( Eight ) |
| 403416 / <b>8</b> ( Eight ) | 403417 / <b>8</b> ( Eight ) | 403418 / <b>9</b> ( Nine )  | 403419 / <b>9</b> ( Nine )  | 403420 / <b>9</b> ( Nine )  |
| 403421 / <b>6</b> ( Six )   | 403422 / <b>5</b> ( Five )  | 403423 / <b>5</b> ( Five )  | 403424 / <b>9</b> ( Nine )  | 403425 / <b>6</b> ( Six )   |
| 403427 / <b>9</b> ( Nine )  | 403428 / <b>6</b> ( Six )   | 403429 / <b>6</b> ( Six )   | 403430 / <b>9</b> ( Nine )  | 403431 / <b>9</b> ( Nine )  |
| 403432 / <b>8</b> ( Eight ) | 403433 / <b>6</b> ( Six )   | 403434 / <b>8</b> ( Eight ) | 403435 / <b>6</b> ( Six )   | 403436 / <b>6</b> ( Six )   |
| 403437 / <b>7</b> ( Seven ) | 403438 / <b>8</b> ( Eight ) | 403439 / <b>7</b> ( Seven ) | 403440 / <b>9</b> ( Nine )  | 403441 / <b>6</b> ( Six )   |
| 403437 / R ( Serect )       | 403443 / <b>6</b> ( Six )   | 403444 / <b>7</b> ( Seven ) | 403445 / <b>8</b> ( Eight ) | 403446 / <b>7</b> ( Seven ) |
| 403447 / <b>6</b> ( Six )   | 403448 / <b>8</b> ( Eight ) | 403449 / <b>5</b> ( Five )  | 403450 / <b>8</b> ( Eight ) | 403451 / <b>9</b> ( Nine )  |
|                             | 403453 / <b>8</b> ( Eight ) | 403454 / <b>7</b> ( Seven ) | 403455 / <b>8</b> ( Eight ) | 403456 / <b>9</b> ( Nine )  |
| 403452 / <b>6</b> ( Six )   | 403458 / <b>8</b> ( Eight ) | 403459 / <b>6</b> ( Six )   | 403460 / <b>8</b> ( Eight ) | 403461 / <b>6</b> ( Six )   |
| 403457 / <b>6</b> ( Six )   | 403463 / <b>7</b> ( Seven ) | 403464 / <b>8</b> ( Eight ) | 403465 / <b>5</b> ( Five )  | 403466 / <b>6</b> ( Six )   |
| 403462 / <b>9</b> ( Nine )  | 403468 / <b>8</b> ( Eight ) | 403469 / <b>8</b> ( Eight ) | 403470 / <b>6</b> ( Six )   | 403471 / <b>8</b> ( Eight ) |
| 403467 / <b>9</b> ( Nine )  | 403468 / <b>8</b> ( Eight ) | 403474 / <b>7</b> ( Seven ) | 403475 / <b>6</b> ( Six )   | 403476 / <b>5</b> ( Five )  |
| 403472 / <b>6</b> ( Six )   |                             | 403479 / <b>6</b> ( Six )   | 403480 / <b>6</b> ( Six )   | 403481 / <b>9</b> ( Nine )  |
| 403477 / <b>8</b> ( Eight ) | 403478 / <b>7</b> ( Seven ) | 403484 / <b>5</b> ( Five )  | 403485 / <b>8</b> ( Eight ) | 403486 / <b>8</b> ( Eight ) |
| 403482 / <b>9</b> ( Nine )  | 403483 / <b>8</b> ( Eight ) | 403489 / <b>9</b> ( Nine )  | 403490 / <b>8</b> ( Eight ) | 403491 / <b>8</b> ( Eight ) |
| 403487 / <b>6</b> ( Six )   | 403488 / <b>9</b> ( Nine )  | 403494 / <b>8</b> ( Eight ) | 403495 / <b>8</b> ( Eight ) | 403496 / <b>9</b> ( Nine )  |
| 403492 / <b>6</b> ( Six )   | 403493 / <b>5</b> ( Five )  | 403499 / <b>9</b> ( Nine )  | 403500 / <b>7</b> ( Seven ) | 403501 / <b>8</b> ( Eight ) |
| 403497 / <b>9</b> ( Nine )  | 403498 / <b>8</b> ( Eight ) | 403504 / <b>5</b> ( Five )  | 403505 / <b>5</b> ( Five )  | 403506 / <b>6</b> ( Six )   |
| 403502 / <b>6</b> ( Six )   | 403503 / <b>7</b> ( Seven ) | 364                         |                             |                             |

| a01507/8/    |         | 403508 / 7 ( Seven )        | 403509 / <b>7</b> ( Seven ) | 403510 / 8 ( Eight )        | 403511 / 6 ( Six )          |
|--------------|---------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| 101512/81    |         | 403513 / <b>7</b> ( Seven ) | 403514 / <b>5</b> ( Five )  | 403515 / <b>5</b> ( Five )  | 403516 / <b>5</b> ( Five )  |
| 403517 / B.( | (ight)  | 403518 / <b>8</b> ( Eight ) | 403519 / <b>5</b> ( Five )  | 403521 / <b>6</b> ( Six )   | 403522 / <b>6</b> ( Six )   |
| a03525/81    |         | 403525 / <b>6</b> ( Six )   | 403526 / <b>7</b> ( Seven ) | 403527 / <b>5</b> ( Five )  | 403528 / <b>6</b> ( Six )   |
| 803529 / 8 ( | Eight i | 403530 / <b>6</b> ( Six )   | 403531 / <b>8</b> ( Eight ) | 403532 / <b>5</b> ( Five )  | 403533 / <b>8</b> ( Eight ) |
| 403534 / 7 ( |         | 403535 / <b>5</b> ( Five )  | 403536 / <b>7</b> ( Seven ) | 403537 / <b>7</b> ( Seven ) | 403538 / <b>5</b> ( Five )  |
| 403539 / 7 ( |         | 403540 / <b>8</b> ( Eight ) | 403541 / <b>8</b> ( Eight ) | 403542 / <b>6</b> ( Six )   | 403543 / <b>9</b> ( Nine )  |
|              |         |                             |                             |                             |                             |

is Certified that the above Data/ Marks are as per actual marks assigned by the concerned teacher and are correct. I have personally confirmed the ame. I understand that hardcopy of the assessment record will be available to me for official record, once the data is locked online. I also certify that nstitute Govt: College Popar Each page has been signed and stamped by me.

Laybir kaur Full Name of Teacher

Date: Friday, 19 May 2023

signature of the Principal of the Institue/ lead of the Department along with the official seal

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Principal Govt. College Ropar

### **MST Results**

https://www.govtcollegeropar.org/Results.php